

Aur Hamne Quran e Majeed ko utaara jo-ke momino'n ke liye shifaa aur rahmat hai. (Surah al Isra: 82)

Shareer Jaadugaro'n Ka Qila'a Qama'a Karne Waali Talwaar

Jaadu Ka Ilaj - Quran o Sunnat Ki Roshni Mein

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Contents

Arz e Mutarjim	6
Taqreez	8
Foreward to Tenth Print	10
Foreword First Print.....	12
Pehla Hissa.....	13
Seher Ki Tareef	13
Saher: Shariat Ki Istelaah Mein	13
Shaitan ka Qurb Haasil Karne Ke liye Jadugaro'n ke baaz tareeqe:	14
Doosra Hissa	15
Jaadu Quran o Sunnat Ki Raushnee Mein	15
1. Jinno'n Aur Shaitaano'n Ke Wajood Par Dalaael:	15
Quraani Dalaael.....	15
Hadees Mein Se Chand Masaael	15
2. <i>Jadu Ke Wajood Par Dalaael</i>	17
Quraani Dalaael.....	17
Hadees e Nabwi ﷺ se chand dalaael:	18
Teesra Hissa	23
Jaadu Ki Aqsaam.....	23
Caho'nta Hissa	25
Jaadugar Jinno'n Ko Kaise Haazir Karta Hai?	25
Jadugar Jinno'n Ko Kaise Haazir Karta Hai	26
Pehla Tareeqa:.....	26
Doosra Tareeqa:	26
Teesra Tareeqa:	27
Caho'nta Tareeqa:	27
Paa'nchwaa'n Tareeqa:	27
Chetta Tareeqa:	28
Saatwaa'n Tareeqa:.....	28
Aathwa'an Tareeqa:	28
Jadugar ko Pehchaanne Ki Nishaaniya'n:	29
Paa'nchwaa'n Hissa	30

Shariat e Islaamia Mein Jaadu Ka Hukam	30
Shariat Mein Jadugar Ke Muta'alliq Faisla	30
Kya Jadu Ka Ilaaj Jadu Se Kiya Jaa-Sakta Hai?.....	31
Kya Jadu Ka Ilm Seekhna Durust Hai?.....	32
Jadu, Karamaat aur Moajjeza mein Farq	33
Tambeeh:	33
Chetta Hissa	34
Jaadu Ka Todh	34
Seher e Tafreeq - Judaai daalne wale jadu.....	35
Seher e Tafreeq (Judaai Daalna) Ki Kaee Shakle'n Hain:	35
Seher e Tafreeq Ki Alaamat	35
Seher e Tafreeq Kaise Waqe Hoti Hai.....	35
Seher Tafreeq Ka Ilaaj.....	36
Seher E Mohabbat	45
Seher e Mohabbat Ki A'alamaat	45
Seher e Mohabbat Kaise Hota Hai?	45
Seher e Mohabbat Ke Ulte Asaraat	45
Jaaez seher e Mohabbat	46
Seher Mohabbat Ka Ilaaj	46
Seher e Mohabbat ke Ilaaj Ka Ek Amali Namoonaa	47
Seher e Taqheel (Wahem Mein Mubtela Karne Waala Jadu).....	48
Seher e Taqheel Ki Alaamaat.....	48
Seher e Taqheel kaise hojaata hai?	48
Seher e Taqheel Ka Todh	48
Seher Taqheel Ke Todh Ka Amali Namoonaa.....	48
Seher E Junoon	50
Seher e Junoon Ki Alaamaat.....	50
Seher e Junoon Kaise Hota Hai?	50
Seher e Junoon Ka Ilaaj	50
Seher e Junoon Ke Ilaaj Ka Amali Namoonaa	51
Seher e Khamool ki a'alaamaat.....	52
Seher e Khamool Kaise Ho Jaata Hai.....	52

Seher e Khamool Ka Ilaaj	52
Seher e Hawaatif (Cheeqh o Pukaar)	53
Seher e Hawaatif ki alaamaat.....	53
Seher e Hawaatif Kaise Hojaata Hai?	53
Seher e Hawaatif Ka Ilaaj	53
Seher e Amraaz... ..	54
Seher e Amraaz ki Alaamaat	54
Seher e Amraaz Kaise Ho Jaata Hai?	54
Seher e Amraaz Ka Ilaaj	55
Seher e Amraaz Ke Ilaaj Ke Amali Namoono.....	55
Seher Istehaaza	57
Seher e Istehaaza kaise hota hai?	57
Istehaaz Kya Hota Hai?	57
Seher e Istehaaza Ka Ilaaj	57
Istehaaza Ke Ilaaj Ka Amalali Namoono	57
Shaadi Mein Rukaawate'n Daalne Ka Jadu	58
Alaamaat.....	58
Ye Jadu Kaise Hota Hai?	58
Is Jadu Ka Ilaaj	58
Is Jadu Ke Ilaaj Ka Amali Namoono	59
Jadu Ke Mutalliq Chand Ahem Ma'alumaat	59
Mareeza Ko Allah Ne Jaee Jaadu Dikhaadi.....	60
Saatwaa'n Hissa	61
Biwi Se Qurb Ki Bandish Ka Jaadu	61
Bandish e Jima'a Ke Jadu Ka Ilaaj	61
Jadu, Naa-mardi Aur Jinsee Kamzori Mein Farq:	62
Naamardi Ka Ilaaj	63
Bhaanjpan aur Naaqaabil e Aulaad Hona.....	63
Jin Ki Wajah Se Naa Qaabil e Aulad hone Ki Kuch Alamaat.....	63
Aurat Ka Bhaanj Pan:	63
Bhaanj Pan Ka Ilaaj	64
Sara'at e Anzaal	64

Jadu Se Bachne Ke Liye Ehteyaati Tadaabeer.....	65
Bandish e Jima'a Wale Jadu Ke Ilaaj Ka Amali Namoonaa	67
Bandish e Jima'a Wala Jadu, Paagal Paney Mein Tabdeel Hogaya	68
Aathwaa'n Hissa	69
Nazar e Bad Ka Ilaaj	69
Nazar e Bad Ke Mausar Hone Par Hadees e Nabawi ﷺ Se Chand Dalaael.....	69
Nazar e Bad Ki Haqeeqat Ke Baare Mein Ulama Ke Aqwaal.....	70
Jin Ki Nazar e Bad Bhi Insaan Ko Lag Sakti Hai.....	71
Nazar e Bad Ka Ilaaj	72
Ghusl Karne Ka Tareeqa.....	72
Nazar e Bad Ke Ilaaj Ke Amali Namoonaa	73
Hashiya Jaat.....	74

Alhamdulillah Rabbil A'alameen wal A'aqibatul Muttaqeen wa Salaatu wa Salaamu A'ala Ashrafil Ambiyaaai wa Mursaleen wa A'ala Aalihi wa Ashaabih Ajmaeen wa Man Tabia'ahum Bi Ihsaani Ilaa Yaumid-deen wa Ba'ad.

Pakistan mein 2 groh haise hain jo saada luh aur zaeeful aqeeda awaam ko dono'n hatho'n se loot rahe hain, pehla groh qaanqaahi nizaam ke tahet in 'Peeraan e A'azam' aur 'Gaddi Nasheeno'n' ka hai jinho'n ne kam o besh har shaher mein apne 'Khulafa' muqarrar kar rakhe hain, jo mureedeen se nazar o niyaz wasool karte hain, apne haa'n urs munaqad karwaate hain, raqas [T: Dance] o surood ki mehfile'n jamti hain, muraaqbe hote hain aur kamzor eman waale log inki 'khidmat e aqdas' mein niyaz pesh karte hain aur you'n is groh ke waare niyaare ho jaate hain..... Behrehaal ye groh hamaara mauzoo nahi, hamara mauzoo doosra groh hai aur wo a'amilo'n, roohani baabao'n aur kaale ilm ki kaat ke maahiro'n ka, totey to'nke aur ta'aweez gando'n waale 'Professors' ka aur roohani taaqat ke zariye har tamanna poori karne ka daawa karne waalo'n ka hai.

Is groh ke ishteharaat har chote bade shaher ki deewaro'n par in alfaaz mein likhe hue milte hain:

1. Tamanna Kaisi hi kyou'n na ho, sirf chand ghanto'n mein poori hogi.
2. Jo caaho, pooch... mahir sifli aur noori ilm.
3. Wo tamanna hi kya jo poori na ho sake, har pareshaani ka hal, gharelu aur kaarobaari masaael, muhabbat, beermaari, naafarmaani, aulaad, kaala jaadu.
4. Har jadu toney, jin, bhoot paret se najat ka waahed raasta, jhootey aur sifli aamilo'n se hoshiyaar.

In ishteharaat se wazeh taur par maloom hota hai ke is groh ke log in iqhtiyaraat ka daawa karte hain jo sirf Allah Ta'ala ke hatho'n mein hain, kyou'nke tamannae'n poori karne waala ghaib ki khabre'n jaanne wala, aur har pareshaani aur har sharr se bachaane waala Allah ke siwaa koi aur nahi aur is baat par har musalmaan ka poqhta yaqeen hona chhahiye kyou'nke is ne jis zaat ka kalma padha hai wohi zaat in tamaam iqhtiyaraat ki maalik hai. Lekin sad afsos hai in musalmano'n par jo apni saadgi aur saeeful eteqaadi ki wajah se is groh ke jaal mein ba-aasaani pha'ns jaate hain. Yaqeeni taur par ye ek bahot bada fitna hai, jiski buniyad mahez jhot, fraud aur shobeda baazi, aur iska maqsad maal o daulat jama karke apne kaarobaar chamkaana hai. In aamilo'n, soofiyo'n aur roohaani babao'n ke haht mein kuch bhi nahi aur agar yaqeen nahi aata to leejiiye darj e zel khabar padh lijiye taake aapko inki bebasi aur kasmpursi par yaqeen ho jaae.

'1 gumshuda ladke ki baazyabi ke liye lahor police ne ek mashoor aamil ki khidmat haasil kei'n, jis ne ladke ki baabat ittela di ke wo multan ke ek jale hue makaan mein chupaa hua hai. Police iske bataae hue ilaaqe mein pho'nchi to waha'n koi jalaa hua makaan hi na tha, police phir is ke paas paho'nchi to isne bataaya ke ladka ek car mein sawaar hai aur iska number ye hai, lekin pata chala ke is number ki kaar sirey se hai hi nahi, iske bawajood bhi police is aamil se mayoos na hui aur ek baar phir iske haath paou'n pakad rahi thee ke achaanak ladka khud ba khud ghar mein waapas paho'nch gaya.' ¹

Daulat lootne walo'n ke liye is groh ke kya kya tareeqa e waardaate hote hain iska andaaza aap mundarja zel waqae se kar sakte hain: '1 naujawaan ladka achaanak ghaeb ho gaya. Iske walid ne ek pesha war soofi aur aamil se madad talab ki, jis ne ek bahot badi fees ka mutaalba karke ek hafte tak muraqbe mein baithne ka nusqha tajweez kiya, walid miskeen kya karta, aamil ka mutaalba poora kardiya, hafta bhar ke intezaar ke baad aamil ne khabar di ke ladke ko ek jin ki ladki aghwa karke le gai hai aur maamla bahot sangeen hai, zaraa

bhi susti hui to jinno'n ki fauj ham sab ko tabaah kar daalegi. Is liye mazed isteqhaare aur muraqabe ki zaroorat hai, is par waalid ne nazrane ki doosri qist bhi aamil ke hawaale kardi.

3 maah baad aamil ne khushkhabri sunai ke ladka mil gaya hai, is se baat cheet ho chuki hai aur wo ghar aane ke liye tayyar hai lekin wo khud bhi jin ki ladki par fareefta ho chuka hai aur is ke baghair tanha aane ko tayyar nahi aur jinki ladki badi sarkash hai, iski hifaazat ke liye iske baap ne jinno'n ki fauj ka ek dasta muqarrar kar rakha hai. Chuna-che jab tumhara ladka ghar waapas aayega to iske sath jin ki ladki aur iski hifaazat par mamoor fauj bhi aayegi. Ye sun kar walid ne haar maan li. Aamil ne is toofani balaa se bachaao ke liye bhaari raqam talab ki aur waalid apna ghar baar bech kar waha'n se bhaj khada hua.' ²

Qaraeen Ikram! Agar aap is groh ki karwaiyo'n ka baghaur jaaeza lei'n to mundarja zel kharabiya'n aap ko wazeh taur par nazar aaengi:

1. Tamannae'n पूरी karne, tamam masael ko hal karne aur ghaib ki khabre'n janne ka dawa karna, haalaa'nke ye bate'n islam ki buniyadi talimaat se takraati hain.
2. Shareer jinnat aur shayaateen ke taaron ke baghair ye aamil, jaadugar aur roohani baba koi karwaai paya takmeel [T: Finish] tak nahi paho'ncha sakte aur jinnat inse taaron karne ke liye is waqt tak tayyar nahi hote jab tak in se kufriya aur shirkiya kaam nahi karwaale, chuna-che inhei'n jinnat ko tabe farman banaane ke liye apne eman ka suada karna padta hai.
3. Ye log aise taweez jaari karte hain jin mein jadu wale mantar likhe hote hain, jabke Rasool Allah ﷺ ne aise taweezaat ko latkana shirk qaraar diya hai.
4. Inki tamam kaarwaiyo'n ki buniyad kaale jadu ka ilm hota hai jiska seekhna aur phir iski roshni mein jadu wale amal karna kufr hai.
5. Muashre mein bhogz, hasad, nafrat aur dushmani jaisi bimariyo'n ke peeche is groh ke napaak azaaem bahot bada kirdaar adaa karte hain.
6. Inki karwaiyo'n mein jhoot, fraud, shobeda baazi aur dhoka dahi jaisi sifaat ghalib hoti hain aur asal maqsad saada looh awam ki daulat par hath saaf karna hota hai.

Ye aur deegar kai kharabiya'n jab hamare muashre mein aam hain to dawat ilallah ke har karkun ka fareeza hai ke wo awam un naas ko inke mutalliq agaah kare'n. Inke aqeede ke baare mein batae'n taake wo inke paas jaane se parhez kare'n.

Is zaroorat ke pesh e nazar main ne Shaikh Waheed Abdus Salaam Baali Hafizahullah ki arbi kitaab ko urdu zaban mein muntaqil kiya hai aur apne taee'n kosish ki hai ke iska tarjuma asaan urdu mein ho taake aam log ise acchi tarha se samajh sake'n. Agar kisi musalman ko is kitab se koi faaeda paho'nche to is se meri guzarish hai ke wo saahib e kitab aur iske murtaajim ke liye dua e khair kare. Allah Rabbul Izzat musalmano'n ko har qism ke shar se mehfooz rakhe.

Haafiz Muhammad Ishaq Zaahid A'afi Allahi Anh

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Zil Qaeda 1420 - February 2000

² Al Balagh August 1999

Maaddiyat ke is pur fitan daur mein ek taraf to insan chaand par kamande'n daal raha hai aur saudaa e duniya aur aarzi daulat o sohrat ki talab mein musaabegat jaari hai aur aalam rang o boo ki bhool bhulaiyyo'n ne insan ko mahoo e tamaasha banaa rakha hai aur doosri taraf asmaani hidaayat aur deen e haneef se isi qadar be etanaai aur adm e dilchaspi mein roz afzo'n izaafa ho raha hai aur logo'n ki is be raghbat se faaeda uthaa kar mafaheem [T: Meaning] tabdeel kiye jaa rahe hain. Ma'aroof [T: Good] ko Munkar [T: Bad] aur Munkar ko Ma'aroof ka naam diya jaa raha hai, shirk ko tauheed aur bidat ko sunnat ke roop mein pesh kiya jaa raha hai. Ata-at paighambar ﷺ ki jagah ta'assub araai aur riwaayat ki jagah hikayaat ka zor hai, jis ka haqeeqi sabab wohi hai jo Rasool Allah ﷺ ne bayan farmaya tha: 'Allah Ta'ala ilm ko logo'n se yekbaargi cheen nahi lega, balke ulama ko faut karke ilm ko uthaaega hatta ke jab haqeeqi ulama duniya mein nahi rahe'nge to log juhala ko apna imam banale'nge jo jahaalat ki binaa par aise fatwe saadir kare'nge jin se wo khud bhi gumrah ho'nge aur doosro'n ko bhi gumrah kare'nge.'

Baqaul Dr. Iqbal

Meeraas Mein Aai Hai Inhei'n Masnad e Irshaad

Zaagho'n ke Tasarruf Mein A'qaabo'n Ke Nasheman

Aur deen ke baare mein adm e tawajjo hi ka nateeja hai ke mimbar o mehraab ke wirsaa ki ta'ayin ke liye koi khaas meyaar [T: Standard] aur qaabiliyat [T: Competence] shart nahi, balke deendaaraana waza'a [T: appearance] qata'a mein jubba o dastaar tamaam ilmi o amali kamzoriyan dhaa'np lete hain aur maqhsos waza'a qata'a hi masjid ki imaamat par faez hone ke liye kaafi hoti hai. Aise logo'n ki qiyaadat o imaamat mein jo muashra tashkeel paaega, saaf zaahir hai k is mein zaeeful eteqaadi, mubaadiyaat e Islam se naa ashnaai aur toham [T: Superstitious] parasti ke anaasir numaaya'n ho'nge aur deen ke parda min duniyadaar fankaaro'n aur shobeda baazo'n ki nigah saada looh awam ki aqhirat ki bajaee inke maal o daulat par hogi. Wo muqhtalif roop dhaaran kar bandagaan e Rab ki saada dilee aur inke khuloos ka mazaqh udaate hue kabhi aamil o taweez farosh ki surat mein, kabhi paamistar [T: Palmister] aur faalbaaz ki shakal mein aur kabhi kaahin o saahir ke roop mein logo'n ka aman o sukoon bhi gharat karte hain, eman bhi lut-te hain aur daulat bhi saaf karte rahe'nge, irshaad e Baari hai: 'Aey Eman Walo'n! Bahot Se Ilm Ke Dawedaar aur Soofi o Darwesh Naajaez Tareeqe Se Logo'n Ka Maal Khaate Aur Allah Ki Raah Se Rokte Hain' ³

Lekin wo musalman jinhe'n Allah ki kitab aur Rahmat e Kaenaat ﷺ ki taleemat par yaqeen hai ke ilm ghaib Allah ka khaasa hai, nafa o nuqsan ka maalik Allah Ta'al hai, izzat o zillat, sood o ziyaa'n, Sehat o beemari, maal o aulaad sab kuch wohi ataa karne waala hai, wo logo'n ki qismat ka maalik aur wohi mustaqbil ke halaat se waaqif hai to wo taweez farosho'n, jadugaro'n aur fut paathiyo'n pe khaak phoo'nkne waale aamilo'n aur nujoomiyo'n ke daam e fareb mein giraftaar nahi hote. Isi tarha wo har barhana jism, maqhboot al hawaas aur bechaare maafoof al aqal logo'n ko apne nafa o nuqsan aur taqdeer ka maalik nahi samajhte, balke inka etemaad, bharosa aur tawakkal Allah Rabbul A'alameen ki zaat par hota hai. Rasool Allah ﷺ ki noorani ta'aleemat bhi yehi hain, Irshad e Nabawi ﷺ hai: 'Faal nikaalne ya nikalwaane wala, kaahin ya iske paas jaane wala aur jadu karne ya karwaane wala ham mein se nahi hai.'⁴ Aur Aap ﷺ ne ye bhi farmaya: 'Jo kisi a'araaf (pooshida cheezo'n ki ittela dene wala, mustaqbil ki khabre'n aur qismat mein kya hai? Is se aagaah kare waala)

³ Surah Tauba 24

⁴ Saheeh Jame Sagheer

aur kaahin o nujoomi ke paas gaya aur iski baato'n ki tasdeeq ki to isne shariat e muhammadi ka inkaar kardiya.'

5

Aur ek riwaayat mein hai ke 40 roz tak aise shaqs ki namaz qubool nahi hoti. Daur e haazir mein jaha'n jadugari ka makru dhanda urooj par hai aur muashre ke ye khatarnaak dushman (jadu karne aur karwane waale) aman o sukoon ko gharat karne aur khandano'n mein fitna o fasaad barpa karne mein masroof kaar hain, waha'n bandagaan e Rabbul A'alameen ke bahi khuwah aur naaseheen bhi insaniyat ko in khatrat se aagah karne aur inke aqaaed o amaal ki islah ke liye koshaa'n aur sargarm e amal hain.

Inhi'n khair khuwahaan e ummat mein se Fazeelatush Shaikh Wahee Abdus Salaam Baali Hafizahullah bhi hain jinho'n ne *Assarimul Battar Fee Tassdil Sahratil Ashraar* jaisi intehaai jame aur mufeed kitab likh kar logo'n ki saheeh simt rehnumaai farmai hai. Ye kitaab 8 hisso'n par mushtamil hai jin mein inho'n ne jadu ki haqeeqat, kitab o sunnat mein jadugari ka hukam, jinnat ki haqeeqat aur jadu ke silsile mein, inka amal daqhal, jadu ki muqhtalif surate'n aur jadugaro'n ke muqhtalif tareeqa hae waardaat, jadu ka sharai ilaaj aur is se bachaao ke tareeqe, nazar e bad ki haqeeqat aur iska ilaaj jaise ahem mauzuaat par sair haasil bahes ki hai.

Asal kitab arbi zaban mein hai, Biraadar e Mukarram Haafiz Muhammad Ishaq Zaahid Faazil Madeena University ne 'Jaadu ka Ilaaj, Quran o Sunnat ki Roshni Mein' ke naam se bade umda peraae mein iska salees (T: Easy) urdu tarjuma pesh karke urdu-daa'n tabqe [T: Urdu readers] ke liye istefaada karne ka mauqa faraaham kiya hai. Allah Ta'ala mauluf o mutarjim ki is saee jameel ko qubool farmaae aur ise inke liye sadqa jaariya banaae aur awaamunnas ko is se rehnumaai haasil karne ke taufeeq marhammat farmae. Ameen!

Alhamdulillah Rabbil A'alameen, wa Salaatu wa Salaamu A'alaa Ashrafil Ambiyaai wa Mursaleen wa A'alaa Aalihi wa Sahbihi Ajmaeen - Amma Ba'ad.

Jab se meri kitaab 'Waqayyatil Insaan Minal Jinni Wash Shaitaan' bazaar mein aai hai aur is mein, main ne waada kiya tha ke shareer jadugaro'n ke ta'aqqub mein anqareeb ek kitab likhu'nga. Is waqt se baho saare islami mulko'n se mujhe khutoot mil rahe hain ke main is kaam ko jald mukammil karu'n. Jabke main is dauraan kai doosre ilmi kaamo'n mein mashgool hogaya, jin mein se ek fiqa ke mazmoon ki ta drees bhi the, is mazmoon mein mudarris ko kafi mehnat karna padti hai, kyou'nke ulama ke aqwaal o dalaal jama karne aur in mein maqaarna karne ke baad sahee maslakko tarjeeh dena hota hai aur main samajhta tha ke is kaam ke liye waqt faarigh karna ziyada ahem hai. Khas taur par islami bedari ke zamane mein jabke naujawan deeni ilm ki taraf mutawajje ho rahe hain, aise mein agar inki taraf tawajje na di jae aur inhe'n ilm ke raaste par na daala jae to wo halaakat ki ghaatiyo'n ki taraf badh sakte hain aur aise deendari jiski buniyad deene ehkaam ki samajh boojh par na ho, gumrahi ke ziyada qareeb hoti hai.

Taaham muta'adid mulko'n se aane waale khutoot aur nashar o ashaa'at ke maraakiz ke israar par mujhe kuch waqt is kitaab ki tarteef ke liye nikaal pada, chuna-che main 1408 hijri mein haj karne ke liye Makka Mukarrama paho'ncha, yaha'n ek dost Umar bin Abid Mutrafee ne apna kutub khaana mausam e garma ki ta'ateelat mein mere hawaale kar diya aur is tarha mere liye ye kaam asaan ho gaya. Isi dauraan main ne ye kitaab likhi aur waqt ki qillat ke pesh e nazar mujhe shadeed iqtesaar se kaam lena pada. Mere nazdeek ye kitab ahem mauzuat ke liye mote mote anaasir aur furooa'at ke liye usool ki maanind hai, kyou'nke main ne munsib nahi samjha ke apne aur taalib ilmo'n ke waqt mein se is kitab ke liye is se ziyada waqt nikaalu'n.

Behrehaal is kitab ka chapna tha ke ibtedaai mahino'n mein is ke 30,000 nusqe taqseem ho gae aur main ne samajh liya ke jo kaam mere zimme tha ise main ne anjaam de diya hai, lekin Misr, Saudi Arab, Khaleeji Mumaalik, Shaam, Libia, Tunisia, Al Jazaer aur Al Maghrib waghaira se mujhe bahot saarey khutoot mausool hue, jin mein giley shikwo'n ke alaawa jadu ke kai caso'n ke ajeeb o ghareeb qisse bhe they, aur in mein likha gaya tha ke kitab mein mazkoora jadu ke ilaaj ke sharai tareeqo'n par alam karne se Allah Ta'ala ne bahot saare marizo'n ko shifa naseeb ki hai, is par main Allah Ta'ala ka hi shukar guzaar hu'n.

Mujhe maraakish se aaya hua wo khat nahi bhulega jiska khulaasa ye hai ke 1 naujawan aur iski maa'n baareek taant ke challe (T: Cover for amulets) banaaya karte the, jab naujawan ne is kitab ka kuch hissa padha to ise maaloom hua ke wo gumrahi ka kaam karte hain. Isne apni maa'n ko bataaya lekin chu'nke logo'n mein inka ye mashghala mashoor ha, is liye wo in mein rehte hue is kaam ko nahi chhod sakte the, chuna-che wo dusre shaher mein muntaqil hogae aur is kaam ko chhod kar sacchi tauba karli.

Kuch aise khutoot bhi aaye jin mein likha gaya ke is kitab ne jadu garo'n ko nanga kardiya hai. Khaas taur par wo jadugar jo ye da'awa kiya karte the ke wo Quran ke zariye ilaj karte hain, jabke haqeeqat mein wo jadugar aur shobeda baaz the, log'n ne is kitab mein mazkura jadugaro'n ki alaamat ko padha to wo inhe'n fauran pehchaanne lag gae, is par bhi main Allah Ta'ala ka shukr adaa karta hu'n.

Aur chand khutoot aise bhi mile jin mein is kitab mein mazkura kuch bato'n par tanqeed ki gai the, aur haqeeqat ye hai ke in khutoot ko padh kar mujhe bahot khushi hui aur likhne walo'n ke liye main ne dua ki aur kaafi bato'n mein in ki naseehat ko main ne qubool kiya hai, aur main ab bhi aise khutoot ke intezaar mein ho'n kyou'nke ye neki aur taqwa ke silsile mein ek doosre se ta'aoon hai. Insaan ka koi bhi kaam ghalti aur kotaahi se paak nahi hota.

1. Is edition mein, main ne jo kuch hazaf kardiya hai aur wo pehle editions mein maujood tha, is se main ne rujoo kar liya hai.
2. Saabeqa editions mein azkaar waghaira ke jo adaad main ne apne taur par likeh the, inhei'n main ne hazaf kar diya hai aur inse main rujoo kar chuka hu'n.
3. Jaadu ke mauzoo par chand deegar risaale aur kutub abhi kuch arsa pehle market mein aai hain, jin mein har choti badi aur saheeh aur ghalat cheez ko jama kiya gaya hai. Balke kuch kitabe'n aisi bhi aai hain jin mein zaher qaatil paaya jaata hai. Misaal ke taur par ek kitab mein bandish e jama'a ka ilaaj you'n likha gaya hai ke falaa'n ayaat ko naaf ke neechhe likh le'n, phir jama kare'n, is se bandish jama ka jaadu toot jaaega, phir hammam mein jaane se pehle in ayaat ko mitaa daale'n. Kya is kitab ke mauluf ko maloom nahi ke is tarha Quran ki tauheen hoti hai? Main ne apne ek taalib e ilm ki duty lagaai ke wo is kitab ke mauluf ko khabardaar karde ke aisa karna hargiz durust nahi hai. Chuna-che talib e ilm ne ise is ke baare mein aagaah kiya to isne agle edition mein ise hazaf kardene ka waada kiya, lekin 1 saal se ziyada arsa guzarne ke bawajood abhi tak is baare mein isne kuch nahi kiya. Is liye aise kutub se bachna har musalman ke liye laazim hai agarche in ke maulufeen ye dawa bhi kare'n ke inho'n ne kitaab o sunnat ko chhodkar koi cheez nahi likhi, jabke inho'n ne aisa na kiya ho. Agar mujhe waqt mila to shayad main in kitabo'n ko jama karke inki ilmi andaz mein tardeed karu'nga, Insha Allah Ta'ala.
4. Mujhe bataya gaya hai ke kae ma'alijeen aurato'n ke ilaaj ke silsile mein laaparwaahi karte hain aur jab wo be parda aur baghair muharram ke inke paas aati hain to wo inka ilaaj karte hain.. aise ma'alijeen ko Allah se darna chhahiye aur apni hifaazat karni chhahiye.
5. Mujhe ye bhi bataaya gaya hai ke kae ma'alijeen ne jadu ke ilaj ko pesha banaa rakha hai aur wo ek khaas raqam ki adaaijgi ke shart par hi ilaaj karte hain aur is silsile mein Hazrat Abu Saeed ؓ ki hadees bataur e daleel zikar karte hain jise main ne is kitab mein bayan kiya hai, halaa'nke is hadees mein aise koi daleel nahi. Is mein to mahez itni baat hai ke ek qabeele ne jab chand Sahaaba Ikram ؓ ki mehmaan nawaazi karne se inkar kardiya aur phir inka sardar beemar pad gaya to Hazrat Abu Saeed ؓ ne haq mehnat ki shart par ise dam kiya, aur inho'n ne is waqt tak Abu Saeed ؓ ko kuch nahi diya jab tak wo tandrast nahi hua.⁶ So Hazrat Abu Saeed ؓ ka mutaaleba mehman nawazi se inke inkar ki wajah se tha, na ke peshe ke taur par.
6. Mareez ko chhahiye ke wo parhezgar ma'alij se hi ilaaj karwae jo Quran ke zariye ilaaj karta ho, aur ise zaahiri elaanaat aur khokle na'aro'n ke dhoke mein nahi aana chhahiye.
7. Jaadu aur jinnat waghaira ka ilaj karne walo'n ke liye meri naseehat ye hai ke wo sirf sharai tareeqa ilaj iqhtiyar kare'n aur is mein itna aage na badhe'n ke haraam ke murtakib ho jae'n.
8. Aurat ke mohrim ke liye zaroori hai ke wo ise ma'alij ke paas akela na bheje, chhahe ma'alij kitna badaa nek insaan kyou'n na ho, kyou'n aisa karna haraam hai aur Rasool Allah ﷺ ne ghair mohrim aurat ke sath ilaahidgee se mana kiya hai.

Aur aakhir mein, main bataana caahta hu'n ke hamara maqsad bayaan e haq hai aur hamaari ummeed razaae ilaahi hai aur hamaara raasta Salaf e Saleheen (Sahaaba Ikram o Ta'abaeen) ke tareeqe ke mutaabiq Quran o Sunnat ko apnaana hai. So is kitaab mein jise bhi koi khilaaf e Kitaab o Sunnat baat maloom hua ise chhahiye ke wo mujhe naseehat kare, aur hadees mein hai ke 'Allah Ta'ala bande ki is waqt tak madad karta rehta hai, jab tak wo apne bhai ki madad karta rehta hai.'

Wa Sallallahu Wa Sallam wa Baarik A'alaa Muhammad wa Aalihi wa Ashaabihi Ajmaeen

Waheed bin Abdus Salaam Baali - Manshaat Abbas, Shaabaan 1417 Hijri

⁶ Saheeh Bukhari (2276) Saheeh Muslim (2201)
Tirmizi (2063) Sunan Ibne Majja (2156)

Allah Ta'ala ki hamd o sanaa aur Rasool Akram ﷺ par darood o salaam ke baad:

Jaadu ka mauzoo in aham mauzooa'at mein se hai jin ka bahes o tehqeeq aur tasneef o taleef ke zariye ta'aqqub karna ulama ke liye zarrori hai, kyou'nke jaadu amali taur par hamare ma'asro'n mein bharpoor andaaz se maujood hai aur jaadugar chand rupiyo'n ke badle din raat fasaad phailane par tule hue hain. Jinhe'n wo kamzor eman wale aur in keena parwar logo'n se wasool karte hain jo apne musalman bhaiyo'n se bhogz rakhte hain aur inhe'n jadu ke azaab mein muhtela dekh kar khushi mehsoos karte hain.

Ulama ke liye zaroori hai ke wo jadu ke khatre aur iske nuqsanaat ke mutalliq logon ko khabardaar kare'n aur jadu ka sharai tareeqe se ilaaj kare'n taake log iske tod aur ilaaj ke liye jadugaro'n ka ruq'h na kare'n aisee zaroorat ke pesh e nazar main apne qareen ki khidmat mein ye kitaab pesh kar raha hu'n jis ka main ne in se 4 saal qabl apni kitaab 'Waqayatil Insaan Minal Jinna Wash Shaitaan' mein waada kiya tha. Ye kitab ek kam ilm aadmi ki saada se koshish hai aur iska ahem maqsad ye hai ke musalman jaadu aur iski taseer se beemar pad jaane wale logo'n ka aur isee tarha hasad aur nazar e bad ka sharai tareeqo'n se ilaaj kar sake'n taake log in jadugaro'n aur shobeda baazo'n ke paas jaane se parhez kare'n jo in ke aqaaed ko tabaah aur inki ibadat ko kharab kar dete hain.

Is kitaab ko main ne 8 hisso'n mein taqseem kiya hai:

Pehla hissa: Jadu ki tareef, shaitan ka taqarrub haasil karne ke liye jadugaro'n ke baaz wasaael.

Doosra hissa: Jaadu Quran o Sunnat ki raushni mein, is mein jadu aur jinnaat ke wajood ko Quran o Sunnat se sabit kiya gaya hai.

Teesra hissa: Jaadu ki aqsaam

Caho'nta hissa: Jinnaat ko haazir karne ke liye jadugaro'n ke 8 hisse, har tareeqa mukammil taur par zikar nahi kiya gaya taake is kitab ko padh kar koi shaqs is tareeqe par amal na kar sake.

Paa'nchwa'n hissa: Shariat mein jaadu ka hukam.

Cheta hissa: Jaadu ka tod Is mein jadu ki muqhtalif aqsaam, alaamat, ilaaj aur ilaaj ke amali namune zikar kiye gae hain.

Saatwa'n hissa: Bandish e Jimaa ka jadu aur iska ilaaj is mein jadu ke asar se bachne ke liye chand zaroori ehtiyaati tadaabeer bhi zikar ki gai hain.

Aathwa'n hissa: Nazar e bad ki taseer aur iska ilaaj.

Meri dua hai ke Allah Ta'ala is kitab se is ke likhne wale, padhne wale aur ise nashar karne wale ko faeda paho'nchae aur main har aise shaqs se dua ka talabgaar hu'n jise meri is kitab se faeda paho'ncha.

Yahaa'n ek tambeeh karna zaroori hai aur wo ye ke is kitab mein jo baat bhi aap ko khilaaf e kitab o sunnat maloom ho ise deewar parde mare'n aur kitab o sunnat par amal kare'n. Meri dua hai ke Allah Ta'ala har aise insan par rahmat farmae jo mujhe meri galti ke muta'alliq agaah kare aur agar main zinda na hu'n to meri kitab mein islah karde. Main har aisee baat se baree hu'n jo khilaf e Quran o Sunnat ho, main ne apni had tak islah ko koshish ki hai jiski taufeeq sirf Allah Ta'ala ke hath mein hai, main isi par bharosa karta hu'n.

Waheed bin Abdus Salaam Baali

Seher Ki Tareef

Saheer..... Laghawee Etebaar se [T: In Vocabulary]

Jaadu ke liye arabi zaban mein Sehar ka lafz istemaal hua hai jiski tareef ulama ne you'n ki hai:

Al Laith kehte hain: 'Sehar wo amal hai jis mein pehle shaitan ka qurb haasil kiya jaata hai aur phir is se madad li jaati hai.'

Al Azhari kehte hain: 'Sehar dar asal kisi cheez ko iski haqeeqat se phir dene ka naam hai' ⁷

Ibne Manzoor is ki tawajje bayan karte hue likhte hain ke 'Saahir (jaadugar) jab baatil ko haq banaa kar pesh karta hai aur kisi cheez ko iski haqeeqat se hat kar saamne laata hai to goya wo ise deeni haqeeqat se pher deta hai.' ⁸

Ibne Aisha se marwi hai ke 'Arbo'n ne jaadu ka naam Sehar is liye rakha hai ke ye tandrusti ko beemari mein badal deta hai.' ⁹

Ibne Faaras Sehar ke mutaaliq kehte hain: 'Ek qaum ka khayaal ya hai ke Sehar baatil ko haq ki shakal mein pesh karna hai.' ¹⁰

Al Mo'ojam al Waseet mein Sehar ki ta'areef you'n hai: 'Sehar wo hota hai jis ki buniyad lateef aur intehaai bareek ho.' ¹¹

Saahib e Muheet al Muheet kehte hain: 'Sehar ye hai ke kisi cheez ko bahot khoobsurat banaa kar pesh kiya jaae taake log is se hairaan ho kar reh jaae'n.' ¹²

Saheer: Shariat Ki Istelaah Mein

Sharai Istelah mein seher ki ta'areef kuch is tarha ki gai hai: Imam Faqhruddin Raazi kehte hain: 'Shariat ke urf mein 'Saheer' (Jadu) har is kaam ke sath maqhsos hai jiska sabab maqhfai ho. Ise is ki asal haqeeqat se hat kar pesh kiya jaae aur dhoka dahi is mein numaaya'n ho.' ¹³

Imam Ibne Qadaama al Maqdissee kehte hain: Jadu aisee graho'n aur aise dam o darood aur alfaaz ka naam hai jinhei'n bolaa ya likha jaae, ya karaa jaae ke jaadugar aisa amal kare jis se is shaqs ka badan ya dil ya aqal mutassir ho jaae jis par jadu karna maqsood ho.

Aur jadu waqeatan asar rakhta hai, chuna-che jadu se koi shaqs qatal bhi ho sakta hai, beemar bhi ho sakta hai aur apni beewi ke qurb se aajiz bhi aasakta hai, balke jadu khavind biwi ke darmiyan judaai bhi daal sakta hai aur ek dusre ke dil mein nafrat bhi paida kar sakta hai aur muhabbat bhi. ¹⁴

Imam Ibne Qaiyyim رحمه الله kehte hain: 'Jadu, arwaah e khabeesa ke asar o nufooz se murakkab hota hai jis se bashri tabaae'ey mutassir ho jaati hain.' ¹⁵

Gharz sehar jadugar aur shaitan ke darmiyan hone wale ek muhaede ka naam hai jiski bina par jadugar kuch haraam aur shirkiya umoor ka irtekaab karta hai aur shaitan iske badle mein jadugar ki madad karta hai aur iske mutaalebaat ko poora karta hai.

⁷ Tehzeeb ul Laggha

⁸ Lisan ul Arab V4 P 348

⁹ Lisan ul Arab V4 P 348

¹⁰ Maqabees al Loghat P 507 & Al Misbaah P 267

¹¹ Al Mo'ojam al Waseet V1 P 419

¹² Muheet al Muheet P 399

¹³ Al Misbah al Muneer P 268

¹⁴ Al Mughnee V10 P 104

¹⁵ Zaad ul Ma'aad V4 P126

Shaitan ka Qurb Haasil Karne Ke liye Jadugaro'n ke baaz tareeqe:

Shaitan ko raazi karne aur is ka taqreeb haasil karne ke liye jaadugaro'n ke muqhtalif wasaael hain, chunaache baaz jadugar is maqsad ke liye quran e majeed ko apne pao'n se baandh kar baith ul khula mein jaate hain aur baaz Quran e Majeed ki ayaat ko gandagi se likhte hain, baaz inhein haiz ke khun se likhte hain, baaz qurani ayaat ko apne pao'n ke nichle hisso'n par likhte hain, kuch jadugar surah fateha ko ulta likhte hain aur baghair wuzu ke namaz padhte hain aur kuch hamesha haalat e janaabat mein rehte hain aur kuch jadugaro'n ko shaitan ke liye janwar zubar karna padte hain aur wo bhi bismillah padhe baghair, aur zubah shuda jaanwar ko aisee jagah par phenkna padta hai jis ko khud shaitaan tai karta hai.

Baaz jadugar sitaaro'n ko sajda karte aur inse muqhatib hote hain baaz ko apni maa'n ya beti se zina karna padta hai aur kuch ko arabi ke alaawa kisi doosri zaban mein aise alfaaz likhna padte hain jin mein kufriya ma'ani paae jaate hain.

Is se maloom hua ke shaita jadugar se pehle koi haraam karwaata hai phir iski madad aur khidmat karta hai. Chuna-che jadugar jitna badaa kufriya kaam karega, shaitan itna ziyada iska farmabardaar hoga aur iske mutalbat ko poora karne mein jaldi karega aur jab jadugar shaitan ke bataae hue kufriya kamo'n ko bajaa laane mein kotahi karega, shaitan bhi iski karne se ruk jaaega aur iska naa-farmaan ban jaega. So jadugar aur shaitan aise saathi hain jo Allah Ta'ala ki naafarmaani karne par hi aapas mein milte hain, aur aap jab kisi jadugar ke cehre ki taraf dekhe'nge to aapko meri ye bate'n yaqeenan durust maloom ho'ngi kyou'nke is ke cehre par kufr ka andhera you'n chaaya hua hota hai goya wo siyaah baadal ho.

Agar aap kisi jadugar ko qareeb se jaante ho'n to yaqeenan ise zabu'n haali ka shikaar pae'nge. Wo apni biwi, apni aulad hatta ke apne aap se tang aachuka hota hai. Ise sukoon ki neend naseeb nahi hoti aur is par mustazaad ye ke shaita khud iske biwi baccho'n ko aksar o beshtar eza dete rehte hain aur inke darmiyan shadeed ikhtelaafaat paida kardete hain.

Sach farmaya Allah Ta'ala ne ke 'Aur Jisne Mere Deen Se Mu'n Mod-liya (Duniya Mein) Iski Zindagi Tang Guzregi.'¹⁶

¹⁶ Surah Taa Haa 134

Jaadu Quran o Sunnat Ki Raushnee Mein

1. Jinno'n Aur Shaitaano'n Ke Wajood Par Dalaael:

Jin, Shaitaan aur Jadu ke darmiyan bahot gehra talluq hota hai, balke jadu ki buniyad hi jinнат aur shayaateen hain, baaz log jinнат ke wajood ka inkaar karte hain aur isi buniyaad par jadu ki taseer ke qaael nahi, is liye pehle jinнат o shaiyaateen ke wajood par dalaael pesh kiye jaate hain:

Quraani Dalaael

1. 'Aur Yaad Keejiye Jab ham Kai Jinno'n Ko Tere Paas Pherkar Laae.' ¹⁷
2. 'Jinno'n aur admiyo'n! Kya tumhare paas tum hi mein se paighambar nahi aae jo meri ayatei'n tum ko sunaate aur is din ke saamne aane se tum ko daraate.' ¹⁸
3. 'Keh deejiye, mujhe ye wahee aai hai ke jinнат mein se chand shaqso'n ne (mujhe se Quran) suna, phir kehne lage ham ne ek ajeeb Quran suna.' ¹⁹
4. 'Aur (ye hua ke) baaz adamzaad log kuch jinnon ki panah lete the jis se inka damagh aur cadh gaya.' ²⁰
5. 'Shaitaan yehi caahata hai ke sharaab aur jue se tum me aapas mein dushmani aur keeena paida karde, aur tum ko Allah ki yaad aur naamz se baaz rakhe, to ab bhi tum baaz aate ho ya nahi?' ²¹
6. 'Aey Eman Waalo! Shaitaan ke qadam ba qadam mat chalo, aur jokoi iski pairwee karega (wo gumrah hoga is liye ke) wo to be hayaai aur bure hi kaam karne ko kahega.' ²²

Iske alaawa bhi Quran e Majeed ki bahot saari ayaat is baare mein maujood hain, balke jinнат ke mutaalliq ek mukammil suran Quran e Majeed mein maujood hai. Lafz Jin Quran e Majeed mein 22 martaba aaya hai, lafz Al Janna 7 martaba aaya aur lafz Shaitaan 68 marta ba aur lafz Shayaateen 17 martaba zikar kiya gaya hai jis se is mauzoo ke mutalliq Quraani dalaael ki kasrat ka andaaza lagaaya jaasakta hai.

Hadees Mein Se Chand Masaael

1. Hazrat Ibne Masood رضي الله عنه kehte hain ke: 'Rasool Allah ﷺ ek raat ko ham se achaanak ghaeb ho gae, chuna-che inhe'n waadiyo'n aur ghatiyo'n mein talash karne lage, aur aapas mein ham ne kaha ke shaayad aapko aghwa kar liya gaya hai ya qatal kar diya gaya hai. Hamaari wo raat intehaai pareshani ke aalam mein guzri, subha hui to ham ne Aap ﷺ ko ghaar e hira ki jaanib se aate hue dekha, ham ne Aap ﷺ ko bataaya ke raat Aap ﷺ achaanak ham se gaeb ho gae the, ham ne Aap ﷺ ko bahot talaash kiya lekin Aap ﷺ ke na milne par raat bhar pareshan rahe.

To Aap ﷺ ne farmaya: Mere paas jinнат ka ek numaainda aaya tha, to main iske sath chal padaa aur jaakar inhe'n Quran e Majeed padh kar sunaaya...' Phir Aap ﷺ hame'n lekar is jagah par ge aur hame'n inke nishaanat aur inki aatishee'n alamaat dikhaai'n, aur Aap ﷺ ne ye bhi bataaya ke jinno'n ne Aap ﷺ se kuch maa'nga to Aap ﷺ ne farmaya: 'Har aisee haddi tumhari ghiza hai jis par *Bismillah* ko padha gaya aur har gobar tumhare jaanwaro'n ka khaana hai. Phir Aap ﷺ hame'n kehne lage 'lehaaza tum haddi aur gobar ke sath istenjaa mat karo kyou'nke wo tumhare jin bhaiyo'n ka khaana hai.' ²³

¹⁷ Surah al Ahqaaf 29

¹⁸ Surah al Anaam 130

¹⁹ Surah al Jin 01

²⁰ Surah al Jin 15

²¹ Surah Maaeda 91

²² Surah an Noor 21

²³ Muslim: V4 P 170

2. Hazrat Abu Saeed Khudri رضي الله عنه kehte hain ke:

‘Rasool Allah ﷺ mujhe farmaya: Mera khayaal hai ke tumhe’n bakriya’n aur dehati maahol bahot pasand hai, so jab tum apni bakriya’n aur apne dehaat mein ho aur azaan kaho to apni awaaz buland kar liya karo kyou’nke muazzin ki awaaz ko jo jin, jo insan aur jo cheez bhi sunti hai wo qiyaamat wale din iske haq mein gawaahi degi.’ ²⁴

3. Hazrat Abdullah bin Abbas رضي الله عنه kehte hain ke

‘Rasool Allah ﷺ apne chand saathiyo’n ko lekar nikle aur ka iraada Okaaz ke bazaar jaane ka tha, aur idhar shayaateen aur asmaan se aane wale khabro’n ke darmiyan rukawate’n paida kardi gai thee’n aur in (shaitaano’n) par sitaare tootne lag gae the, chuna-che wo jab apni qaum ke paas khaali haath waapas aae to ise aakar bataate ke hame’n kai rukawato’n ka saamna hai aur ham par Shaab e Thaaqib ki maar padne lag gai hai to wo aapas mein kehte ke aisa kisi bade waqfe ki wajah se ho raha hai lehaaza mashriq o maghrib mein jaao aur dekho ke ye rukawate’n kyou’n paida ho rahi hain?

Chuna-che *Thaamha* ka ruqh karne wale shayateen (jinnat) Aap ﷺ ki taraf aanikle Aap ﷺ is waqt *naqhl*a mein the aur *Okaaz* mein jaane ka iraada farma rahe the. Aap ﷺ ne Fajr ki namaz padhaai, in jinnat ke kaano’n mein Quran ki awaaz padi to wo ise ghaur se sunne lag gae aur kehne lage: Allah ki Qasam! Yehi wo cheez hai jo hame’n asmaan ki khabre’n sunne se rok rahi hai, so ye apni qaum ke paas waapas gae aur inse kehne lage: ham ne ajeeb o ghareeb Quran suna hai, joke bhalaa ka raasa dikhaata hai, so ham ot is par eman le aae hain aur apne parwardigaar ke sath kabhi shirk nahi kare’nge.’

Iske baad Allah Ta’ala ne Aap ﷺ par ----- [26] ko utaara aur Aap ﷺ ki taraf jinno’n ki baat ko wahee kar diya gaya. ²⁵

4. Hazrat Aisha رضي الله عنها se marvi hai ke Rasool Allah ﷺ ne farmaya:

‘Farishto’n ko noor se, jinno’n ko aag ke shole se aur Adam عليه السلام ko is cheez se paida kiya gaya jo tumhare liye bayan kardi gai hai.’ ²⁶

5. Hazrat Safiyya bin Hai رضي الله عنها se riwayat hai ke Aap ﷺ ne farmaya:

‘Beshak shaitaan insaan mein khoon ki tarah gardish karta hai.’ ²⁷

6. Hazrat Abdullah bin Umar رضي الله عنه se riwayat hai ke Rasool Allah ﷺ ne farmaya:

‘Tum mein se koi ek jab khaana khaae to daei’n haath [T: right hand] se khaae aur jab paani piye to daaei’n haath se piye, kyou’nke shaitan apne baae’n hath se khaata, peeta hai.’ ²⁸

7. Hazrat Abu Huraira رضي الله عنه se riwayat hai ke Rasool Allah ﷺ ne farmaya:

‘Jo baccha bi paida hota hai, shaitan iske pehlu mein nok-daar cheez cubhota hai, jis se baccha cheeqh uthta hai, siwaae Hazrat Esa عليه السلام aur inki maa’nke.’ ²⁹

8. Rasool Allah ﷺ ke saamne ek aise shaqs ka zikar kiya gaya jo subha hone tak soya raha ho, to Aap ﷺ ne farmaya: ‘Ye wo shaqs hai jiske kano’n mein shaitan peshaab kar jaata hai.’ ³⁰

9. Abu Qataada رضي الله عنه kehte hain ke Rasool Allah ﷺ ne farmaya:

²⁴ Muwatta Imam Malik V1 P 68 – Bukhari V6 P343 – Sunan an Nasai V2 P 12 – Ibne Majja V1 P 239

²⁵ Bukhari V2 P 253 – Muslim V4 P 168

²⁶ Musnad Ahmad V6 P 153, 168 – Muslim V18 P123

²⁷ Bukhari V4 P282 – Muslim V14 P155

²⁸ Muslim V13 P191

²⁹ Bukhari V8 P3212 – Muslim V15 P120

³⁰ Bukhari V3 P28 – Muslim V6 P64

‘Accha khuwaab Allah ki taraf se hota hai aur buraa khuwaab shaitaan ki taraf se, so jo shaqs khuwaab mein naa pasandeeda cheez dekhe wo apni bae’n taraf 3 baar aahista se thook de aur shaitaan se Allah ki panah talab kare, aisa karne se buraa khuwaab iske liye nuqsaaan-dan nahi hoga.’³¹

10. Abu Saeed Khudri رضي الله عنه kehte hain ke Aap ﷺ ne farmaya:

‘Tum mein se koi ek jab jamaai le to apne haath ke saath mu’n band karle [T: cover you mouth using your hand] kyou’nke (aisa na karne ki wajah se) shaitaan mu’n mein daqhil ho jaata hai.’³²

Is mauzoo ki deegar ahaadees bhi kaseer ta’adaad mein maujood hain. Talab e Haq ke liye yehi kaafi hain jo zikar kardi gai hain aur in se waazeh taur par maloom ho raha hai ke jinnaat aur shayaateen koi wahem nahi, haqeeqat hain aur is haqeeqat ko wahem wohi shaqs qaraar de sakta hai jo ziddi aur mutakabbir ho.

2. *Jadu Ke Wajood Par Dalaael*

Quraani Dalaael

1. ‘Aur Suleman عليه السلام Ki Baadshaahat mein shaitan j padha karte the, wo log iski parwee karne lage halaa’nke Suleman عليه السلام kaafir na the, albattha ye shaitaan kaafir the jo logo’n ko jaadu sikhaate the aur wo bate’n jo shaher e Baabil mein 2 farishto’n *Haroot* aur *Maroot* par utaari gai thee’n aur wo dono’n (*Haroot* aur *Maroot*) kisi ko jaadu nahi sikhlaate the jab tak ye nahi keh lete ke ham aazmaesh hain, pas to kaafir na ho. Is par bhi wo inse aisee baate’n seekh lete hain jinki wajah se wo khaawind-biwi ke darmiyan judaai karaade’n halaa’nke wo Allah ke hukam ke baghair kisi ka jaadu se kuch bigaad nahi sakte aur aisee bate’n seekh lete hain jin mein faaeda kuch nahi, nuqsaaan hi nuqsaaan hai aur yahoodiyo’n ko ye maloom hai ke jo koi (eman dekar) jaadu kharede wo aaqhirat mein bad naseeb hai, agar wo samajhte hote to jis ke ewaz inho’n ne apni jano’n ko bech daala iska buraa badla hai.’³³
2. ‘Musa عليه السلام ne kaha: tum sach baat ko jab wo tumhare paas aai (jadu kehte ho) bhalaa ye koi jaadu hai? Aur jadugar to kabhi kaamyaab nahi hote.’³⁴
3. ‘Jab inho’n ne (apni laathiyaan aur rassiya’n) daale’n to Musa عليه السلام ne kaha: ye jo tum lekar aae ho wo to jaadu hai, beshak Allah Ta’ala isko baatil kardega, kyou’nke Allah shareer logo’n ka kaam banne nahi deta aur apni bato’n se Allah haq ko haq kar dikhaaega agarche nafarmaan log bura maane’n.’³⁵
4. ‘Musa عليه السلام apne dil hi dil mein sahem gae, Ham ne kaha: Mat Daro, Beshak Tumhi ghaalib Rahoge aur Jo A’asaa Tumhare Daahine Haath Mein Hai Isko (Maidaan Mein) Daal Do, Inho’n ne Jo Dho’ng Rachaaya hai Isko Hadam Karjaaega, Inho’n Ne Jo Kuch Kiya Hai Iski Haqeeqat Kuch Nahi, Jadu Ka Tamaasha Hai Aur Jadugar Jaha’n Jaaye Kaamyaab Nahi Hota.’³⁶
5. ‘Aur ham ne Musa عليه السلام ko wahnee bheji tum bhi apna a’asaa daal do, so a’asaa ka daalna tha ke isne inke saare bane banaae khel ko nigalna shuru kiya, pas haq zaahir ho gaya aur inho’n ne jo kuch banaaya tha sab jaata raha, pas wo log is mauqe par haar gae aur khoob zaleel hokar phire aur jo jadugar the sajda mein gir gae. Kehen lage: ham eman laae Rabbul A’alameen par jo Moosa o Haroon ka bhi rab hai.’³⁷
6. ‘Aap keh dejiye ke main subha ke rab ki panah mein aata hu’n har is cheez ke shar se jo isne paida ki hain aur andheri raat ki tareeki ke shar se jab iska andhera phail jaae aur girah (lagaa kar in) mein phoonkne waaliyo’n ke shar se bhi aur hasad karne wale ki burai se bhi jab wo hasad kare.’³⁸

³¹ Bukhari V12 P283 – Muslim V15 P16

³² Muslim V18 P122 – Daarmi V1 P321

³³ [Surah Baqra 102]

³⁴ [Surah Yunus 77]

³⁵ [Surah Yunus 81,82]

³⁶ [Surah Taa Haa 67,69]

³⁷ [Surah A’araaf 117,122]

³⁸ [Surah Falaq]

7. 'Wo jadugar aurate'n jo dhago'n ki girhe'n [T: Knots] banaa kar in par dam karti aur phu'nkti hain.' ³⁹

Aur Hafiz ibne Katheer ؒ isi ki tafseer mein kehte hain: 'Mujaahid ؒ, Akrama ؒ, Hasan ؒ, Qataada ؒ aur Zahaak ؒ ne *Annaffathaati Fil O'qad* se jaadugar aurate'n muraad li hain.' ⁴⁰

Aur Yehi baat Ibne Jareer Tabree ؒ ne bhi kahi hai aur Qaasmi ؒ kehte hain ke mufasssireen ne isi mauqaf ko ikhtiyaar kiya hai.

Jadu aur jadugaro'n ke mutalliq deegar bahot si ayaat maujood o mashoor hain aur Islam ki thodi bahot maloomaat rakhne wala shaqs bhi in se waaqif hai.

Hadees e Nabwi ؐ se chand dalaal:

1. Hazrat Ayesha ؓ kehti hain ke qabeela *Banu Zareeqh* se ta'alluq rakhne wale 1 shaqs ne (jise Labeed bin al A'asim kaha jata tha) Rasool Allah ؐ par jadu kar diya, jis se Aap ؐ mutassir hue. Chuna-che Aap ؐ ka khayal hota ke Aap ؐ ne fala'n kaam kar liya hai halaa'nke Aap ؐ ne nahi kiya hota tha. Ye maamla aese chalta raha, yaha'n tak ke Aap ؐ ek din (ya ek raat) mere paas the aur baar baar Allah Ta'ala se dua karte the iske baad mujh se farmane lage: 'Aye Ayesha ؓ! Kya tumhe'n maloom hai ke Allah Ta'ala ne meri dua qubool karli hai, mere pas 2 aadmi aae the, jin mein se ek mere sar aur doosra mere pao'n ke paas baith gaya aur ek ne doosre se poocha:

Is shqs Ko Kya Hua

Is par jaadu kiya gay hai

Kisne kiya hai?

Labeed bin al A'asim ne kiya hai.

Kis cheez mein kiya hai?

Kanghee, Baalo'n aur Khajoor ke khoshe ke gilaaf mein

Jis cheez mein isne jadu kiya hai, wo kaha'n hai?

Bar Zarwaan mein hai.

Chuna-che Rasool Allah ؐ apne kuch Sahaba Ikram ؓ ke sath is kuwe'n ko aae (ise nikaala aur phir) waapas aagae aur farmane lage: Aye Ayesha ؓ! Iska paani intehaai surq rang ka ho chuka tha aur iski khjooro'n ke sar aise the jaise shaitan ke sar ho'n. (yaani wo intehaai bad-shakl thee'n)

Main ne kaha Ya Rasool Allah ؐ! Aap ne jadu kuw'n se nikaala nahi?

Aap ؐ ne farmaya: Allah Ta'ala ne mujhe aafiyat di haur aur main nahi caahata ke log kisi shar aur fitna mein muhtela hu jaaen. Iske baad Aap ؐ ne ise nikaalne ka hukam diya aur phir ise zameen mein dabaa diya gaya.' ⁴¹

Sharah Hadees: [T: Explanation]: Yahoodiyo'n ne Labeed bin al A'asim (jo in mein sab se bada jadugar tha) ke sath ye baat tai karli thee ke wo Rasool Allah ؐ par jadu karega aur wo ise is ke badle 3 dinar de'nge, chuna-che is bad-baqht ne ye kaam is tarha kardala ke 1 choti se ladi ke zariye jo Aap ؐ ke ghar mein aati jaati the, Aap ke chand baal mangwaaliye aur inpar jadu karke inhe'n *Bar Zarwaan* mein rakh diya.

Is hadees ki muqhtalif riwayat ko jama kiya jae to maloom hota hai ke ye jadu Aap ؐ ko apni biwiyo'n ke qareeb jane se rokne ke liye tha, chuna-che Aap ؐ ko khayal hota ke Aap ؐ ne kisi biwi

³⁹ [Tafseer e Qurtubee V20 P257]

⁴⁰ [Tafseer ibne Kaseer V4 P573]

⁴¹ Bukhari V10 P222 – Muslim V14 P174 Kitaabus Salaam, Baabus Saher

se jama'a kar sakte hain, phir jab qareeb hote to na kar paate, bas iska Aap ﷺ par yehi asar tha, iske alaawa Aap ki aqal aur Aap ke tasarruafaat jadu ke asar se mehfooz the.

Is jadu ki muddat mein ulama ke darmiyan iqtelaf paya jaata hai, baaz ne 4- din aur baaz ne koi aur muddat bayan ki hai. Allah hi ko maloom hai ke iski muddat kitni the, phir Nabi e Kareem ﷺ ne Allah Ta’ala se baar baar dua ki aur Allah ne Aap ﷺ ki dua qubool karli aur 2 farishto’n ko Aap ﷺ ki taraf utaar diya. Jinke darmiyan ka mukaalma [T: Conversation] hua (jo guzishta staro’n mein bayan kiya gaya hai) is se Aap ﷺ ko maloom hogaya ke jadu kis ne kiya hai aur kis cheez mein kiya hai aur wo is waqt kaha’n hai.

Aap ﷺ par kiya gaya ye jadu intehani shadeed tha aur is se yahudiy'n ka maqsad Aap ﷺ ko qatal karna tha, lekin Allah Ta'ala ne inhe'n bachaaliya aur iska asar sirf itna hosaka joke zikar kardiya gaya hai.

Eteraaz Aur Iska Jawaab

- Al Maazri رحمه الله kehte hain: Muftad-een ne is hadees ka inkar kiya hai, kyou'nke inke khayal ke mutabiq ye hadees mansab e nabuwwat ki tauheen aur is mein shukook o subhaat paida karti hai aur ise durust manne se shariat par etemad uth jaata hai, ho sakta hai ke Aap ﷺ ko khayal aata ho ke Jibraeel عليه السلام aae halaa'nke wo na aae ho'n aur ye ke Aap ﷺ ki taraf wahee ki gai hai hala'nke wahee na ki gai ho!!

Phir kehte hain ke muftad-een ka ye kehne bilkul ghalat hai kyou' nke mojezaat nabuwat is baat ki khabar dete hain ke Aap ﷺ tableegh wahee ke silsile mein ma'asoom aur sacche the. Aap ﷺ ki asmat jab mojezaat jaise qawee dalaal se sabit shuda haqeeqat hai to iske khilaf jo baat bhi hoti wo beja tasawwur ki jaaegi. (38)

- Abu Al Jaknee al Yusufee ﷺ ka kehna hai:

Jaha'n tak Jadu se Rasool Allah ﷺ ke mutassir hone ka talluq hai, to isse mansab e nabuwwat par koi harf nahi aata, kyou'nke dunya mein ambiya par beemari aasakti hai jo aaqhirat mein inke darajaat ki bulandi ka baa'as banti hai. Lehaza jadu ki beemarii ki wajah se agar Aap ﷺ ko kahayal hota tha ke Aap ﷺ ne duniyawii umoor mein se koi kaam kar liya hai, halaa'nke Aap ﷺ ne ise nahi kiya hota tha aur phir jab Allah Ta'ala ne Aap ﷺ ko ittela daydi ke Aap ﷺ par jadu kiya gaya hai aur wo fala'n jaga par hai aur Aap ﷺ ne ise waha'n se nikal kar dafan bhi karwadiya tha to is sabab se risaalat mein koi nuqs nahi aata, kyou'nke ye doosri beemariyo'n ki tarah ek beemari hi thee. Jis se Aap ﷺ ki aqal mutassir nahi hui. Sirf itni baat thee ke Aap ﷺ ka khayal hota ke shayad Aap ﷺ apni kisi biwi ke qareeb gae hain, jabke Aap ﷺ ne aisa nahi kiya hota tha. So itna asar beemar ki haalat mein kisi bhi insan par ho sakta hai..... Phir kehte hain: Aur hairat is shaqs par hoti hai ke jadu ki wajah se Aap ﷺ ke beemar hone ko risaalat mein ek aib tawawwur karta hai haala'nke Quran e Majeed hi firaun ke jadugaro'n ke sath Hazrat Musa ؑ ka jo qissa bayana kiya gaya hai, is mein ye baat wazeh taur par maujood hai ke janab Musa ؑ ko bhi inke jadu ki wajah se khayal hone laga tha ke inke phe'nke hue dande daud rahe hain... lekin Allah Ta'ala ne inhe'n sabit qadam rakha aur na darne ki talqeen ki. ⁴²

Magar Hazrat Musa ؑ ke mutaaliq kisi ne ye nahi kaha ke jadugaro'n ke jadu ki wajah se inhe'n jo khayal aaraha tha wo inke mansab e nabuwwat ke liye aib tha, (so agar wo aib nahi tha to jo kuch Aap ﷺ ke sath pesh aaya wo bhi aib nahi ho sakta kyou'nke) is tarha ki beemari Ambiya ؑ par aasakti hai jis se inki emani quwwat mein izaafa hota hia. Allah Ta'al inhe'n inke dushmano'n par

fateh naseeb karta hai. Khilaaf e aadat mojezaat ataa karta hai, jadugaro'n aur kafiro'n ko zaleel o ruswa karta hai aur behtareen anjaam muttaqee logo'n ke liye khaas kardeta hai.⁴³

2. Hazrat Abu Huraira ؓ Rasool Allah ﷺ se riwayat karte hue kehte hain ke Aap ﷺ ne farmaya: '7 halaak karne wale kamo'n se bach jaao.'

Sahaaba Ikram ؓ ne kaha: Aey Allah ke Rasool ﷺ! wo 7 kaam kya hain?

Aap ﷺ ne farmaya: 'Allah Ta'ala ke sath shirk karna, Jadu karna, Kisi shaqs ko baghair haq ke qatal karna, Sood khaana, Yateem ka maal khaana, Jang ke din peeth pherlena aur Paak Daaman momina aur Bholi Bhaali aurato'n par tohmat lagaana.'⁴⁴

Is hadees mein Rasool Allah ﷺ ne jadu se bachne ka hukam diya hai aur ise halaak kardene wale kabeera gunaho'n mein shumar kiya hai aur ye hadees is baat ki daleel hai ke jadu ek haqeeqat hai, mahez khaam khayaali nahi.

3. Hazrat Ibne Abbas ؓ kehte hain ke Rasool Allah ﷺ ne farmaya: 'Jis ne sitaaro'n ke ilm sikhaaya goya isne jadu ka ek hissa seekh liya, phir wo sitaaro'n ke ilm mein jitna aage jaaega, itna iske jadu ke ilm mein izaafa hoga.'⁴⁵

Is hadees mein Rasool Allah ﷺ ne jadu seekhne ke ek raasta bataaya hai taake musalman is raaste se bach sake'n aur ye is baat ki daleel hai ke jadu ek haqeeqi ilm hai jise baqaaeda taur par haasil kiya jaata hai aur yehi baat Allah Ta'al ke is farman se bhi maloom hoti hai: 'Phir wo in dono'n se is cheez ka ilm haasil karte hain jis se wo khaawind-Biwi ke darmiyan judaai daal dete hain.' Mazkoora hadees aur ayat dono'n jadu ka ilm hasil karne ki mazammat ke zimn mein aai hain, jis se ye baat khul kar saamne aajaati hai ke jadu doosre ilmo'n ki tarha ek ilm hai aur iske chand usool hain jin par iski buniyad hai.

4. Imran bin Hussain ؓ se marwi hai ke Aap ﷺ ne farmaya: 'Wo shqs ham mein se nahi, jis ne faal nikaali ya iske liye jaal nikaali gai aur jis ne ghaib ko janne ka dawa kiya ya wo ghaib ko janne ka dawa karne wale ke paas gaya aur jisne jadu kiya ya iske liye jadu kiya gaya aur jo shqs nujoomi ke paas aaya aur wo jo kuch kehta hai isne iski tasdeeq kardi to isne Muhammad ﷺ ki shariat se kufr kiya.'⁴⁶

Is hadees mein Aap ﷺ ne jadu se aur jadugar ke paas jane se mana farmaya aur Rasool Allah ﷺ kisi aisi cheez se hi mana karte hain jo haqeeqatan maujood ho.

5. Abu Moosa Ashari ؓ se riwayat hai ke Rasool Allah ﷺ ne farmaya: 'Jannat mein daqhil nahi hoga: Sharaab pene wala, Jadu par yaqeen rakhne wala aur qata'a rahmi karne wala.'⁴⁷

Is hadees mein Rasool Allah ﷺ ne ye aqeeda rakhne se mana farmaya hai ke jadu bazaat e khud asar andaaz hota hai, so har momin par ye aqeeda rakhna laazim hai ke jadu ya koi aur cheez siwaae Allah Ta'ala ki marzi ke kuch nahi kar sakti, farmaan e Ilaahi hai: 'Aur Wo (Jadugar) Kisi Ko Jadu Ke Zariye Nuqsan Nahi paho'nchasakte, siwaae is ke ke Allah ka hukam hai.'

6. Hazrat Ibne Masood ؓ kehte hain ke jo shaqs ilm e ghaib ka dawa karne walle ke paas ya jadugar ke paas ya nujoomi ke paas aaya aur isne kuch poocha aur phir isne jo kuch kaha isne iski tasdeeq kardi,

⁴³ Zaad ul Muslim V4 P22

⁴⁴ Bukhari V5 P393 – Muslim V2 P83

⁴⁵ Abu Dawood 3905 – Ibne Majja 3726 – As Saheeh by Albani 793 – Saheeh Sunan Ibne Majja 3002

⁴⁶ Hashmi ne Al Majmua V5 P20 kaha hai ke is hadees ko Imam Bazzar ne riwayat kiya hai aur iske rijaal Saheeh Bukhari ke rijaal mein se hain

siwaae Ishaq bin Rabee ke jo-ke Siqaa hai aur Imam Munzari At Targheeb V4 P 52 mein kehte hain ke is hadees ki sanad acchi hai aur Albani Taqhreej al Halaal wal Haraam P289 mein kehte hain ke ye hadees Hasan Leghaira ke darje tak paho'nchti hai

⁴⁷ Imam Ibne Hibban aur Albani Taqhreej al Halal wal Haram mein kehte hain ye hadees Hasan darje ko paho'nchti hai

to isne Nabi e Kareem ﷺ par utaare gae deen se kufr kiya ⁴⁸ mein kehte hain is hadees ko Imam Bazzar aur Abu Ya'ala ne Hazrat Ibne Masood (rz) se acchi sanad ke sath riwayat kiya hai.

Ulama Ke Aqwaal

1. Imam Khataabi رحمه الله kehte hain: 'Kuch logo'n ne jadu ka inkar kiya hai aur iski haqeeqat ko baatil qaraar diya hai aur iska jawab ya hai ke jadu saabit aur haqeeqatan maujood hai iske saboot par arab, faaras, hind aur kuch rome ki aksar qamo'n ka ittefaaq hai aur yehi qaume'n safha e hasti par basne wale logo'n mein afzal hain aur inhee'n mein ilm o hikmat ziyaada hai. Farman e Ilaahi hai 'Wo Logo'n Ko Jadu Sikhaate Hain' Aur isse pananh talab karne ka Allah Ta'ala ne hukam disya hai: '**Wamin Sharrin Naffasaati Fil Oqad**' aur jadu ke bare main Rasool Allah ﷺ ki ahadees saabit hain jin ka inkar wohi shaqs kar sakta hai jo dekhi hui cheezo'n aur badehi bato'n ko na maanta ho... so jadu ki nafi karna jahaalat aur manfi karne wale par rad karna behoodgi aur fuzool kaam hai.' ⁴⁹
2. Imam Qurtubi رحمه الله ka kehna hai: 'Ahlus Sunnah ka mazhab ye hai ke jadu saabit aur fil waqe maujood hai, jabke motazela aur Imam Shafai رحمه الله ke shagirdo'n mein se Abu Ishaq al Istabaadi ka mazhab ye hai ke jadu haqeeqatan maujood nahi hai au rye mahez ek malma'a-saazi hai, haqeeqat par parda poshi aur wahem o gumaan hai aur shobedabaazi ki qismo'n mein se iek hai aur isi liye Allah Ta'ala ne bhi iske muta'alliq ye alfaaz istemaal kiye hain ke 'yaani ke hazrat musa ؑ ko aise khayal aaya ke jadugaro'n ke phe'nke hue dande daud rahe hain aur you'n nahi farmaya ke wo fil waqe daud rahe the' aur isi tarha se farmaya 'Yaani inho'n ne logo'n ki ankho'n par jadu kar diya.'

Phir Imam Qurtubi رحمه الله kehte hain: In ayaat mein motazela waghaira ke liey koi daleel nahi hai, kyou'nke hame'n is baat se inkar nahi ke khud taqeel yani kisi ko wahem o gumaan mei'n muhtela kardena bhi jadu ka ek hissa hai aur iske alaawa deegar aqali o naqali dalaael se bhi jadu kaafi al waqe maujood hona saabit hai, in mein se chand ek ye hain:

- a. **Wattabaoo Maa Tatlus Shayaateenu A'ala Mulki Sulaimaana...** mein Allah Ta'ala ne zikar farmaya hai ke wo jadu ka ilm sikhaate the, chuna-che aala e jadu haqeeqat mein maujood na hota to iski taleem mumkin na hoti aur na hi Allah Ta'ala is baat ki khabar dete ke wo logo'n ko jadu sikahte the.
- b. Firaun ke bulaae hue jadugaro'n ke mutalliq Allah Ta'ala farmate hain **Wa Jaa-ou Bi Sihrin Azeem...** yaani wo azeem jaade lekar aae.
- c. Surah Falaq ke sabab e nuzool par mufasssireen ka iteafaat hai ke ye labeed bin a'asim ke jadu ki wajah se naazil hui.
- d. Saheehain (Bukhair o Muslim) mein Hazrat Ayesha ؓ se marwi hai ke yahoodiyo'n ke qabeele banu Zureeq se talluq rakhne wale labeed bin a'asim ne Aap ﷺ par jadu kar diya tha.. aur is mein ye baat bhi maujood hai ke jab Aap ﷺ par kiye gaye jadu ka asar khatam hua to Aap ﷺ ne farmaya tha: '**Innallaha Shafaani**' aur shifaa isi waqt hoti hai jab beemari khatam hojaae, so is se saabit hua ke waqeatan jadu ka asar Aap ﷺ par hua tha.

Mazkoora ayaat o ahaadees se jadua ke fil waqe maujood hone ki yaqeeni aur qatai daleele'n hain aur isi par in ulama ka ittefaaq hai jin ke ittefaaq ko ijma kehte hain, rahe motazla waghaira inki muqhalifat naqaabil e etebaar hai.'

Imam Qurtubi kehte mazeed kehte hain: 'Jadu ka ilm muqhtalif zamaano'n mein mutashir raha hai log iske bare mein guftagu karte rahe hain, so ye koi naee cheez nahi hai aur sahaaba o tabaeen ikraam mein se kisi ek se iska inkaar saabit nahi.' ⁵⁰

⁴⁸ Hafiz Munzari At Targheeb V4 P53

⁴⁹ Shreh as Sunnah V12 P188

⁵⁰ Tafseer e Qurtubi V2 P46

3. Imam Maazri ؒ ka kehna hai: ‘Jadu sabit aur fil faqe maujood hai aur jis par jadu kiya jata hai is par iska asar hota hai aur kuch logo’n ka ye dawa bilkul ghalat hai ke jadu haqeeqatan maujood nahi hai aur mahez wahem o gumaan hai. Kyou’nke Allah Ta’ala ne Quran e Majeed mein zikar farmaya hai ke jadu in cheezo’n mein se hai jin ka ilm baqa’eda taur par sikhaaya jaata hai aur ye ke jadu ki wajah se jadugar kaafir hojaata hai aur ye ka jadu karke miya’n-biwi ke darmiyan judaai daali jaa sakti hai. Chuna-che ye saari bate’n kisi aisee cheez ke muta’aliq hi ho sakti hain jo fil waqe maujood ho aur Aap ﷺ par jadu wali hadees mein zikar kiya gay ahi ke chand cheezo’n ko dafar kya gaya tha aur phir inhe’n nikaal diya gaya, to kya ye sab kuch jadu ki haqeeqat ki daleel nahi hai? Aur ye baat aqalan baeed nahi hai ke baatil se mazeen kiye hue kalam ko bolte waqt ya chand cheezo’n ko aapas mein milaate waqt ya kuch taaqato’n ko ek-kattha karte waqt jis ka tareeqa e kaar jadugar ko hi maloom hota hai, Allah Ta’ala ksisi khilaaf e aadat kaam ko waqe karde.

Aur ye baat to har shaqs ke mushahede mein maujood hai ke kuch cheeze’n insan ki maut ka sabab ban jaati hain, mislan zaher waghaira aur kuch cheeze’n insaan ko beemar kardeti hain, mislan garam dawaaiya’n aur kuch cheeze’n insan ko tandrust banaadeti hain mislan wo dawaaiya’n jo beemari ke ulat hoti hain. So is tarha ka mushaheda karne waala aadmi is baat ko bhi aqalan baeed nahi samjahta ke jadugar ko chand aise cheezo’n ka ilm ho jo maut ka sabab banti ho’n ya ise aisa kalaam maloom ho jo tabaah kun saabit ho ya miya’n biwi ke darmiyan judai daal deta ho.’ ⁵¹

4. Imam Nawawi ؒ kehte hain: ‘Aur saheeh ye hai ke jadu haqeeqatan maujood hai aur isi mauqaf ko aksar o beshtar ulama ne iqhtiyar kiya hai aur kitab o sunnat se bhi yehi baat saabit hoti hai.’ ⁵²
5. Imam Ibne Qadaama ؒ farmate hain: ‘Aur jadu fil waqe maujood hai aur iski kae aqsaam hain wo jo ke maar deta hain aur wo jo ke beemaar kardeta hai aur wo jo ke qaavind ko biwi ke qareeb jane se rok deta hai aur wo jo ke miya’n biwi ke darmiyan judaai daal deta hai aur ye baat to logo’n ke haa’n mash-hoor hai ke jadu ki wajah se shauhar apni biwi se jama’a karne par qaadir nahi ho, phir jab is se jadu ka asar khatam ho jaata hai to wo jama’a karne ke qaabil hojaata hai aur ye baat to tawaatur ki had tak pahon’ch chuki hai jis ka inkar karna naamumkin hota hai aur is silsile mein jadugaro’n ke qissey itni kasrat se maujood hain ke in sab ko jhuta qaraar dena naamumkin hai.’ ⁵³

Mazeed kehte hain: ‘Jadu jhaad phoo’nke aur girhe’n lagaane ka naam hai, jis se dil o jaan par asar hota hai, beemari ki shakal mein ya maut ki shakal mein, ya miya’n biwi ke darmiyan judaai ki shakal mein. Farmaan e Ilaahi hai **‘Fyata’aalamoona Minhumaa Maa Yufarraaqoona bihi Bainal Mari wa Zaujihee** - *Wo log in dono’n farishot’n se miyan biwi ke darmian judai daalne wala ilm seekhne lage.*’ Aur farmaya: - *Yaani wo jadugar aurate’n jo apne jadu par girhe’n lagaati aur inpar phoonk maarti hain inse teri panaah maa’ngta hu’n.*’ So jadu ki agar kuch haqeeqat na hoti to is se panah talab karne ka hukam na diya jaata.’ ⁵⁴

6. Allama Ibne Qaiyyim ؒ farmate hain: ‘Farmaan e Ilaahi **‘Wa Min Sharrin Naffathaati Fil O’oqad** aur hadees e Aisha ؓ is baat ke dalaal hain ke jadu asar andaaz hota hai aur waqeatan maujood hai.’ ⁵⁵
7. Imam Ibne Abi al A’az Hanafi ؒ farmate hain: ‘Ulama ne haqeeqat e jadu aur iski aqsaam mein iqhtelaaf kiya hai in mein se aksar ye kehte hain ke jadu kabhi jadu kiye gae admi ki maut ka sababa banta hai aur kabhi iski beemari ka.’ ⁵⁶

⁵¹ Zaad ul Muslim V4 P225

⁵² Fathul Baari V10 P 222

⁵³ Al Mughnee V10 P106

⁵⁴ Fath ul Majeed P314

⁵⁵ Badaae al Fawaaid V2 P227

⁵⁶ Sharah Aqeeda at Tahaawiya P505

Jaadu Ki Aqsaam

- Imam Raazi ر.ک. کے nazdeek jadu ki aqsaam
- Imam Raaghib ر.ک. کے nazdeek jadu ki aqsaam
- Aqsaam e Jaadu ki wazaahat.

Imam Raazi ر.ک. کے nazdeek jadu ki aqsaam

Imam Abdullah Raazi ر.ک. کہتے ہیں کہ جادو کی 8 qisme'n ہیں:

1. In logo'n ka jadu jo 7 sitaro'n ki puja karte the aur ye aqeeda rakhte the ke yehi sitaare kaenaat ke umoor ki tadbeer karte hain aur khair o shar ke maalik hai aur yehi wo log the jinki taraf Allah Ta'ala ne Hazrat Ibraheem ؑ ko Nabi banaa kar bheja.
2. Ishaab e Auhaam aur nufoos e Qawiyya ka jadu: Al Raazi ر.ک. نے یہ بات کی daleel ke wahem ki taseer hoti hai, ye pesh ki hai ke daraqht ka tanaa jab zameen par pada ho to insan is par chal satka hai, lekin agar isee tane ko kisi naher par pul banaa kar gaad diya jae to wo is par nahi cal sakta, isee tarha Doctor'n ka is baat par ittefaaq hai ke jis shaqs ke naak se khoon beh raha ho wo surqh rang ki cheezo'n ki taraf na dekha aur jis shaqs ko mirgee ka दौरہ pad gaya ho wo chamkeeli aur ghoomne wali cheezo'n ki taraf na dekeh aur ye sab tassavvuraat sirf is liye iqhteyaar kiye gaye hain ke insani nafs fitri taur par in wahemo'n ko qubool karlega hai.
3. Jadu ki teesri qism ye hai ke ghatiya arwaah yaani shaitan qism ke jinno'n se madad haasil karke jadu ka amal kiya jae aur jinnat ko qabu mein lana chand asaan kamo'n ki madad mumkin hai jin mein kufr o shirk paya jaata ho.
4. Shobeda baazi aur chand kaam barq raftaari se karke logo'n ki ankho'n par jadu karna, chuna-che ek mahir shobeda baaz ek amal karke logo'n ko apni taraf mutawajje kardeta hai aur jab log mukammil taur par apni nazre'n is amal par tikaae hue hote hain, achaanak aur intehaai tez raftaari ke sath wo ek aur amal karta hai jiski logo'n ko hargiz tawaqqo nahi hoti so wo hairaan reh jaate hain aur logo'n ki aisee hairaani mein wo apna kaam kar jaata hai.
5. Wo ajeeb o ghareeb cheeze'n jo baaz alat ki fitting se saamne aati hain, mislan wo bigul jo ek ghod-sawaar ke hath mein hota hai aur waqfe waqfe se khud ba khud bajta rehta hai aur isee tarha time piece waghaira hain jo waqt e muqarrara par khud ba khud bajne lag jate hain. Imam Raazi likhte hain ke isko dar haqeeqat mein jadu mein shumar nahi karna chhahiye, kyou'nke iska ek khaas tareeq e kaar hota hai aur jo bhi ise maloom kar leta hai is ke baad wo aisee cheezo'n ko ejad kar sakta hai aur hamara khayal bhi yehi hai ke sciency taraqqi ke baad is zamane mein to ye cheeze'n aam hogai hain, lehaza ise jadu ka hissa qaraar nahi diya jaasakta.
6. Baaz dawaiyo'n ke khawaas se madad lekhar ajeeb o ghareeb beemariyo'n ke ilaaj dariyaft karna.
7. Dil ki kamzori aur ye is waqt hoti hai jab koi jadugar ye dawa karta hai ke ise 'Isme Azam' maloom hai, jin iski ataa'at karte hain aur iski har baat par amal karte hain. Iska ye dawa jab kamzor dil wala insan sunta hai to ise durust tasleem kar leta hai aur khuwah ma khuwah is se darne lag jaata hai isee haalat mein jadugar jo caahtra hai, ise kar guzarne ki position mein aajata hai.
8. Choghal Khori karke logo'n mein nafrat ke jazbaat bhadkadana aur in mein se kuch ko apne qareeb kar lena aur in se apne matlab ka kaam nikaalna.

Haafiz Ibne Katheer ؒ 8 aqsaam ko zikar karne ke baad likhte hain: ‘In aqsaam mein se bahot saari qismo’n ko Imam Raazi ؒ ne fan e jadu mein is liye shamil kar diya hai ke inko samjhne ke liye intehaai bareek bain aqal darkar hoti hai aur seher arabi zaban mein har aisee cheez ko kaha jaata hai jo bareek ho ar iska sabab maqhftee [T: Concealed] ho.’⁵⁷

Imam Raaghib ؒ ke Nazdeek Aqsaam e Jadu:

Imam Raaghib ؒ kehte hain: ‘Saher’ ka itlaaq kae mano’n par hota hai:

1. Jo lateef aur intehaai bareek ho aur lataafat aur baareeki ki wajah se ismein dhoka dahi ka a’ansar numaaya’n hota hai.
2. Jo be haqeeqat tau-hamaat [T: Superstitious] se waqe ho.
3. Jo shaitaano’n ki madad o ma’aunat se haasil ho.
4. Jo sitaaro’n ko muqhatib karne se ho.⁵⁸

Aqsaam e Jadu ke Mutalliq Ek Wazaahat:

Imam Raazi aur Imam Raaghib ki taqseemat e jadu mein ghaur kiya jaae to maloom hota hai ke inho’n ne fan e jadu mein wo cheeze’n daqhil kar dee’n hain jinka jadu se koi ta’alluq nahi hai aur iska sabab ye hai ke inho’n ne lafz e seher ke arbi zaban mein maani ko saamne rakha hai aur seher arbi mein har is be parda cheez par bolte hain jo lateef ho aur is ka sabab maqhftee ho. Chuna-ce inho’n ne nai nai ejadaato aur hath ki safai se baraamad hone wale umoor ko bhi jadu mein shamil kardiya hai aur isi tarha choghar khori karke kaam nikalne ko bhi inho’n ne jadu qaraar diya hai kyou’nke in sab ke asbaab maqhftee hote hain aur in sab cheezo’n ka hamari bahes se koi ta’alluq nahi hai. Hamari guftagoo ka daar o madaar sirf haqeeqi jadu par hai jis mein jadugar jinnat aur shayateen ka sahaara leta hai.

Phir ek aur haqeeqat ka bayan bhi zaroori hai aur wo ye hai ke Imam Raazi ؒ aur Imam Raaghib ؒ ne sitaaro’n ke zariye jadu ka amal karne ka zikar kiya hai, jabke hamara aqeeda ye hai ke sitare Allah Ta’ala ki maqhlooqaat mein se ek maqhlooq hain aur Allah hi ke ehkaamaat ke paaband hain aur na inki koi roohaniyat hai aur na taseer hai.

Agar koi shaqs ye kahe ke kae jadugar sitaro’n ke naam lekar inse muqhatib hote hue nazar aate hain aur iske baad inka jadu mukammil hota hai. To iska jawab ye hai ke ye cheez jadu ki taseer ki wajah se nahi, shaitaano’n ki taseer ki wajah se hoti hai kyou’nke khud shaitano’n ne jadugaro’n ko ye ta’aleemat de rakhi hain ke wo sitaro’n ko pukaara kare’n. Chuna-che wo jab aisa karte hain to khud shaitaan jadu ke silsile mein inse taoon [T: Co-ordination] karte hain, lekin iska pata jadugaro’n ko nahi lagne dete, jaisa ke kaafir patthar se bane hue buto’n ko jab pukarte the to shaitan buto’n ke andar se inko jawab dete the aur kafiro’n ko yaqeen ho jaata tha ke yehi but inke mabood hain, halaa’nke haqeeqat mein aisa na tha. Ye to sirf shaitano’n ki taraf se in kafiro’n ko gumrah karne ka ek tareeqa tha.

⁵⁷ Tafseer ibne Kaseer V1 P147

⁵⁸ Al Mufardaat ar Raaghib (Saher)

Jaadugar Jinno'n Ko Kaise Haazir Karta Hai?

Jadugar aru shaitaano'n ke darmiyan tai paane wala muhaeda: [T: Contract]

Jadugar aur shaitan ke darmiyan aksar o beshtar ek muhaeda tai pata hai, jiske mutabiq jadugar ko kuch shirkiya ya kufriya kaam chupkar ya a'alal elan karna hote hain aur iske badle shitan ko jadugar ki khidmat karna hoti hai ya iske liye khidmat-gaar mohiyya karne hote hain, kyou'nke jis shaitan ke sath jadugar muhaeda karta hai wo jinno'n aur shaitano'n ke kisi ek qabeele ka sardar hota hai. Chuna-che wo apne qabeele ke kisi be waqoof ko ehkamaat jaari karta hai ke wo is jadugar ka sath de aur iski har baat tasleem kare chhahe wo waqeaat ki khabre'n laane ka kahe ya do aadmiyo'n ke darmiyan judaai daalne ya inmein mohabbat paida kardene ka hukam de ya khavind ko iski biwi se alag kardene ka order jari kare⁵⁹ Is tarha jadugar is jin ko apni pasand ke bure kamo'n ke liye istemal karte hai, agar jin iski nafarmani kare to jadugar iske qabeele ke sardar se raabta karta hai aur muqhtalif tahaaef pesh karta hai isko ye zaahir karta hai ke wo is sardar ki tazeem karta hai aur isi ko apna madadgaar tasawwur karta hai chuna-che wo sardar is jin ko saza deta hai aur ise jadugar ki khidmat karne ya iske liye khidmat gaar muhiyya karne ka hukam saadir karta hai, yehi wajah hai ke jadugar aur iski khidmat ke liye muqarrar kiye gae is jin ke darmiyan nafrat hoti hai aur ye jin khud jadugar ko ya iske ghar walo'n ko pareshan kiye rakhta hai, chuna-che jadugar hamesha sardard aur be kauwabi ka shikaar rehta hai aur raat ke waqt is par ghabraahat taari rehti hai, balke ghatya qism ke jadugar to aulad se bhi mehroom ho jaate hain kyou'nke inke khidmatgaar jin in ki aulaad ko maa'n ke pet mein hi maar dete hain aur ye baat khud jadugar acchi tarha se jaante hain aur kaeen jadugar to sirf is liye jadu ka pesha chhod dete hain inko aulaad ki nemat ataa ho.

Aur mujhe yaad hai ke main ne ek khatoon ka ilaaj kiya jis par jadu kiya gaya tha, main ne is par jab Quran padha to

Jin khatoon ki zaban se bola: Main is se nahi nikal sakta.

Kyou?... kyou'nke mujhe dar hai ke jadugar mujhe qatal kardega.

Tum kisi aisee jagah par chale jaana jaha'n jadugar tumhara pataa na chala sake!

Wo mere peeche doosre jinno'n ko bhej kar mujhe pakadwaalega.

Agar tum Islam qubool karlo aur sacche dil se tauba karlo to main tumhe'n aisee Quraani Ayaat sikhladu'nga jo tumhe'n kaafir jinno'n ke shar se bachaale'ngi.

Nahee'n, main hargiz Islam qubool nahi karu'nga aur esaai hi rahu'nga.

Chalo khair, deen mein jabr [T: Compulsion] nahi. Albatta is aurat se tumhara nikal jaana zaroori hai!

Main hargiz nahi niklu'nga.

Main tumhe'n nikaal dene ki taaqat rakhta hu'n (Allah ki madad ke sath) abhi main Quran padhu'nga aur tum jal jaaoge.

Phir main ne ise shadeed maara aur aakhir kaar kehne laga: main nikal jaaou'nga!

Aur is tarha wo *Alhamdulillah* is khatoon se nikal kar chala gaya aur ye baat yaqeeni hai ke jadugar jis qadr ziyada kufriya kaam karega jin itna ziyada iske ehkamaat ko maane'nge aur badi tezi ke saath inpar amal kare'nge aur wo jitna kam kufriya kamo'n ke qareeb jaega, jinnat iski baton par itna kam amal kare'nge.

⁵⁹ Mazeed tafseel ke liye is kitab ka chetta hissa

Jadugar Jinno'n Ko Kaise Haazir Karta Hai

Iske bahot sare tareeqe hain aur har ek mein shirk ya wazeh kufr maujood hota hai, main yaha'n 8 tareeqe zikar karu'nga aur har tareeqe mein jis tarha se kufr o shirk maujood hota hai, iski wazaahat karu'nga, albatta is zimn mein shadeed iqtesaar karu'nga aur har tareeqe ki poori tafseelaat hargiz zikar nahi karu'nga taake koi shaqs ise aazmaa na sake:

Har tareeqe mein maujood kufr o shirk ki wazaahat karne ki zaroorat is liye pesh aai ke kae log quranaani ilaaj aur jadu mein farq nahi kar paate, halaa'nke pehla emaani aur doosra shaitaani tareeqa ilaaj hai aur is silsile mein mazeed obhaam [T: Confusion] is waqt paida ho jaata hai jab kae jadugar apne kufriya ta'aweezaat aahista awaaz mein aur Qurani ayaat oonchee awaaz mein padhte hain chuna-che mareez samajhta hai ke iska ilaaj Quran ke zariye ho raha hai halaa'nke haqeeqatan aisa nahi hota... al gharz mera mundarja zel tareeqe zikar karne ka maqsad ye hai ke mere musalman bhai gumrahi aur sharr ke raasto'n se bach jaae'n aur mujrim pesha logo'n ka raasta khul kar saamne aajae.

Pehla Tareeqa:

Jadugar naapaki ki haalat mein 1 tareek kamre mein baith jaata hai, phir ismein aag jalaata hai aur par ek dhooni ko rak deta hai, agar iska maqsad nafrat paida karna ya miya'n biwi mein judaai daalna ho to badboodaar dhuni aag par rakh deta hai aur agar iska maqsad muhabbat pada karna ya jin miya'n biwi par jadu kiya gay tha aur wo ek doosre ke qareeb nahi jaa sakte the, in se jadu ke asar ko khatam karna ho to wo aag par khushboodaar dhuni rakhta hai, phir shirkia ta'aweezat jo jadugar ke khaas tilism hote hain ko padhna shuroo karta hai aur jinno'n ko inke sardar ki qasam deta hai aur iska waasta dekar inse muqhtalif mutaalbaat karta hai.

Isee dauraan ise kutte ke shakal mein ya asdahe ke ya kisi aur shakal mein ek khayaali tasweer nazar aati hai jise wo apna maqsad poora karne ke ehkamaat jaari karta hai aur kabhi you'n bhi hota hai ke ise koi cheez nazar nahi aati balke iske kaano'n mein ek maqshoos qism ki awaaz padti hai aur kabhi kabhaar you'n bhi hota hai ke ise koi awaaz bhi sunaai nahi deti aur ise jis shaqs par jadu karna hota hai iske baal ya iska koi kapda mangwaata hai jis se is shaqs ke paseene ki boo aarahi hoti hai... aur phir ise jo kuch karna hota hai iske muta'alliq wo jinno'n ko hukam jaari kar deta hai.

Is tareeqe mein darj e zel bate'n numaaya'n hain:

1. Jin tareek kamro'n ko pasand karte hain.
2. Jinno'n ko aise dhuni ki boo se ghiza milti hai jis par bismillah na padhee gae ho.
3. Jin napaaki ko pasand karte hain aur shaitaan napaak logo'n ke bilkul qareeb hote hain.

Doosra Tareeqa:

Jadugar koi parinda (faaqhta waghaira) ya koi jaanwar (murghee waghaira) jinno'n ki bataai gae khaas shakal o surat ke mutaabiq mangwaata hai jiska rang ghaalebani [T: Often] siyaah [T: Black] hota hai kyou'nke siyaah rang ko doosre rango'n par fauqiyat dete hain. Phir wo ise *Bismillah* padhe baghair zubah kardeta hai aur iska khoon mareeq ke jism par milta hai, phir ise khandaraat mein ya kuwe'n mein ya ghair abaad jagho'n mein phenk deta hai joke umooman jinno'n ke ghar hote hain aur ise in mein phe'nkte hue bhi *Bismillah* nahi padhta, phir apne ghar chala jaata hai aur shirkia ta'aweezat padhne ke baad jo caahata hai iska jinno'n ko hukam jaari kar deta hai.

Mundarja zel tareeqe mein 2 tarha se shirk paaya jaata hai:

1. Tamaam ulama ka ittefaaz hai ke jinno'n ke liye jaanwar ko zubah karna haraam, balk shirk hai kyou'nke ye zubah lighair illah hai, chuna-che aise jaanwar ka gosht khaana bhi kisi musalman ke

liye jaaez nahi hai che-jaaeke ise ghairullah ke liye zubah kiya jaae, jabke jaahil log aise napaak fa'al par zamaane mein aur har jagah par karte rehte hain. Yahya bin Yahya kehte hain ke mujhe Wahab ne bayan kiya hai ke kisi khaleefa e waqt ke daur mein ek cashma dariyaaft hua, isne isey aam logo'n ke liye khol dene ka iraada kiya aur is par jinno'n ke liye jaanwar zubah kiya taake jin iska paan gehraai tak na pahochaa-de'n, phir iska gosht logo'n ko khilaa diya, ye baat Imaam Ibne Shahaab Zohri tak paho'nchee to wo farmae lage: 'Khabardaar! Zubah shuda jaandar haraam hai aur khaleefa e waqt ne logo'n ko haraam khilaaya hai. Kyou'nke Rasool Allah ﷺ ne aise jaanwar ka gosht khaane se mana farmaya hai jise jinno'n ke liye zubah kiya gaya ho.' [Akaam al Marjaan P78]

Aur Saheeh Muslim mein Hazrat Ali bin Abi Taalib ؓ se marwee ek hadees mein aaya hai ke Rasool Allah ﷺ ne farmaya: 'Allah Ta'ala ki la'anat ho is shaqs par jis ne ghairullah ke liye koi jaanwar zubah kiya.'

2. Shirkiya Ta'aweezaat jinhe'n jadugar jinno'n ko haazir karne ke liye padhta hai, in mein waazeh taur par shirk maujood hota hai aur iski wazaahat Shaikhul Islam Ibne Taimiyya ؒ ne apni kaaee kitaabo'n mein ki hai.

Teesra Tareeqa:

Ye tareeqa jadugaro'n mein intehaai ghtiya tareeqe ke taur par mash-hoor hai aur is tareeqe ko apnaane waale jadugar ki khidmat ke liye aur iske ehkamaat par amal karne ke liye shaitaano'n ka bahot bada groh iske paas maujood rehta hai, kyou'nke aisa jadugar kufr o ilhaad ke etebaar se bahot badaa jadugar tasawwur kiya jaata hai. Is par Allah Ta'ala ki la'anat ho.

Ye Tareeqa Muqhtasar Taur Par Kuch You'n Hai: Jaadugar... ise par Allah ke dhero'n la'anate'n ho'n. Quran e Majeed ko joota banaa kar apne qadmo'n mein pahen lete hai, phir baitul qhula mein jaakar kufriya tilismo'n ko padhta hai, phir baahar aakar apne kamre mein baith jaata hai aur jinno'n ko ehkamaat jaari karta hai, chuna-che jin bahot jaldi iski farmabardaari karte hain aur iske ehkamaat naafiz karte hain, kyou'nke wo mundarja baala tareeqe par amal karke kaafir aur shaitaano'n ka bhaai ban chuka hota hai, so is par Allah Ta'ala ki la'anat ho.

Yaad rahe ke aisa jadugar mundarja baala kufriya kaam ke alaawa doosre bade bade gunaho'n ka irtekaab bhi karta hai, mislan mohrim aurato'n se zinaa karna, lawaatat karna aur deen islam ko gaaliya'n bakna waghaira aur ye sab is liye karta hai ke taake shaitaan is par raazi ho jaae'n.

Caho'nta Tareeqa:

Maloon jadugar Quran e Majeed ki koi soorat haiz ke khoon se ya kisi aur napaak jheez se likhta hai phir shikiya tilism padhta hai aur is tarha jinno'n ko apni farmabardaar ke liye haazir kar leta hai aur jo caahata hai iska inhe'n hukam de deta hai.

Is tareeqe main bhi kufr sareeh maujood hai kyou'nke Quran e Majeed ki ek aayat ke sath istehzaa karna bhi kufr hai, che-jaaeke ise napaak cheez ke sath likha jaae.

Paa'nchwaa'n Tareeqa:

Malo'on jadugar Quran e Majeed ki koi soorat ulatne huroof mein lekhta hai, phir shirkiya ta'aweez padh kar jinno'n ko haazir kar leta hai.

Ye tareeqa bhi haraam hai, kyou'nke Quran e Majeed ko ulte huroof mein likhna kufr aur shirkiya ta'aweezat ko padhna shirk hai.

Chetta Tareeqa:

Jadugar ek khaas sitaare ke tuloo hone ka intezaar karta hai aur jab tuloo hojaata hai to jadugar is se muqhatib hota hai. Phir jadu waale wird padhta hai jin mein kufr aur shirk maujood hota hai, phir chand aisee harkate'n karta hai ke iske khayal ke mutaabiq in harkato'n se is sitaare ki barakaat is par naazil hoti hain, halaa'nke haqeeqat mein wo apni in harkaat se is sitaare ki pooja kar rahaa hota hai aur jab wo ghairullah ki pooja shuru karta hai to shaitan is malo'on ke ehkamaat par labbaik kehte hain, jabke jadugar ye samajhta hai ke is sitaare ne iski madad ki hai, halaa'nke sitaare ko to iski kisee harkat ka ilm hi nahi hota hai.

Aur jadugar ye daawa karte hain ke mundarja zel tareeqe se kiya gaya jadu is waqt tak khatam nahi hosakta jab tak ye sitaara dobara tuloo na ho aur aise sitaare bi hain jo saal mein sirf ek martaba tuloo hote hain, chuna-che wo saal bhar is sitaare ke tuloo hone ka intezaar karte hain, phir aise wird padhte hain jin mein is sitaare ko madad ke liye pukara jata hai taake jadu ka asar khatam ho jaae. Behrehaal ye to jadugaro'n ka khayal hai jabke Qurani ilaaj karne waale log is sitaare ka intezaar kiye baghair kisi bhee waqt is jaadu ko tod sakte hain.

Is tareeqe mein bhi shirk waazeh taur par maujood hai kyou'nke is mein ghiarullah ki ta'azeem aur ghairullah ki madad ke liye pukaarna jaise qabeeh fa'al maujood hain.

Saatwaa'n Tareeqa:

Jadugar 1 naabaligh bacche ko jo be wuzu hota hai apne saamne bithaa leta hai, phir iski baei'n hatheli par ek marba'a [T: Square] banaata hai aur iske ird gird chaaro'n taraf jadu waale tilism likhta hai. Phir iske bilkul darmiyan mein teel aur nelgo'n patte y tel aur roshnaai rakh deta hai. Phir ek lambe kaaghaz par mafrad huroof ke saath jadu wale chand tilism likhta hai aur ise bacche ke cehre par rakh kar is ke sar par topi pehnaa deta hai taake wo warqa [T: Page] na girne paae aur phir bacche ko 1 bhaari chaadar ke sath dhaa'np deta hai.

Iske baad wo apne kufriya wird padhna shuroo kar deta hai, jabke bacche ko apni hatheli par dekhna hota hai. Halaa'nke andhere ki wajah se ise kuch nazar nahi aaraa hota hai. Achaanak baccha mehsoos karta hai ke roshni pahil gai hai aur iski hatheli mein kuch shakle'n harkat karti hui nazar aati hain. Chunaa-che jadugar bacche se poochta hai: Tum kya dekh rahe ho?

Baccha jawaab deta hai: Main apne saamne 1 aadmi ki shakal dekh raha hu'n.

Jadugar bacche se kehta hai ke jis aadmi ki shakal tum dekh rahe ho ise kaho ke jadugar tum ye-ye mutaaleba kar rahaa hai. So is tarha wo shakle'n jadugar ke ehkamaat ke mutaabiq harkat mein aajati hain.

Ye tareeqa umooman gumshuda cheezo'n ki talaash ke liye istemaal kiya jaata hai aur is mein jo kufr o shirk paaya jaata hai wo bilkul waazeh hai.

Aathwa'an Tareeqa:

Jadugar mareez ke kapdo'n mein se koi ek kapda mislan rumaal, pagdee, qamees waghaira jis se mareeq ke paseene ki boo aarahi ho, mangwaata hai, phir is kapde ke ek kone ko girah lagaata hai aur iske sath hi 4 ungliyo'n ke baraabar kapda mazbooti se pakad leta hai, phir oonchee awaaz ke saath Surah Kausar ya koi aur choti Surah padhta hai, iske baad aahista awaaz mein apne shirkiya wird padhta hai aur phir jinno'n se muqhatib hote hue kehta hai: 'Agar is mareez ke marz ka sabab jin hain to kapde ko chota kardo aur agar ise nazar lag gae hai to ise lamba kardo aur agar ise koi doosri beemari hai to is kapde ko itna rehne do jitna is waqt hai.'

Phir wo is 4 ungliyo'n ke baraabar kapde ko dobara naamta hai agar wo 4 ungliyo'n se badaa ho chuka ho to mareez se kehta hai ke tumhe'n nazar lag gee hai aur agar wo kapda 4 ungliyo'n se chota ho chuka ho to mareez se kehta hai ke tum aseyb-zadaa ho aur agar wo kapda 4 ungliyo'n ke baraabar hi ho to ise kehta hai ke tumhe'n koi beemari hai lehaaza tum doctor ke paas jao.

Is tareeqe mein 3 baate'n qaabil e mulaaheza hain:

1. Mareez ko dhoka diya jaata hai, chuna-che wo samajhta hai ke iska ilaaj Quran ke zariya ho raha hai. Jabke haqeeqat mein aisa nahi hota, balke iske ilaaj ka asal raaz in shirkiya wardo'n mein hota hai, jinhe'n jadugar aahista awaaz mein padhta hai.
2. Is tareeqe mein jinno'n ko madad ke liye pukaara jaata hai, jo-ke shirk hai.
3. Jin aksar o beshtar jhoot bolte hain aur khud jadugar ko maloom nahi hota ke ye jin saccha hai ya jhoota. So iski baat par kis tarha etemaad kiya jaasakta hai? Aur ham ne khud kae jadugaro'n ka tajruba kiya hai. In mein sacche kam aur jhoote ziyaada the aur kae mareez hamaare paas aakar bataate hain ke jadugar ke kehne ke mutaabiq inhe'n nazar lag gae hai. Phir ham jab in par Quran e Majeed padhte to maloom hota hai ke inpar jinno'n ka asar hai, nazar nahi lagi. So is tarha se inka jhoot saabit hojaata hai.

Mundarja baala 8 tareeqe bhi hosakte hain jo-le mujhe maloom nahi hain.

Jadugar ko Pehchaanne Ki Nishaaniya'n:

Mundarja baala zel alamaat mein se koi ek alaamat agar kisi ilaaj karne wale shaqs ke andar paai jaati ho to yaqeen kar lena chhahiye ke ye jadugar hai.

1. Jadugar mareez se iska uar iski maa'n ka naam poochta hai.
2. Jadugar mareez ke kapdo'n mein se koi kapda mislan qamees, topi, rumaal waghaira mangwaata hai.
3. Jadugar kabhi koi jaanwar bhi talab karleta hai jise wo **Bismillah** padhe baghair zubah karta hai, phir iska khoon mareez ke jism par malta hai aur phir ise ghair abaad jagah par phenk deta hai.
4. Jadu wale tilism ko likhna.
5. Jadu wale tilism ko padhna joke kisi aam aadmi ko samajh boojh se baalaatar hota hai.
6. Mareez ko aisa hiyaab dena jis mein murba'aat (dabbe) bane hue ho'n aur inke andar chand huroof ya nambar likhe hue ho'n.
7. Mareez ko ye hukam dena ke wo logo'n se alag thalag hokar ek mueena muddat ke liye kisi aise kamre mein chala jae jaha'n sooraj ki raushnee na paho'nchti ho.
8. Mareez se kabhi is baat ka mutaalba karna ke wo ek mueena muddat ke liye jo-ke umooman 40 din hoti hai, paani ko haath na lagae. Aur ye alaamat is baat ki daleel hoti hai ke ye jadugar jis jinn se khidmat leta hai, wo Isaai [T: Chrisitian] hai.
9. Mareez ko kuch aisee cheeze'n dena jinhe'n zameen mein dafan karna hota hai.
10. Mareez ko kuch aise kaaghaz dena jinhe'n jalaa kar inke dhue'n se dhooni leni hoti hai.
11. Aise kalaam ke sath bad-badaana jise samjha na jaa sake.
12. Jadugar kabhi mareez ko iska naam, iske shaher ka naam aur jis wajah se wo iske paas aata hai, iske muta'alliq aate hi ise bataa deta hai.
13. Jadugar mareez ko ek kaaghaz mein ya pakee hui mitti ki plate mein chand huroof likh kar deta hai, jinhe'n paani mein mila kar mareez ko peena hota hai.

Aapko agar in alamaat mein se koi 1 alaamat kisi shaqs mein maujood nazar aae aur yaqeen ho jae ke ye jadugar hai to iske paas mat jae'n warna apr par Rasool Allah ﷺ ka ye farman sadiq aajaaega: 'Jo aadmi kisi nujoome ke paas aaya, phir iski baato'n ki tasdeeq ki to isne Muhammad ﷺ par naazil kiye gae deen se kufr kiya.'⁶⁰

⁶⁰ Ye Hadees apne shawaahid ke etebaar se hasan darje ki hai, ise Bazzar, Ahmad aur Haakim ne riwayat kiya hai dekhiye Saheeh al Jame 5939

Shariat e Islaamia Mein Jaadu Ka Hukam

- Jadu Seekhne Ka Sharai Hukam
- Jadugar Ke Muta'alliq Sharai Faisla
- Ahle Kitaab Ke Jadugar Ke Muta'alliq Sharai Hukam
- Kya Jadugar Ko Jadu Se Toda Jaasakta Hai?
- Jadu, Karaamat aur Muajjeze Mein Farq

Shariat Mein Jadugar Ke Muta'alliq Faisla

1. Imam Maalik رحمہ اللہ farmate hain: 'Jadugar jo jadu ka amal karta ho aur kisi ne is par jadu ka amal na kiya hao, iski misaal is shaqs ki hai jiske baare mein Allah Ta'ala ne Quran e Majeed mein farmaya: 'So Meri Raae Ye Hai Ke Wo Jab Jadu Ka Amal Kare To Ise Qatal Kardiya Jaae.' ⁶¹
2. Imam Ibne Qadaama رحمہ اللہ farmate hain: 'Jadugar ki had [T: Punishment] qatal hai aur ye Hazrat Umar, Uthman, Ibne Umar, Hafsa, Jundubbin Abdullah, Jundub bin Ka'aab, Qais Bin Sa'ad, Umbar bin Abdurllah *Riduwaanullai A'alaihim* se marvi hai aur yehi mazhab Imam Abu Haneefa رحمہ اللہ aur Imam Maalik رحمہ اللہ ka hai.'
3. Imam Qurtubi رحمہ اللہ farmate hain: 'Muslim jadugar aur zimmi [T: non muslim] jadugar ke muta'alliq fuqaha ke darmiyan iqhtelaaf paaya jaata hai, chuna-che Imam Maalik رحمہ اللہ ka mazhab hai ke muslim jadugar jab az khud aise kalaam se jadu kare jis mein kufr paaya jaata ho ise tauba ke mauqa diye baghair qatal kardiya jaae aur iski tauba qubool na ki jaae. Kyou'nke jadu ka amal aisa hai jise wo khufiya taur par sar-anjam deta hai, jaisa ke zindeeq aur zaani apna kaam khufiya taur par karte hain. Aur isileye bhi ke Allah ne jadu ko kufr kaha hai, aur yehi mazhab Imam Ahmad bin Hambal, Abu Thur, Ishaq aur Imam Shafai (rahimahullai A'alaihim) [Imam Qurtubi ne Imam Shafai ka yehi maslak bayan kiya hai jabke inka mash-hoor maslak ye hai ke jadugar ko mahez jadu ki wajah se qatal na kiya jaae, haa'n agar wo jadu karke kisi ko qatal karta hai to ise qisaasan qatal kardiya jaae] aur Imam Abu Hanifa رحمہ اللہ ka hai.' ⁶²
4. Imam Ibne Munzir رحمہ اللہ farmate hain: 'Koi shaqs jab is baat ka eteraaf karle ke is ne aise kalaam ke saath jadu kiya hai jis mein kufr paaya jaata hai aur wo is se tauba nahi karta to ise qatal kar dena waajib hoga aur isi tarha agar daleel se ye baat saabit ho jaae ke is ne waqqeatan kufriya kalaam ke sath jadu ka amal kiya hai to ise qatal kardena zaroori hoga. Aur agar isne aise kalaam ke sath jadu kiya ho jis mein kufr nahi paaya jaata to ise qatal karna jaaez nahi hoga. Haa'n jadugar ne jadu ka amal karke jaan boojh kar doosre shaqs ko aisa nuqsan pahoncaaya jis se qisaas waajib ho jaata hai. To isse qisaas liyaa jaaega aur agar is nuqsan se qisaas laazim nahi aata to is se diyyat wasool ki jaaegi.' ⁶³
5. Imam ibne Kaseer رحمہ اللہ farmate hain: 'Allah Ta'ala ke is farmaan (***Walau Annahum Aamanu Wattaqu.....***) se in ulamaa ne daleel li hai jo jadugar ko kaafir kehte hain aur wo hain Imam Ahmad bin Hambal, Salaf o Saleheen ke ek groh, jabke Imam Shafai aur Imam Ahmad (doosri riwayat ke mutaabiq) kehte hain ke jadugar kaafir to nahi hota, albatta wajibul qatal hota hai. Bajaalah bin Obaida se riwaayat hai ke Hazrat Umar bin Khattab ne apne a'amileen ko khat likha tha ke har jadugar mard o aurat ko qatal kardo, chuna-che ham ne 3 jaadugaro'n ko qatal kiya. Ye *Athar* [T: Hadees] Saheeh Bukhari mein marwi hai.' [Bukhari V6 P257] aur isi tarha Ummul Momineen Hazrat Hafsa رضی اللہ عنہا ke muta'alliq

⁶¹ Muwatta Imam Maalik 628 Kitabul A'aqool Baab Majja Fee Gheelata was Saher

⁶² Tafseer al Qurtubi V5 P48

⁶³ Tafseer al Qurtubi V5 P48

6. Haafiz ibne Hajar رَحْمَةُ اللهِ عَلَيْهِ kehte hain: ‘Imam Maalik رَحْمَةُ اللهِ عَلَيْهِ ka maslak ye hai ke jadugar ka hukam zindeeq ke hukam jaisa hai, lehaza agar iska jadu karna saabit ho jaae to is ki tauba qubool nahi ki jaaegi aur ise qatal kardiya jaaega aur yehi mazhab Imam Ahmad رَحْمَةُ اللهِ عَلَيْهِ ka bhi hai. Jabke Imam Shafai رَحْمَةُ اللهِ عَلَيْهِ kehte hain: Sirf saboot se ise qatal nahi kiyaa jaaega, haa’n agar wo eteraaf karle ke isne jadu karke kisi ko qatal kiya hai, ise bhi qatal kardiya jaaega.’⁶⁵

Mundarja Baala aqwaal e ulama o aimma se maloom hua ke aksar ulama jadugar ko qatal kardene ka hukam dete hain jabke Imam Shafai ﷺ sirf is shakal mein iske qatal ke qaael hain jab wo jadugar ke kisi azeez ko qatal karde, to isko bhi qisaasan qatal kardiya jaaega.

Imam Abu Haneefa رحمہ اللہ kehte hain ke saahir ahle-kitab [T: Jews & Chrisitian] bhi waajibul qatal hai, kyou’nke ek to is silsile mein waarid ahaadess tamaam jadugaro’n ko shaamil hain jin mein ahle-kitaab ke jadugar bhi ajaate hain doosra is liye ke jadu 1 aisa jurm hai jis se qatal muslim laazim aata hai aur jis tarah qatal muslim ke badle mein zimmi ko qatal kar diya jaata hai. Isi tarha jadu ke badle mein bhi ise qatal kardiya jaaega. ⁶⁶

Imam Shafai رحمہ اللہ ka maslak bhi wahi hai jo Imam Maalik رحمہ اللہ ka hai. ⁶⁸

Kya Jadu Ka Ilaj Jadu Se Kiya Jaa-Sakta Hai?

- Ham Samajhte hain ke Jadoo ke ilaaj ki 2 qisme'n hain:

1. Jaaez ilaaj jo-ke Quran e Majeed aur masnoon azkaar aur duaon se hota hai.

⁷¹ Ahmad – Abu Dawood – Haafiz Ibne Hajar ne iski sanad to Saheeh qaraar diya hai Al Fateh V10 P233

2. Najaaez ilaaj joke shaitaano'n ka taqarrub haasil karke aur inhe'n madad ke liye pukar karke jadu ho ke zariye hot hai aur yehi ilaaj Rasool Allah ﷺ ki mazkoora hadees se muraad hai aur aisa ilaaj kis tarh se durust ho sakta hai jabke Rasool Allah ﷺ ne jadugaro'n ke paas jaane se roka hai aur inki baato'n ki tasdeeq karne ko kufr qaraar diya hai!!

Imam Ibne Qaiyyim رحمه الله ne bhi jadu ke ilaaj ki yehi 2 qisme'n zikar ki hain aur in mein se pehli ko jaaez aur doosri ko najaaez qaraar diya hai.

Kya Jadu Ka Ilm Seekhna Durust Hai?

1. Haafiz ibne Hajar رحمه الله kehte hain: Allah Ta'ala ke is farmaan **Innama Nahnu Fitnatun Falaa Takfuru** mein is baat ki daleel hai ke jadu ka ilm seekhna kufr hai.⁷²
2. Ibne Qadaama رحمه الله ka kehna hai ke: 'Jadu seekhna aur sikhaana haraam hai aur is mein ahle ilm ke darmiyan koi ihtelaaf nahi hai. So ise seekhne aur is par amal karne se aadmi kaafir ho jaata hai kwaah wo iski tehreem ka aqeeda rakhe ya ibaahat ka.'⁷³
3. Abu Abdullah Raazi رحمه الله kehte hain: 'Jadu ka ilm bura hai na mamnoo hai aur is par muhaqqiq ulama ka ittefaaq hai. Kyounke ek to ilm mazaat e khud mua'azziz hai. Allah Ta'ala la farman hai **Qul Hal Yastawillazeena Ya'alamoon Wallazina La Ya'alamoon - Keh Deejiye: Kya Aalim Aur Jaahil Baraabar Hote Hain?** Aur doosra is liye ke agar jadu ka ilm haasil karna durust na hoga to is mein aur mua'ajjeze mein farq karna naa mumkin hota, so in dono'n mein farq karne ke liye jadu ka ilm seekhna wajib hai aur jo cheez wajib hoti wo haram aur buri kaisey ho sakti hai?'⁷⁴
4. Hafiz Ibne Katheer رحمه الله Imam Raazi ke maslak e mazkoor ki tardeed mein likhte hain:
'Raazi ka kalaam darj e zel kae ibaraat se qaabil e muaqheza hai:
 1. Inka ye kehna ke jadu ka ilm hasil karna buraa nahi, to inse inki murad agar ye hai ke jadu ka ilm hasil karna aqalan buraa nahi to inke muqhalif mo'otazela is baat se inkar karte hain aur agar inki murad ye hai ke jadu seekhna shara'an buraa nahi, to is ayat **Wattabao'o Maa Tatlus Shayateen...** mein jadu seekhne ko buraa qaraar diya gaya hai, nez Saheeh Muslim mein Rasool Allah ﷺ kar farman you'n marvi hai: 'Jo bhi kisi jadugar ya nujoome ke paas aaya is ne Shariat e Muhammadiya se kufr kiya.' Aur sunan e Arba'a mein Aap ﷺ ka doosra farmaan you'n aata hai: Jis ne girah baandhi aur phir is mein jhaad phoonk ki to goya isne jadu kiya.'
 2. Inka ye kehna ke jadu seekhna mamnoo bhi nahi aur is par muhaqqiq ulama ka ittefaaq hai to mazkura ayat aur hadees ki maujoodgi mein ye mamno'o kaise nahi hoga? Aur muhaqqiq ulama ka ittefaaq to tab ho jab is silsile mein inki ibaaraat maujood ho'n, kaha'n hain wo ibaaraat?
 3. Ayat **Qul Hal Yastawiyallazeena Ya'alamoon Wallazeena La Ya'alamoon** mein jadu ke ilm ko daqhil karna bhi durust nahi hai, kyou'nke is mein sirf ilm e sharai rakhne wale ualam ki ta'areef ki gai hai.
 4. Ye kehna ke Jadu aur Moajjeza ke darmiyan farq karne ke liye ilm jadu hasil karna wajib hai, kaise durust ho sakta hai. Jabke Sahaba Ikram رضی اللہ عنہم Ta'abaeen رحمه الله aur Aimma Ikram رحمه الله jadu ka ilm na rakhne ke bawajood moajjezaat ko jaante the aur in mein aur jadu mein farq kar lete the.⁷⁵
 5. Abu Hayaan *al Bahar al Muheet* mein kehte hain: 'Jadu ka ilm agar aisa ho ke is mein sitare aur shayateen jaise ghairullah ki ta'azeem ho aur inki taraf aise kaam mansoob kiye jaae'n jinhe'n sirf Allah Ta'ala hi kar sakta hai to aisa ilm haasil karna bilaa ijmaa kufr hai aur isi tarha agar is ilm ke

⁷² Fath ul Baari V10 P225

⁷³ Al Mughnee V10 P106

⁷⁴ Tafseer Ibne Kaseer V1 P145

⁷⁵ Tafseer Ibne Kaseer V1 P145

zariya qatal karna aur khavind biwi aur dosto'n ke darmiyan judai daalna maqsood ho tab bhi ise hasil karna qata'an durust nahi hoga aur agar jadu ka ilm wahem, fareb aur shobedabaazi ki qisam se ho to bhi ise nahi seekhna chahiye kyon'ke ye baatil ka ek hissa hai aur iske zariye khel tamaasha aur logo'n ka dil behlana maqsood ho tab bhi ise seekhna makruh hai.' ⁷⁶

Jadu, Karamaat aur Moajjeza mein Farq

Imam al Maazri رحمه الله iski wazaahat karte hue likhte hain: 'Jadu karne ke liye jadugar ko chand aqwaal o afa'al sar anjaam dena padte hain, jabke karaamat mein iski zaroorat nahi hoti, balke wo ittefaaqan waqe ho jaati hai aur rahaa moajjeza to is mein baqaaeda challenge hota hai joke karaamat mein nahi hota.' ⁷⁷

Hafiz ibn Hajar رحمه الله kehte hain: 'Imam al Harmain ne is baat par ittefaaq naqal kiya hai ke jadu faasiq o faajir aadmi karta hai aur karaamat faasiq se zaahir nahi hoti, so jis admi se koi khilaaf e aadat kaam waqe ho iski haalat ko dekhna chahiye, agar wo deen ka paaband aur kabeera gunaho'n se parhez karne waala ho to iske hatho'n khilaaf e waqe hone wala kaam karaamat samajhna chahiye aur agar wo aisa nahi hai to ise jadu tasawwur karna chahiye. Kyon'ke wo yaqeenan shaitano'n ki madad se waqoo pazeer hua hai.' ⁷⁸

Tambeeh:

Baaz auqaat you'n bhi hota hai ke ek admi jadugar nahi hota aur na ise jadu ke muta'alliq kuch maloom hota hai aur wo baaz kabeera gunaho'n ka irtekaab bhi karta hai lekin iske bawajodd iske hatho'n bhi kae khilaaf e aadat kaam ho jaate hain aur aisa shaqs ya to ahle bidat mein se hota hai ya qabro'n ke pujariyo'n mein se. ***So is ke baare mein bhi yehi kaha jaaega ke shaitano'n ne iski madad ki hai taake log iski bidaat ki pariwee na kare'n aur sunnat e nabawiya ko na chhode'n. Aur ye baat khaas taur par soofiya mein paai jaati hai.***

⁷⁶ Ravaa'a ul Bayaan V1 P85

⁷⁷ Fath ul Baari V10 P223

⁷⁸ Fath ul Baari V10 P223

Jaadu Ka Todh

Is hisse mein ham jadu ki aqsaam ke baare mein guftagu kare'nge aur ye waazeh kare'nge ke jaadu kis tarha asar andaaz hota hai aur Quran o Sunnat se iska ilaaj kya hai? Lekin isse pehle ek tambeeh karna zaroori hai aru wo ye hai ke aapko is kitaab mein jadu ke ilaaj se mutalliq kuch aisee cheeze'n nazar aaei'ngi jo Rasool Allah ﷺ se nassan [T: Direct evidence] to saabit nahi hain, lekin in umoomi qawaaed ke taken aajaati hain, jo Quran or Sunnat se saabit hain. Mislan, aap pae'nge ke Quran e Majeed ki ek aayat ya muqhtalife surato'n ki kae ayaat ko ilaaj mein zikar kiya gaya hai, to ye cheez Allah Ta'ala ke is farman ke tahet aajaati hai: 'Aur Ham Ne Quran e Majeed Ko Utaara Jo-ke Momino'n Ke Liye Shifa Aur Rahmat Hai' ⁷⁹

Chand ulama ka kehna hai ke is shifaa se muraad ma'anvi shifa yaani shak, shirk aur fasaqh o fujoor se shifa hai aur aksar ulama kehte hain ke is shifaa se umraad ma'anvi aur hasee dono'n hai aur is silsile mein sab se ahem daleel Harat Ayesha ؓ ki hadees hai jis mein aata hai ke ek martaba Rasool Allah ﷺ inke paas aae to ek aurat par dam kar rahi thee'n, to Aap ﷺ ne farmaya: 'Iska ilaaj Quran e Majeed se karo.' ⁸⁰

Aur agar aap is hadees mein gaur kare'n to aapko maloom hoga ke Aap ﷺ ne pori kibullah (Quran e Majeed) ko ilaaj qaraar diya hai aur iski kisi ayat ya surah ki taqhshees nahi farmaai. So poora Quran Shifa hai aur ham ne khud kae baar tajruba kiya hai ke Quran e Majeed na sirf jadu, hasad aur aaseyb zadah ka ilaaj hai, blake is mein jismaani beemariyo'n ka ilaaj bhi hai.

Agar koi shaqs eteraaz kare aur kahe ke aayat ke liye khaas daleel ka hona zaroori hai, jis se ye saabit ho ke Aap ﷺ ne falaa'n marz ka ilaaj falaa'n aayat ke sath kiya tha to is shaqs se ham guzarish kare'nge ke Aap ﷺ ne is silsile mein ek aam qaaeda waza'a kardiya hai jo Saheeh Muslim ki ek hadees mein mazkoor hai. Is mein aata hai ke chand logo'n ne Aap ﷺ se guzarish ki ke ham jaahiliyat ke daur mein dam waghaira kiya karte the, to Aap ﷺ ne farmaya: 'Apne dam waghaira mujh par pesh karo aur har aisa dam durust hai jis mein shirk na paaya jaata ho.' ⁸¹

So is hadees se maloom hoa ke Quran, Sunnat, Duao'n aur Azkaar se aur hatta ke jaahiliyyat waale dam waghaira se ilaaj ho sakta hai. Basharyeke is mein shirk na paaya jaata ho. Ab ham asal mauzoo ki taraf aate hain aur jadu ki har qism ka zikar karke iska tod aur sharai ilaaj bataate hain.

⁷⁹ Surah Isra 82

⁸⁰ Silsila Ahaadees us Saheeha by Albani 1931

⁸¹ Muslim, Kitaabus Salaam V14 P187

Seher e Tafreeq - Judaai daalne wale jadu

Yaani aisa jadu jo khavind biwi ke darmiyan judaai daal de ya 2 dosto'n ya 2 shareko'n mein bhogz aur nafrat paida karde. Farmaan e Ilaahi hai: 'Pas Wo In Dono'n Se Khavind Biwi Ke Darmiyan Judaai Daalne Waala Ilm Seekhte Hain.' ⁸²

Hazrat Jaabir رضي الله عنه kehte hain ke Aap ﷺ ne farmaya: 'Iblees apna arsh paani par rakhta hai, phir apni fauje'n idhar udhar bhej deta hai aur in mein se sab se ziyaada muazziz iske liye wo hota hai jo sab se badaa fitna barpa karta hai, chunaache 1 aata hai aur aakar ise bataata hai ke main ne falaa'n falaa'n kaam kiya hai, to iblees ise kehta hai: tum ne kuch bhi nahi kya, phir 1 aur aata hai aur kehta hai, main ne aaj falaa'n aadmi ko is waqt tak nahi chhoda jab tak iske aur iski biwi ke darmiyan judaai nahi daal di, to iblees ise apne qareeb kar leta hai (aur ek riwaayat ke mutaabiq ise apne galey se lagaa leta hai) aur phir ise mukhatib hokar kehta hai, tum bahot acche ho.' ⁸³

Seher e Tafreeq (Judaai Daalna) Ki Kaae Shakle'n Hain:

- Maa'n aur bete ke darmiyan judaai daalna.
- Baap aur bete ke darmiyan judaai daalna.
- 2 Bhaaiyo'n ke darmiyan judaai daalna.
- 2 Dosto'n ke darmiyan judaai daalna.
- 2 Shareeko'n mein judaai daalna.
- Khaavind Biwi ke darmiyan judaai daalna.

Aur ye aaqhri shakal [T: last mentioned type] ziyaada muntashir aur aam hai aur sab se ziyaada khatarnaak hai.

Seher e Tafreeq Ki Alaamat

1. Muhabbat achaanat bhoz o nafrat mein tabdeel ho jaae.
2. Dono'n ke darmiyan bahot ziyaada shukook o shubhaat paida ho jaae'n.
3. Dono'n mein sekoi ek doosre ka koi uzar [T: excuse] na maane.
4. Haqeer se sabab e iqtelaaf ko pahaad tasawwur kar liya jaae.
5. Biwi khaavind ko bad shakal aur khaavind biwi ko badsoorat tasawwur kare, jabke wo dono'n khoobsurat ho'n aur haqeeqat ye hai ke shaitaan jise jadugar apni khidmat ke liye istemaal karta hai, wohi aurat ke cehre par bad shakal ban kar aajaata hai jis se wo apne khaavind ko nahi bhaati aur isi tarha khaavind ke cehre par bhi buree aur khaufnaak shakal mein ban kar aajaata hai jis se wo apni biwi ko basoorat maloom hota hai.
6. Jis par jadu kiya jaata hai, wo apne saathi ke har kaam ko naa-pasand karta hai.
7. Jis par jadu kiya jaata hai wo is jagah ko pasand nahi karta jaha'n is ka saathi baitha ho, chuna-che aap dekhe'nge ke khaavind ghar se baahar bahot acchi haalat mein hota hai jabke ghar mein daaqhil hote his ise shadeed ghutan aur tangee mehsoos hoti hai.

Seher e Tafreeq Kaise Waqe Hoti Hai

Ek shaqs jadugar ke paas jaata hai aur is se mutaalba karta hai ke wo falaa'n khaavind biwi ke darmiyan judaai daal de to jaadugar is se is khaavind ka naam aur iski maa'n ka naam poochta ha aur phir ise iska koi kapda

⁸² Surah Baqra 102

⁸³ Muslim V17 P157

laane ka hukam deta hai. Agar wo shaqs is ka kapda nahi laa sakta to wo paani par jadu ka amal karke ise iske raaste par bahaane ka hukam deta hai. Chuna-che wo jab waha'n se guzarta hai aur masnoon azkaar subha o shaam nahi padh rakhe hote to is par jadu ho jaata hai. Ya phir wo iske khaane peene ki cheezo'n mein jadu kardeta hai. Jinhe'n khaa-pee kar is par jadu ka asar ho jaata hai.

Seher Tafreeq Ka Ilaaj

Is ke ilaaj ke 3 maraahel [T: Stages] hain:

Pehla Marhala..... Ilaaj Se Pehle.

1. Mareeq ke ghar ki fizaa deeni banaai jaae aur is mein maujood tasweere'n baahar nikaal di jaae'n taake is mein farishte daaqhil ho sake'n.
2. Mareeq ke paas jo ta'aweezaat aur kadey waghaira ho'n, inhe'n nikaal kar jalaa diyaa jaae.
3. Jaha'n mareez ka ilaaj karana ho, waha'n se gaane waali cassito'n ko nikaal diya jaae.
4. Aur waha'n koi sharai khilaaf warzi ho rahi ho to ise khatam kar diya jaae. Mislan mard ka sona pahenna ya aurat ka be parda hona ya in mein se kisi ek ka cigerrate noshi karna waghaira.
5. Mareez aur iske ghar walo'n ko islami aqeede ke muta'alliq dars diya jaae taake ghairullah se inka ta'alluq khatam ho jaae aur Allah se sacchi muhabbat paida ho jaae.
6. Mareeq ki tashqees mundarja zel sawaalo'n se ki jaae:

- Kya aap apni biwi ko badsoorat manzar mein dekhte hain?
- Kya aap ghar se baahar raahat aur ghar ke andar tangee mehsoos karte hain?
- Kya tum dono'n ke darmiyan haqeer si baato'n par bhi iqhtelaaf bhadak uth-ta hai?
- Kya tum dono'n mein se koi ek dauraan e jimaa bad dilee aur tangee mehsoos karta hai?
- Kya tumhe'n khaufnaak khuwaab aate hain?

Isee tarha ke deegar sawalaat bhi mareez se kiye jaasakte hain. Agar seher e tafreeq ki ek ya do alaamaat mareez ke andar paai jaati ho'n to iska ilaaj shuroo karde'n.

7. Aap khud wazu kar le'n aur jo aapke sath hai ise bhi wazu karwaale'n.
8. Agar mareez aurat ho to iska ilaaj is waqt tak shuroo na kare'n jab tak wo mukammil parda na karle aur apne libaas ko khoob acchi tarah se kasle taake dauraan e ilaaj be parda na ho.
9. Agar aurat kisi sharai khilaaf warzi ka irtekaab kiye ho, mislan cehra nanga ho, ya khushboo lagaae hue ho, ya kaafir aurato'n ki mushabehat karte hue apne naaqauno'n par kuch lagaae hue ho to aisee haalat mein iska ilaaj na kare'n.
10. Aurat ka ilaaj, iske mehrim ki maujoodgi mein kare'n.
11. Aur mehrim ke alaawa kisi aur mard ko jaae ilaaj mein na aane de'n.
12. **Laa Haula Walaa Qhuwwata Illalla Billahi** padhte hue aur Allah Ta'ala se madad talab karte hue ab iska ilaaj shuroo karde'n.

Doosra Marhala..... Ilaaj

Apna haath mareez ke sar par rakh le'n aur tartee ke sath iske kaano'n mein in ayaat ki tilaawat kare'n:

1. Surah Faatiha (Mukammil)

2. Surah Baqra ki ibtedaai 5 ayaat.
3. Surah Baqra (aayat 102) baar baar padhe'n.
4. Surah Baqra ki ayaat 163 to 164.
5. Aayatal Kursi.
6. Surah Baqra ki aaqhri 2 ayaat.
7. Surah Aale Imraan ki ayaat 18 to 19.
8. Surah A'araaf ki ayaat 54 to 56.
9. Surah A'araaf ki aayat 117 to 122. (In ayaat ko baar baar padhe'n khaas taur par ye aayat ***Wa Ulqiyas Saharatus Saajideen***
10. Surah Yunus ki ayaat 81 to 82 inhe'n bhi baar baar padhe'n, khaas kar Allah ka ye farman ***Innallaha Sayubtiluh***
11. Surah Taaha ki ayat 69 ise bhi baar baar padhe'n.
12. Surah Mominoon ki aaqhri ayaat.
13. Surah Saaffaat ki ibtedaai 10 ayaat.
14. Surah Ahqaaf ki ayaat 29 to 33.
15. Surah Rahman ki ayaat 33 to 36.
16. Surah Hashar ki aaqhri 4 ayaat.
17. Surah Jin ki ibtedaai 9 ayaat.
18. Surah Iqlaas (Mukammal)
19. Surah Falaq (Mukammal)
20. Surah Naas (Mukammal)

Yaad rahe ke mazkoora ayaat aur surato'n se pehle se ***A'auzubillahi Minash Shaitaanir Rajeemi Min Hamzihi wa Nafqhihee wa Nafthihee*** aur ***Bismillahir Rahmaanir Raheem*** zaroor padhe'n.

Mareez ke kaano'n mein aap jab mazkoora ayaat o surato'n ki tilaawat oonchee awaaz aur tarteel se kare'nge to ispar 3 haalato'n mein se 1 haalat taari ho sakti hai:

Pehli Haalat: Ya to ise mirgee ka दौरa pad jaaega (yaani wo achaanak zameen par gir kar behosh ho jaaega, hath pair tedhe ho jaae'nge aur mu'n se jhaag nikalna shuroo ho jaae) aur jadugar ne jis jin ki is par jadu karne ki duty lagaai thi wo is mareez ki zubaan se bolna shuroo kardega. Agar ye haalat is par taari ho to is jin ke saath bilkul isi tarha nimte'n jis tarha aam jin waale mareez ke saath nimatna chhahiye. Aur iska tareeq ham ne apni doosri kitaab *Al Wiqaaya* mein zikar kardiya hai, Tawaalat [T: Explaining it again will increase the number of papers of this book] ke khauf se ham ise yaha'n tafseelan nahi zikar kar rahe, albatta itna bataa de'n ke aap is jin se darj e zel sawalaat kare'n:

Tumhaara naam kya hai?

Tumhaara deen kaunsa hai?

Agar wo ghair muslim ho to ise Islam qubool karne ki dawat de'n aur agar wo musalman hai to ise bataae'n ke wo jo kaam kar raha hai, Islam ise durust qaraar nahi deta aur jadugar ki baato'n par amal karna shariat ki khilaaf warzi hai.

Is se jadu ki jagah ke muta'alliq sawaal kare'n ke is ne kaha'n jadu kar rakha hai? Agar koi jagah bataade to fauran kisi ko bhej kar ise waha'n se nikalwade'n. Ye baat yaad rakhe'n ke jin aksar o beshtar jhoot bolte hain in mein sach bolne waale kam hi hote hain.

Is se pooche'n ke wo is mareez par jadu karne waala akela hai ya iske sath kuch aur jin bhi hain? Agar koi aur jin bhi iska shareek ho to is jin se mutaalba kare'n ke wo apne shareek ko bhi lekar aae, agar wo ise le aae to aap ise bhi samjhaae'n.

Agar jin ye kahe ke falaa'n aadmi jadugar ke paas gaya tha aur isne is se mutaalba kiya tha ke wo is mareez par jadu karde to is baat ko mat tasleem kare'n kyou'nke iska maqsad sirf ye hota hai ke wo logo'n ke darmiyan dushmani paida karde aur is liye bhi ke iski gawahi mardood aur naqaabil e qubool hai. Kyou'nke wo faasiq o faajir hai aur jadugar ka khidmatgaar hai, farmaan e Ilaahi hai: *'Aey Eman Waalo'n! Agar Tumhaare Paas Koi Faasiqh Koi Khabar Lekar Aae To Iske Muta'alliq Tehqeeq Kar Liya Karo.'*

Agar jin jadu ki jaga ke baare mein bataade aur aap ne waha'n se is cheez ko mangwa liya ho jis mein jadugar ne jadu kar rakha hai to ab aap ek barta mein paani le le'n aur ise apne mu'n ke qareeb karke is par ye aayat padhe'n:

- Surah A'araaf ki ayaat 117 to 122
- Surah Yunus ki ayaat 81 to 82
- Surah Taaha ki ayat number 69

Phir is jadu ko chhahe wo kaaghaz par ho ya mitti par ho ya kisi aur cheez par ho is paani mein pighlaa de'n aur is ke baad ise logo'n ke aam raasto'n se hat kar kahee'n door undel de'n aur agar jin ye kahe ke mareez ko jadu pilaa diya gaya tha to aap mareez se sawaal kare'n ke kya ise me'ede mein dard mehsoos hota raha hai? Agar iska jawaab haa'n mein ho to jaan le'n ke jin saccha hai warna yaqeen kar le'n ke wo jhoota hai? Agar iski baat sacchi ho to aap jin se kahe'n ke wo is mareez ko chhod kar chala jaae aur ye ke aap is par kiye gae jadu ko Allah ke hukam se tod kar rahe'nge. Phir aap paani mangwa le'n aur is par mazkoora ayaat ke alaawa Surah Baqra ki ayat number 102 padhe'n, phir ye paani mareez ko de de'n jise wo chand dino'n tak peeta rahe aur is se ghusl karta rahe.

Aur agar jin ye kahe ke mareez jadu ke oopar se guzra tha ya iska koi kapda le kar ispar jadu kiya gaya hai to is haalat mein bhi paani mazkura ayaat ko padhe'n, phir mareez ko is se peene aur chand dino'n tak hammam se baahar ghusl karne ka hukam de'n iske baad sadak par is paani ko undel de'n. Phir aap jin ko mareez se nikal jaane ka hukam de'n aur is se poqhta wa'ada le'n ke wo dobara is mareez ko na chede.

1 hafte ke baad mareez dobara aap ke paas aae, aap dobara is par dam kare'n. Agar is ko kuch bhi na ho to jaan le'n ke is par kiya gaya jadu Allah Ta'ala ke fazal se toot chuka hai aur agar mareez ko dobara mirgi ka दौरa pad jaae to yaqeen karle'n ke jin jis ne dobara na aane ka wa'ada kiya tha wo jhoota hai aur abhi tak isne is mareez ki jaan nahi chhodi. Tab aap is se sawaal kare'n ke wo abhi tak kyou'n nahi nikla hai? Aur is ke sath narmi se nimte'n, agar wo aap ki baat maan leta hai to theek hai warna is par Quran e Majeed ziyaada se ziyaada padhe'n aur ise maare'n. Yahaa'n tak ke wo is se nikal jaae aur agar mareez par mirgee ka दौरa to nahi padta. Albatta ise sardard mehsoos hota hai to ise ek ghante ki 1 cassette de'n jis mein Ayatal Kursi ko baar baar padha gaya ho, taake wo ise 1 maah tak rozana 3 martaba apne kaano'n se lagaa kar sune, ek maa'h ke baad wo phir aap ke paas aae, aap is par phir dam kare'n ummeed hai ke ise shifaa ho jaaegi. Warna Quran e Majeed ki surate'n (Al Saaffaat, Yaseen, Al Duqhaan aur Al Jin) 1 cassette mein record karde'n. Jis mareez 3 hafte tak rozana 3 martaba sune, Insha Allah is tarha ise shifaa naseeb hogi, agar phir bhi ise shifaa na ho to cassette sunne ki muddat mein izaafa karde'n.

Doosri Haalat: Mareez par dam ke dauran mirgee ka दौरा तो नही पढ़ता, अब्बता वो मेहसूस करता है के इसको चक्कर आरहे हैं। ज़िस्म पर कपकपाहट तारी होजाती है और शदीद सर दर्द शुरू हो जाता है। अैसे surat mein aap mareez par mazkura ayaat waala dum 3 baar kare'n. Agar ise mirge e ka duara shuru ho jae to pehli haalat waala ilaaj shuru kar de'n aur agar aisa nhi hota aur sar dard waghaira mein kami shuru ho jaati hai to chand ayyam tak ise aise hi dam karte rahe'n. Insha Allah ise shifa naseeb hogi aur agar mareez ko ifaaqa nahi hota to:

1. Ek cassette mein Surah Saaffaat 1 martaba aur Ayatal Kursi kae martaba record karde'n aur mareez ko ise rozana 3 martaba sunne ka hukam de'n.
2. Mareez se kahe'n ke wo namaz baa jamaat padhne ki paabandi kare.
3. Fajar ki namaz ke baad ***Laailaaha Illallhu Wahdahu Laa Shareeka Lahu, Lahul Mulku wa Lahul Hamdu Wahuwa A'ala Kulli Shai-in Qadeer*** ko 1 maah tak rozana 100 martaba padha kare.

Yaad rahe के पहले 10 या 15 दिनो'n mein sar dard waghaira mein izaafa ho jaaega. Lekin is के बाद अहिस्ता अहिस्ता कम होना शुरू हो जााेगा और माहेना के आक़िर तक कोी तक्लीफ़ बाक़ी नही रहेगी। Mareez 1 माह बाद आपके पास आे तो is पर फिर दम करे'n. Insha Allah isकी सारी पारेशानी जाती रहेगी और is पर किया गया जादू तोट जााेगा. Aur ye bhi ho sakta hai के पूरा माहेना isके दर्दो'n mein izaafa hota rahe aur ise kuch bhi ifaaqa mehsos na ho, agar aisa hua to aap is पर पहली हालत mein mazkura ayaat waala dam kae baare kare'n, yaqeeni तौर पर ise mirgee का दौरा शुरू हो जााेगा और isकी ज़ुबान से ज़िन् बोलने लग जााेगा. So aap isके साथ निमत सक्ते हैं, जिस तरहा के पहली हालत mein zikar kar diya gaya hai.

Teesri Haalat: Mareez को दम के दौरान कुछ भी मेहसूस नही होता, अगर अिसा हो तो आप is से isकी बीमारी की आलामात दोबारा पूछे'n, अगर जादू की बेसतार आलामात is mein मौजूद ना हो'n तो याक़ीन करे'n के is पर ना जादू किया गया है और ना ये mareez है। अब्बता मज़ेद तक्लीद के लिये आप is पर 3 बार दम कर ले'n.

Aur अगर जादू की बेसतार आलामात is mein मौजूद हैं और आप ने बार बार दम भी किया है, लेकिन isके बावजूद भी ise कुछ मेहसूस नही हो रहा और अिसा बाहोत कम होता है, तो आप:

1. Ise ek cassette mein (Surah Yaseen, Surah Duqhaan aur Surah al Jin) record karde'n aur rozana 3 martaba ise sunne का mareez को हुक़म दे'n.
2. Mareez से काहे'n के वो rozana 100 बार isteghfaar kare.
3. ***Laahaula walaa Quwwata Illa Billahi*** का वीरूड भी कम अज़ कम 100 martaba rozana kare, 1 माह गुज़रने के बाद आप is पर फिर दम करे'n और isके बाद वोही तारेक़ा अपनाए'n जो पहली दोनो'n हालतो'n mein zikar kar diya gaya hai.

Doosra Marhala..... Ilaaj Ke Baad

Agare mareez को Allah Ta'ala आप के ज़ारीये शिफा दे दे तो आप Allah Ta'ala का शुकर आदा करे'n के जिस की ताफ़ीय़ से अिसा हुआ is का मीय़ाबी पर आप की आज़ीज़े ओ इन्क़ेसारी mein izaafa hon chhahiye, ना ये के आप तक्ब्बुर का शीकाार हो जाे'n. Farmaan e Ilaahi है: ***Lain Shakatrum La Azeedannakum Walain Kafartum Inna A'azaabi Lashadeed*** - Agar tum shukar-guzaari karoge to main tumhe'n zaroor biz Zaroor aur ziyaada ataa karu'nga aur agar tum ne naashukri ki to jaan lo के मेरा अज़ाब शाक़्त है.

Shifayaabi के बाद is बात का अन्देशा होता है के mareez पर दोबारा जादू कर दिया जाे, क्यू'nके जादू के पेशा वार लोको'n को जब मालूम होा है के मारेज़ की मा'अलिय के पास इलाज करवा राहा है तो वो जादुगारो'n से is पर दोबारा जादू कर देने का मुताल्बा करते हैं। Is लिये mareez को च्छाहीये के वो इलाज के मुता'ल्लिय की को कुछ ख़ाबर ना होने दे और दर्ज ए ज़ेल का मो'n की पाबंदी करे.

1. Namaz e Bajamaat padne की पाबंदी करे.
2. गाणे और मासुीक़े वग़हािरा सुन्ना च्छोद.

3. Har kaam karte waqt ‘Bismillah’ padhe.
4. Namaz e Fajar ke baad ***Laailaaha Illallhu Wahdahu Laa Shareeka Lahu, Lahul Mulku wa Lahul Hamdu Wahuwa A’alaa Kulli Shai-in Qadeer*** ka wird rozaana 100 martaba kiya kare.
5. Rozaana Quran ki tilaawat paabandi ke sath kare, agar na pdh sakta ho to tilaawat sunta rahe.
6. Nek logo’n ke sath apna uthna baithna rakhe.
7. Sone se pehle wazu kar liya kare aur Aayat al Kursi padh kar soe.
8. Azkaar e Subha o Shaam ko paabandi ke sath padha kare.

Seher e Tafreeq Ke Ilaaj Ke Amali Namoon

Pehla Namoon: Ek khatoon apne khaavind ko shaqht naa-pasand karti thee aur is se aur is ke ghar se bad-dil ho chuki thee aur jab bhi ise dekhti thee iske saamne ek khaufnaak manzar saamne aajaata tha aur you’n maloom hota tha ke wo ek bhediya hai insaan nahi. Iska khaavind ise ek Quraani ilaaj karne wale shaqs ke paas le gaya, chuna-che isne jab aurat par Quran e Majeed ko padha to iski zubaan se jin bolne laga aur isne bataaya ke wo jadugar ke zariye is aurat par musallat hua hai aur iska misha ye hai ke wo is aurat aur iske khaavind mein judaai daal de. So ma’alij ne ise maara bhi, lekin jin iski jaan chhodne par tayyar na hua. Ek maah tak iska khaavind ise is ma’alij ke paas baar baar le kar jaata raha. Bilaa aakhir jin ne khavind se mutaalba kiya ke wo is aurat ko talaq de de, go ek talaq hi kyou’n na ho. Khavind ne iska mutaalba maan liya aur pani biwi ko ek talaq de di aur ek hafte baad is se rujoo kar liya aur wohi ek hafta tha jab aurat jin ke shar se bachee rahi, lekin iske baad wo phir laut aaya to khaavind apni biwi ko le kar mere paas aagaya. Main ne is par Quran e Majeed ko padha to is par mirgee ka दौरा pad gayaa aur mere aur jin ke darmiyan mundarja zel mukaalma hua:

Tumhaara kya naam hai?

Jin: Shatwaan

Aur Tumhaara deen kya hai?

Jin: Nasraani [T: Christian]

Tum is aurat mein kyou’n aae?

Jin: Is mein aur iske khaavind mein judaai daalne ke liye.

Main ek pesh-kash karta hu’n, agar tum ne qubool karli to theek hai warna tujhe iqteyaar hai!

Jin: Aap khuwah-ma-khuwah takleef kar rahe hain, main is aurat se har-giz nahi niklunga, iska khavind ise le kar falaa’n falaa’n shaqs ke paas jaa chuka hai.

Main ne tum se ye mutaalba hi nahi kiya ke tum is se nikal jao.

Jin: To aap kya caahate hain?

Main tujhe Islam qubool karne ki dawat deta hu’n, agar tu ne qubool kar liya to is par Allah Ta’ala ka shukar adaa karu’nga. Warna deen mein koi zabardasti nahi, phir main ne ise Islam laane ki pesh-kash ki to lambe sawaal o jawaab ke baad bilaa-aakhir is ne Islam qubool kar liya, phir main ne isse kaha: tumne waqqeatan Islam qubool karliya hai ya hame’n dhoka de rahe ho?

Jin: Aap mujhe kisi kaam ke liye majboor nahi kar sakte. Main to dil se musalman ho chuka hu’n, lekin...

Main ne poocha: kya?

Jin: Main apne saamne *Nasraani* jinno’n ko dekh raha hu’n jo mujhe qatal ki dhamki de rahe hain.

Ye pareshaani ki baat nahi hai, agar hame'n maloom ho jaae ke tum dil se musalman ho chuke ho to ham tumhe'n taaqatwar asleha muhiyya kare'nge. Jis ki wajah se in nasraani jinno'n mein se koi bhi tumhare qareeb nahi aasakega.

Jin: Aap mujhe abhi de'n.

Nahi, jab tak hamaar ye majlis khatam nahi hoti, tab tak tumhe'n wo asleha nahi diya jaaega.

Jin: iske baad aap aur kya caahte hain:

Agar tum waqqai musalman ho kuhke ho to kufr se tumhari tauba is waqt tak mukammil nahi hoti jab tak tum zulm karna nahi chhodte aur is aurat se nikal nahi jate.

Jin: Haa'n main musalman ho chuka hu'n, lekin jadugar se kis tarha meri jaan chootegi.

Ye bhi pareshaani ki baat nahi hai lekin tab, jabke hamaari baat maan loge.

Jin: Jee, main aap ki baat maanta hu'n.

To bataao jaadu kaha'n rakha hai?

Jin: Aurat ke ghar ke sahen mein, albatta main ye nahi bataa sakta ke sahen mein kis jagah par hai, kyou'nke iski hifaazat ke liye ek jin ki duty lagee hui hai. Agar ise maloom ho jaata hai ke main ne iske muta'alliq bataa diya hai to wo ise kisi aur jagah par muntaqil kardega.

Kitne saal se tum jadugar ke sath kaam kar rahe ho?

Jin: Guzishta 10 ya 20 saal se (ye shat mujhe hai) aur is dauran main 3 aurato'n mein daaqhil ho chuka hu'n, jabke ye caho'nti [T: 4th] aurat hai, phir is ne pehli 3 aurato'n ke qisse bhi suna diye.

Abh Jab mujhe iski sacchai ka yaqeen ho gaya to main ne ise kaha: Lo ye asleha pakadlo jis ka ham ne tum se wa'ada kiya tha.

Jin: Wo kya hai?

Wo asleha *Aayatal Kursi* hai, jab bhi koi jin tumhare qareeb ho, ise padh lena. Wo jin bhaag jaaega... Kya tumhe'n *Aayatal Kursi* yaad hai?

Jin: Jee haa'n! Mujhe yaad ho gai hai, kyou'nke main is aurat se kae baar sun chuka hu'n. Phir is ne poocha ke main jadugar se kaise najaat pao'nga.

Tum is aurat ko chhod kar Makka Mukarrama mein chale jao jaha'n tum momin jinno'n ke sath reh sakoge.

Jin: Lekin kya Allah Ta'aa mujhe in tamaam gunaho'n ke bawajood qabool karlega. Main ne is aurat ko aur is se pehle doosri aurato'n ko bahot tang kiya hai?

Haa'n! Allah Ta'ala ka farmaan hai: ***Qul Yaa Ibaadiyallazeena Asrafoo A'alaan Anfusihi La Taqnatu Minar Rahmatillahi Innallaha Yaghfiruz Zunooba Jameea'an Innahu Huwal Ghafoorur Raheem - Keh Deejiye! Aey Mere Wo Bando! Jinho'n Ne Apne Aap Par Ziyaadati Ki Hai! Tum Allah Ki Rehmat Se Na Ummeed Na Ho Jaao, Yaqeenan Allah Ta'ala Saare Gunaho'n Ko Baqsh Deta Hai, Waqqai Wo Badi Baqshish Aur Badi Rehmat Waala Hai.***

Jin: (Ye sun kar rone laga) aur kaha: 'Main jab chalaau'nga to is aurat se meri taraf se guzaarish karna ke wo mujhe maaf karde, phir wo waapas na aane ka wada karke nikal gaya. Iske baad main ne paani mangwaaya, is par Quraani ayaat ko padha aur khaavind ko ye keh kar de diya ke ise ghar ke sahen mein undel dena. Is tarha is aurat ko shifaa naseeb hui. Aur kuch muddat ke baad khaavind ne mujhe khabar di ke ab iski biwi theek hai.... Aisa yaqeenan Allah Ta'al ke fazal se hua, is mein mera koi kamaal nahi.'

Doosra Namoonaa: Mere paas ek shaqs aaya aur isne bataaya

Jabse meri shaadi hui hai, meri biwi se mere shadeed ihtelafaat hain. Wo mujhe intehaai naa-pasand karti hai, mera ek lafz bardaasht nahi karti aur caahati hai ke mujhse alag ho jaae. Main jab tak ghar mein nahi rehta wo rahat mehsoos karti hai. Lekin ju'nhi ghar mein daqil hota hu'n to iska jism goya ghazab ki aag mein bhadak uth-ta hai.

Main ne iski biwi par dam kya, dam ke dauran iske haath, paou'n sunn [T: Swollen] hogae. Ise ghutan aur sar dard mehsoon hone lagaa. Albatta, is par mirgee ka दौरa na padaa main ne ise chand soorate'n cassette'n mein record karke de dee'n aur 45 din tak inhe'n rozaana sunne ka ise hukam diya aur ye ke iske baad wo dobara mere paas aaye.

Is muddat ke guzarne ke baad iska khaavind dobara ayaa aur aate he kehne lagaa. Ek ajeeb o ghareeb waqea runumaa hua hai.

Main ne kaha: Khair to hai?... kya hua?

Isne bataaya: Jab 45 din ki muddat guzargai aur ham dono'n ne aapke paas aane ka poqhta irada kar liya to meri biwi par mirgee ka दौरa pad gaya aur iski zubaan se jin bolne lagaa aur isne bataaya ke main tumhe'n har baat bataane ke liye tayyar hu'n. Bashartye ke mujhe Shaikh (saahib e kitaab) [T: Author of the book] ke paas na le jao, main jadu ke zariye is aurat mein daqhil hua tha aur agar aapko meri baat par yaqeen na aarahaa ho to ye takiya lekar aao. Chuna-che wo takiya khola gaya to is mein chand kaaghaz maujood the jin par jaud ke alfaaz o huroof likhe gae the.

Phir isne kaha: In kaaghazaat ko jalaado, ab is par kiya gaya jaadu be asar hogaya hai aur main bhi is aurat se nikal kar jaa rahaa hu'n aur dobara kabhi bhi iske paas nahi aao'nga basharteke main is se nikalne ke baad is aurat ke saamne aao'n aur is se haath milao'n. Khaavind ne iski ijaazat di. Jin aurat se nikal gaya aur aurat ne apna haath aage badhaaya aur jin se musafeha [T: Hand Shake] kiya.

Main ne iske khavind ko bataaya ke tumne jin ko musafeha karne ki ijaazat de kar galati ki hai, kyou'nke aisa karna haraam hai aur Rasool Allah ﷺ ne ghair mehrim ke sath haath milane se mana farmaya hai. Abhi 1 hafta guzra tha ke wo aurat phir beemar pad gai. Iska khavind ise lekar mere paas aagaya. Abhi maine **A'auzu Billahi Minash Sahitaanir Rajeem** padha tha ke ise mirgee ka दौरa padgaya aur jin ke sath meri guftagu kuch you'n hui.

Aye Jhoote! Tum kyou'n dobara aagae ho?

Jin: Main aapko har baat batau'nga, basharteke aap ne mujhe maarna nahi hai.

Bataao.

Jin: Haa'n, waqai main ne in se jhoot bola tha aur main ne hi takiye mein wo kaaghaz rakhe the, taake wo meri baat maan le'n.

To tumne inse dhoka kiya hai?

Jin: Main kya karu'n, mujhe to iske jism ke sath qaid kar diya gaya hai.

Kya tum musalmaan ho?

Jin: Ji, haa'n.

Kisi musalmaan ko ye zeb nahi deta ke wo jadugar ke sath kaam kare, ye haraam hai aur kabeera gunah'n mein se hai, kya tumhe'n jannat nahi chhahiye?

Jin: Ji haa'n, mujhe janat chhahiye.

Tab jadugar ko chhodo aur momin jinno'n ke sath reh kar Allah Ta'ala ki ibadat karo, kyou'nke jadugar ka raasta duniya mein tujhe badbaqht banaadega aur aakhirat mein jahannam mein le jaaega.

Jin: Lekin ye kaise ho sakta hai, wo to mujh par qaabu paae hue hai?

Is ne tum par is liye qaabu paaya hua hai ke tum gunah karte ho aur agar tum sacchi tauba karlo to wo kabhi tum par qaabu yaafta nahi hosakta. Farmaan e Ilaahi hai **Walai'n Yaja'alallahal Kaaireena A'alal Momineena Sabeela** - Aur Allah Ta'ala kaafiro'n ko Eman Waalo'n Par Ghalba Hargiz Na De Ga.

Jin: Main tauba karta hu'n aur is aurat ko chhod dene ka poqhta ahed karta hu'n aur dobara iske paas kabhi nahi aaunga.

Is tarha is aurat ko Allah Ta'ala ne shifa di. Is par main Allah Ta'ala ka shukar guzaar hu'n, kuch arse baad khavind mere paas aaya aur isne khushkhabri di ke ab iski biwi kahariyat se hai.

Teesra Namoonaa: Ek aurat ka khavind mere paas aaya aur kehne lagaa: wo mujh se nafrat karti hai aur mere sath nahi rehna caahti aur ye naapasndeedi baghair asbaab ke achaanak aagai hai. Jabke main is se mohabbat karta hu'n. Main ne iske khavind ke saamne ispar Quran e Majeed ko padha to is par mirgee ka दौरा pad gaya aur is mein jo jin tha iske sath meri ye guftagu hui:

Kya tum musalman ho?

Jin: Ji haa'n, main musalman hu'n.

Is aurat mein tum kyon daqhil hue?

Jin: Main jadu ke raaste is mein daqhil hua tha joke falaa'n aurat ne is par kiya tha aur ise is ne khushboo ki sheeshi mein bad kardiya tha. Is mein daqhil hone ke liye mujhe ek arse tak iska peecha karna pada. Ek din ek chor iske ghar ki chat par chadh gaya tha to ye ghabraa gae thi aur yehi wo waqt tha jab main ismein daqhil hogaya.

Jaha'n ye bataana zaroor hai ke jadugar jab kisi par jadu karna caahta hai to ek jin iski taraf rawaana karta hai aur ye jin fauran is mein daqhil nahi hota balke iske liye wo munaasib mawaaqe ko talaash karta hai aur iske munaasib mawaaqe darj e zel hain:

1. Shadeed Khauf
2. Shadeed Ghussa
3. Shadeed Ghaflat
4. Shehwat mein mashghool

Chuna-che jis shaqs par jadu karna maqsood hota hai wo in 4 haalat mein se kisi ek haalat mein hota hai, shaitaan (jin) ko ismein daqhil hone ka mauqa mil jaata hai. Illa ye ke wo wazu ki haalat mein ho aur Allah Ta'ala ka zikar iski zubaan se jaari ho to wo is mein daqhil nahi hosakta. Aur mujhe khud kae jinno'n ne bataaya ke jis lamhe jin insan mein daqhil hot hai agar wo isi lamhe mein Allah Ta'ala ka zikar karta hai to jin jal kar raakh ho jaat hai. Isi liye insan mein daqhil hone ka lamha iske liye zindagi ka mushkil tareen lamha hota hai.

Jin ne kaha: Aur ye aurat to bhole bhaali aur bahot acchi hai.

Tum tumhe'n is se nikal jaana chahiye aur phir dobara iski taraf nahi aana chahiye.

Jin: Iski shart ye hai ke iska khavind apni doosri biwi ki talaq de de.

Tumhari shart qubool nahi aur agar tum ne nikalna hai to theek warna ham tumhe'n maare'nge.

Jin: Main nikal jaau'nga.

Phir wo jin nikal gaya, jis par main Allah Ta'ala ka shukar guzaar hu'n. Iske baad maine iske khavind se kaha ke ye jo jin ne bataaya hai ke fala'n aurat ne iski biwi par jadu kiya hai, ghalat hai. Kyounke jinno'n ka maqsad mahez itna hota hai ke wo logo'n ke darmiyan nafrat paida karde'n. Lehaaza iski baat ki tasdeeq na kare'n.

Caho'nta Namoonaa: Ek shaqs apni biwi ko lekar mere paas aaya aur isne bataaya ke iski biwi ise intezaai naapasand karti hai aur jab wo ghar mein maujood nahi hota ise rahat mehsoos hoti hai. So main ne iski biwi

se beemari ki alaamaat pooche'n to mujhe maloom hua ke is par seher e tafreeq kiya gay hai. Is ne Quraani ayaat sunee'n to iski zubaan se jin goya hua aur mere aur iske darmiyan darj e zel mukalma hua:

Tumahra Naam kya hai?

Jin: Main apna naam hargiz nahi batau'nga.

Aap ka deen kya hai?

Jin: Islam.

To kya kisi musalman ke liye jaaez hai ke wo musalman aurat ko pareshan kare?

Jin: Main to is se muhabbat karta hu'n. Ise pareshan nahi karta? Aur main caahata hu'n ke iska khavind isse door hojaae.

Tum in dono'n mein judaai daalna caahate ho?

Jin: Jee haa'n.

Ye tumhare liye jaaez nahi hai, is liye Allah ki farmabardaari karte hue is se nikal jaao.

Jin: Nahi, Nahi... Main is se mohabbat kartahu'n!

Wo tum se nafratkarti hai.

Jin: Nahi, wo bhi mujh se mohabbat karti hai.

Tum jhoota ho, wo tumhe'n naapasand karti hai aur isi liye yahaa'n aai hai ke tumhe'n apne jism se nikaal sake.

Jin: Main hargiz nahi niklu'nga.

Tab main tumhe'n Quran ke zariye jalaa kar raakh kardu'nga.

Phir main ne is par Quran e Majeed ko padha to wo cheeqhne lagaa. Maine poocha: Kya tum nikalne ke liye tayyar ho?

Jin: Haa'n, main nikal jau'nga. Lekin 1 shart hai.

[T: In this [pakistani] print a line is missing, in indian print, which I read couple of years ago Jin says: I'll leave her body and enter yours then the discussion continues]

Ye shart qubool hai, is se niko aur agar tumhare andar taqat hai to mujh mein daqhil hoke dikhao.

Phir kuch der baad jin rone lagaa. Maine isse pooche: Tum kyou'n ro rahe ho?

Jin: Koi jin aaj tumhare andar daaqhil nahi ho sakta.

Wo kyou'n?

Jin: Is liye ke aap ne aaj subha ***Laailaaha Illallhu Wahdahu Laa Shareeka Lahu, Lahul Mulku wa Lahul Hamdu Wahuwa A'alaa Kulli Shai-in Qadeer*** ko 100 baar padha tha.

Rasool Allah ﷺ ne sach farmaya hai ke: 'Jo shaqs 100 martaba ye kalma padhta hai ise 10 ghulaam azaad karne ka sawaab milta hai, iske liye 100 nekiya'n likh di jaati hain aur 100 gunah iske mitaa diye jaate hain aur shaam sone tak ye kalemaat ise shaitaan se bachaate rakhe'nge.' ⁸⁴

Iske baad jin is aurat se nikal gaya aur is baat ka poqhta wa'ada karke gaya ke wo waapas nahi aayega.

⁸⁴ Bukhari: V6 P338 – Muslim V17 P17

Seher E Mohabbat

Irshad e Nabawi ﷺ hai: ‘Behsak dam, ta’aweezat aur khavind ke dil mein biwi ki mohabbat daalne wali cheez shirk hai.’ [As Saheeh by Albani 331]

At-Toola ka jo ma’ani yaha’n kiya gaya hai, Hafiz bine Katheer ne isko *An Nihaaya* mein zikar kiya hai aur Rasool Allah ﷺ ne ise is liye shirk qaraar diya hai ke logo’n ka aqeeda hota hai ke az khud mauthar hota hai aur Allah Ta’ala ki marzi ke bar khilaaf kaam karta hai.

Yahaa’n ek tambeeh karna zaroori hai ke hadees e mazkoor mein jis dam ko shirk kaha gaya hai isse wo dam maqsood hai jis mein jinnat o shaiyateen se badad talab ki jaae aur rahaa Quraani dam aur wo jo masnoon ada’iyya aur azkaar par mushtamil hota hai to ye bilaa ijma’a jaaez hai. Rasool Allah ﷺ ka farman hai ke ‘*Har Aisa Dam Jaaez Hai, Jis Mein Shirk Na Ho.*’ [Muslim, Kitaab us Salaam V14 P187]

Seher e Mohabbat Ki A’alamaat

1. Had se ziyaada mohabbat.
2. Kasrat e Jama’a ki shadeed khuwahish.
3. Biwi ke baghair be sabri ka muzaahera.
4. Ise dekhne ke liye shadeed istiyyaq rakhna.
5. Biwi ki andhee farmabardaari karna.

Seher e Mohabbat Kaise Hota Hai?

Miya’n biwi ke darmiyan aksar o beshtar iqtelafaat paida ho jaate hain, lekin bahot jaldi khatam bhi ho jate hain aur zindagi fitri andaz ke mutabiq rawaa’n dawaa’n rehti hai. Magar kuch aurate’n be sabri ka muzaahera karti hain aur bahot jaldi jadugaro’n ke ruqh kar leti hain aur in se mutalba karti hain ke wo inke khavindo’n par jadu karde’n taa-ke wo inse mohabbat kare’n aur ham samajhte hain ke ye deen se naawaaqifiyat aur inki kam a’aqali ki daleel hai.

Chuna-che jadugar aurato’n ke is mutalbe par khavind ka wo kapda mangwata hai jis se iske paseene ki boo aa rahi ho. Phir wo iske kuch dhaage nikaal kar is par dam karta hai aur phir ise girah lagaa deta hai. Iske baad aurat ko hukam deta hai ke wo ise ek ghairabaad jagah par phenk de ya phir wo kisi khane peene ki cheez par dam karta hai jis mein najasat ya khoon e haiz ki milaawat hoti hai. Phir ise hukam deta hai ke wo apne khavind ke khane peene ki cheezo’n mein ise milaade.

Seher e Mohabbat Ke Ulte Asaraat

1. Kabhi khavind is jadu ki wajah se beemar pad jaata hai aur main ek aise ko jaanta hu’n jo 3 saal tak isi wajah se beemaar padaa raha.
2. Iska ek manfi [T: Negative] asar ye bhi hota hai ke khavind khud apni biwi se nafrat karne lag jata hai.
3. Ek aur ulta asar ye bhi hota hai ke biwi dohara jadu kardeti hai, jis ki wajah se iska khavind khud apni maa’n, bahen aur doosri rishtedaar aurato’n se bhi nafrat karne lagta hai.
4. Dohere jadu ka en manfi asar ye bhi hota hai ke khavind duniya bhar ki tamam aurato’n se hatta ke apni biwi se bhi shadeed nafrat karna shuru kar deta hai aur main ek aise shaqs ko bhi jaanta hu’n jis ne is jadu ke baad apni biwi ko talaaq de di. Phir wohi biwi bhaagam bhaag jadugar ke paas paho’nchi taa-ke isse seher ke mohabbat ko todne ka mutaleba kare, lekin ise ye jaan kar shadeed hairat hui ke wo jadugar marchuka hai. [Jo apne bhai ke liye gadha khodta hai khud is mein girjaata hai]

Seher e Mohabbat ke Asbaab

1. Khavind-Biwi mein iqhtelafaat ka phoot padna.
2. Khavind agar maaldar ho to iske maal mein laalach karna.
3. Biwi ka ye ehsaaske iska khavind anqareeb doosri shadi karlega, go shara'an doosri shadi karne mein koi qabaahat nahi hai. Lekin is daur ki aurat khas kar wo aurate'n jo zaraae ablagh [T: Media] ke propaganda se mutassir hain, ye guman karti hain ke iska khavind agar doosri shadi kar leta hai to iska matlab ye hai ke ise is se mohabbat nahi hai.

Aurat ki ye so'nch intehaai sangeen galti hai, kyou'nke khavind bawajood yeke apni pehli biwi se mohabbat karta hai, ise deegar kai asbaab doosri, teesri aur caho'nti shadi karne par majboor kar dete hain. Mislan kasrat e aulaad ki raghbat, ya haalt e haiz o nifaas mein quwwat e jima'a par control na kar paana, ya khaandani ta'alluqaat ko mazboot karne ki khuwahish rakhna waghaira.

Jaaez seher e Mohabbat

Aurat jaez tareeqe se apne khavind par jadu kar sakti hai aur wo ye hai: Khavind ki khaatir har waqt khoobsurat ban ke rehna, acchi khushboo lagaana, khavind saamne aae to muskuraahat aur acche alfaaz se iska isteqlbaal karna, acche saath ka saboot dena, khavind ke maal ki hifaazat karna, iske baccho'n ki khoob dekh bhaal karna, khavind jab tak Allah ki naafarmaani ka hukam na de, iski farmabardaari karte rehna.

Lekin agar ham apne mua'ashre par nazar daudaae'n to hame'n ajeeb tazaad sa mehsoos hota hai, aurat ko jab kisi mehfil mein shirkat karna hoti hai to ya apni kisi saheli se milne jaata hota hai to khoob makeup karke, khushboo lagaa kar apne saare zewaraat pahen kar ghar se goya dulhan ban kar nikalti hai aur jaisehi ghar mein wapas laut-ti hai to apna makeup saaf kardeti hai, zewarat utaar deti hai aur purane kapde zeb-tan kar leti hai aur khavind jis ne is ke liye ye sab kuch khareeda hota hai wo is se lutf andoz hone se mehroom rehta hai aur hamesha apni biwi ko puraane kapdo'n mein dekhta hai, jabke is se piyaaz aur lehsan ki bad-boo phott rahi hoti hai.

Aur agar aurat mein kuch aqal hoti to aisa na karti, balke apne khavind ko zeb o zeenat ka ziyaada haqdaar tasawwur karti, so aey meri musalmaan behno! Tumhaara khavind jab kaam ke liye ghar se baahar chala jaae to iski ghair maujoodgi mein ghar ke saare kaam kaaj khatam kar liya karo, phir ghushl karke khavind ki razaa ki khatir jis se yaqeenan Allah bhi raazi hoga, khoob zeb o zeenat ikhtiyar karo. Chuna-che wo jab ghar mein waapas aae to ise apne saamne khoobsurat biwi, tayyar shuda khaana aur saaf suthra ghar nazar aae. Taake tumhare sath iski mohabbat mein mazeed izaafa ho aur tumhare alaawa kisi aur par iski nazar na pade, aur Allah Ta'ala ki qasam ye jaez jadu hai jo har biwi apne khavind par kar sakti hai.

Seher Mohabbat Ka Ilaj

1. Mareez par Quraani dam kare'n jiska zikar ham ne '*Seher e Tafreeq*' mein kardiya hai. Albatte is mein Surah Baqra ki 102 ki bajaae Surah Taghaabun ki ayaat 14-16 ki tilaawat kare'n.
2. Jis par seher e Mohabbat kiya gay hota hai, dam ke dauran is par umooman mirgee ka daura nahi padata, albatta, iske hath paou'n sunn hojate hain ya sardard ya seene ka dard ya mede ka dard shuroo hojaata hai. Khaas kar is waqt jab isko jadu pilaaya gaya ho, ise shadeed mea'ade ka dard uth sakta hai aur qai bhi aasakti hai. So Agar ise mea'ade ka dard shuroo ho jaae aur wo qai karna caahata ho to darj e zel ayaat padh kar paani par dam kare'n.
 1. Surah Yunus ki ayaat 81-82.
 2. Surah al A'araaf ki ayaat 117-122
 3. Surah Taaha ki ayat 69.

4. Ayatal Kursi.

Phir wo pani mareez ko peene ke liye de de'n. Iske baad agar ise zard ya surqh ya siyah rang ki ulti aajaae to samajh le'n iska jadu toot gaya hai warna 3 hafte tak ise ye paani peene ki talqeen kare'n ya is waqt tak jab iska jadu toot na jaae aur khavind ka ilaaj karte waqt ye baat yaad rahe hai ke iski biwi ko iska ilm na ho kyou'nke agar ise ilm ho jaata hai to wo dobara is par jadu kar sakti hai.

Seher e Mohabbat ke Ilaaj Ka Ek Amali Namoonah

1 shaqs mere paas aaya aur isne apni surat haal kuch is andaaz se bayan ki: 'Mein apni biwi ke sath ma'amool ke mutaabiq zindagi basar kar raha tha, lekin cand maah se ajeeb o ghareeb surat e haal se do-chaar hu'n aur wo is tarha ke main lamha bhar ke liye bhi apni biwi se sabar nahi kar sakta. Hatta ke apne kaam par jaata hu'n to waha'n bhi isi ke muta'alliq sochta rehta hu'n, ghar mein wapas aata hu'n to sab se pehle apni biwi ko dekhta hu'n aur jab mehmano'n ke sath baita hota hu'n to baar baar uth kar biwi ko dekhne chala jaata hu'n. Ghair mamooli taur par mujhe is par ghairat aati hai, wo kitchen mein jaati hai to main iske peeche hota hu'n, sone ke kamre mein jaati hain to main bhi iske sath sone ke kamre mein chala jaata hu'n. Ghar ki safai ke liye jati hain to tab bhi main iske peeche peeche hota hu'n aur you'n lagta hai jaise meri nakeel iske haath mein hai wo jab bhi koi mutaalba karti hai to ise fauran poora karne ki koshish karta hu'n.'

Is shaqs ki soorat e haal ko sun kar main ne paani par dam kiya aur 3 hafte tak ise peene aur is se ghusl karne ki ise talqeen ki, bashart yeke iski biwi ko iska ilm na ho. Wo muddat e mazkora ke baad mere paas aaya aur isne bataa ke kuch ifaaqa hua hai aur mukammal taur par theek nahi hua. So main ne iska dobara ilaaj kiya to wo theek hogaya, jis par main Allah Ta'ala ka shukar guzaar hu'n.

Seher e Taqheel (Wahem Mein Muhtela Karne Waala Jadu)

Farmaan e Ilaahi hai: 'Kehne Lage Ke Aey Musa ! Ya To Tu Pehle Daal Ya Ham Pehle Daalne Waale Ban Jaa'e'n, Jawab Diya Ke Nahi, Tumhi Pehle Daalo.

Abu Musa ! Ko Ye Khayaal Guzarni Lagaa Ke Inki Rassiya'n Aur Lakdiya'n Inke Jadu Ke Zor Se Daud Bhaag Rahi Hain.' ⁸⁵

Seher e Taqheel Ki Alaamaat

1. Munjamid [T: Frozen, Motionless] Cheez ko Mutaharrik [T: Propulsive] aur Mutaharrik ko Munjamid dekhna.
2. Chote ko badaa aur bade ko chota samajhna.
3. Muqhtalif cheezo'n ko inki haqeeqat se hat kar dekhana, jaisa ke logo'n ne dekha ke rassiya'n aur lakdiya'n daudte hue saa'np hain.

Seher e Taqheel kaise hojaata hai?

Jadugar ek cheez ko logo'n ke saamne rakhta hai jise wo jaante-pehchaante hote hain, phir wo shirkiya wird pardhta hai aur shaitaano'n se madad talab karta hai. Jiske nateeje mein log isi cheez ko iski asal haqeeqat se hat kar ek doosri cheez tasawwur karlete hain... Mujhe 1 shaqs ne bataaya ke isne 1 jadugar ko logo'n ke saamne 1 anda rakhte hue dekha, phir isne kufriya tilism padhe aur wohi anda intehaai tezi ke sath inke saamne ghoomne laga isi tarha 1 aur shaqs ne bataaya ke 1 jadugar ne 2 patthar saamne-saamne rakhe. Phir jadu waala tilism padha to wohi do patthar bakriyo'n ki tarha ek-dosre se ladne lag gae. Isi tarha ke hairaan kun kaam yaqeeni taur par jadugar logo'n se maal batoorne ke liye hi karta hai.

Aur you'n bhi hota hai ke jadugar is tarha ke jadu ko jadu ki doosri qismo'n mein shamil kardeta, chuna-che wo seher e tafreeq ke sath agar is jadu ko bhi shamil karde to khavind ko iski khoobsurat biwi badsurat nazar aati hai aur agar seher e mohabbat mein ise shamil karde to khavind ko iski badsoorat biwi khoobsurat nazar aati hai. Aur ye baat yaad rahe ke jadu ki ye qism jadu ki doosri qism (Sa'auzah) se bilkul muqhtalif hai, jis mein jadugar hath ki safaai se kaam nikaalta hai.

Seher e Taqheel Ka Todh

Is jadu ka tod har aisee dua aur har aisa zikr se hota hai jis se shaitaan bhaag jaate ho'n. Mislan: Azaan, Ayatal Kursi, Bismillah aur Deegar masnoon azkaar, bashartyeke inko wuzu ki haalat mein padhaa jaae. Agar ye azkaar padhne se jadugar ki chaale'n khatam na ho'n to yaqeen karle'n ke ye wo jadugar hai jo sird haath ki safaai se kaam leta hai.

Seher Taqheel Ke Todh Ka Amali Namoonah

1 basti mein 1 jadugar rahaaish pazeer tha, wo apni mahaarat se logo'n ke saamne you'n saabit karta ke 1 Quran e Majeed laata, phir Surah Yasin ke safahaat ke sath 1 dhaaga baandh deta, phir is dhaage ke doosre sire ko 1 chaabi [T: Key] se baand deta aur chaabi ko fiza mein you'n buland kardeta ke Quran e Majeed dhaage ke sath latka hua nazar aata. Phir kufriya tilism padh kar Quran e Majeed se mukhaatib hokar kehta: Daa'e'n ghoomo, chuna-che Quran e Majeed daa'e'n taraf intehaai teyze ke sath ghoomne lag jaata, phir kehta: Baa'e'n ghoomo, to Quran e Majeed ba'e'n taraf bahot teyze se ghoomne lagjaata. Logo'n ne ise ye harkat karte hue kaae baar dekha tha aur wo ye samajhte the ke choo'nke shaitan Quran e Majeed ko hath nahi lagaa sakta, is liye ye isi jadugar hi ki mahaarat hai.

⁸⁵ Surah Taa Haa 65, 66

Mujhe iske baare mein maloom hua to main apne 1 dost ko lekar iski taraf rawaana hogaya. Is waqt main F. A. ka taalib e ilm tha. Main ne waha'n paho'nchte hi is jadugar ko logo'n ke saamne challenge kardiya ke ab wo ye harkat karke dikhaae. Chuna-che wo 1 Quran e Majeed aur 1 dhaaga lekar aagaya, ab isne Surah Yasin ke safahaat is dhaage se baandhe, phir doosre sirey par 1 chaabi baand-di aur chabi ko fizz mein buland kar diya aur Quran e Majeed is dhaage ke sath latak gaya. Main ne apne dost se kaha ke wo majlis ki ek jaanib baith kar Ayatal Kursi padhta rahe aur khud main doosri jaanib baith kar Ayatal Kursi baar baar padhne lag gaya. Log ye saara manzar apni aankho'n se dekh rahe the, idhar jadugar jab apne kufriya tilism padh kar faarigh hua to Quran e Majeed se mukhatib hokar kehne laga: Dae'n ghoomo, to Quran e Majeed ne koi harkat na ki.

Isne apne kufriya tilism dobara padhe aur Quran e Majeed se bae'n ghoomne ko kaha, lekin phir bhi Quran e Majeed ne koi harkat na ki. Is tarha wo logo'n ke saamne ruswa ho gaya aur iska roa'ab o dabdabaa khaak mein milkar reh gayaa. Farman e Ilaahi hai ***Wala yansurannallahu Mai'nyynsuruh*** - *Aur Allah Ta'ala Zaroor Biz Zaroor Iski Madad Karta Hai Jo Iske Deen Ki Madad Karta Hai.*

Seher E Junoon

Hazrat Kharja ؓ bin Salat kehte hain keka cha-cha Rasool Allah ﷺ ki khidmat mein haazir hua aur Islam qubool kar liya, phir jab wapas jane laga to 1 basti se iska guzar hua jaha'n logo'n ne 1 paagal ko zanjeer se baand rakha tha. Iske ghar walo'n ne is se kaha: Hamne suna hai ke tumhara Nabi khair o bhalaai lekar aaya hai, to kya tum is majnoo'n ka ilaaj kar sakte ho? To isne Surah Fatiha ko padha jis se ise shifa mil gai. Iske ghar walo'n ne isko 100 bakriyan bataur e inaam dee'n. Isne ye saara waqea Rasool Allah ﷺ ko aakar sunaaya. To Aap ﷺ ne poocha: tum ne kuch aur bhi padha tha? Isne kaha: Nahi. To Aap ﷺ ne farmaya: To wo bakriyan qubool karlo, kyou'nke tumne barhaq dam kiya hai aur log to najaaez dam karke logo'n ka maal batorte hain.

Aur ek riwayat mein ye bhi hai ke is ne 3 din tak ise Surah Fatiha padh kar Subha o Shaam dam kiya aur har martaba Surah Fatiha ko padh kar apni la'aab ko phoonk se mila leta tha. Ye hadees Sunan Abu Dawood *Kitaabut Tib* mein maujood hai. Imam Nawawi ؒ ne Al Azkaar (87) mein aur Shaikh Albani ؒ ne ise Saheeh, Abu Dawood (V2 P 737) mein ise Saheeh qaraar diya hai.

Seher e Junoon Ki Alaamaat

1. Pareshaan khayaali, hawaas baaqhta aur shadeed nasiyaan
2. Be-tuki baate'n karna.
3. Tuk-tukee baand kar aur tedhee nigah se dekhna.
4. 1 jagah par na taherna.
5. Apni zaahiri shakal o surat ka koi khayal na rakhan.
6. Agar seher e Junoon ziyaada ho to mu'n uthaa kar chalte rehna aur ye maloom na ho ke wo kaha'n jaa rahaa hai.
7. Ghair abaad jagaho'n par so jaana.

Seher e Junoon Kaise Hota Hai?

Jadugar ko junoon ke liye jis jin ki duty lagaana hai wo sab se pehle is shaqs mein daqhil hota hai, jis par jadu karna maqsood hota hai. Phir iske dimagh mein morcha bandi kar leta hai aur phir dimagh ke in hisso'n par shadeed dabaao daalta hai jo so'nch o fikr aur yaad-daasht ke liye khas hote hain. Iske baad seher e Junoon ki alamaat zaahir hona shuroo ho jaati hain.

Seher e Junoon Ka Ilaaj

1. Jis shaqs par seher e junoon kiya gaya ho, is par Qurani ayaat waala dam kare'n jiska zikr maine jadu ki pehli qism seher e *Tafreeq* mein kar chuka hu'n.
2. Agar is dauran e mareez par mirgee ka duara padhta hai to isse is tarha nimte'n jis ka tareeqa mein pehli qism mein bayan kar chuka hu'n.
3. Agar is par mirgee ka दौरa nahi padta to kam az kam 3 baar is par dam kare'n. Phir bhi दौरa nahi padta to mundarja zel surate'n record karke mareez ko de de'n aru ise 1 maah rozaana 2-3 martaba sunne ki talqeen kare'n. Surate'n ye hain: Pehli qism mein jo dam zikar kiya gaya hai, iski ayaat o surate'n, isi tarah Surah Baqra, Surah Hood, Surah Al Hijr, Surah al Saafaat, Surah Qaaf, Surah al Mulk, Surah al Jin, Surah al A'aala, Surah al Zalzal, Surah al Humaza, Surah al Kaafiroon, Surah al Falaq, Surah al Naas. (Yaad rahe ke in ayaat o surah ki paabandi zaroori nahi, in mein munaasib kamee o beshi ho sakti hai) Is muddat mein mundarja zel Surah ko sunte waqt mareez ko shadeed ghutan ka ehssaas ho sakta hai aur ye bhi ho sakta hai ke is dauran ise mirgee ka दौरa pad jae aur iski zubaan se jin bolen lag jae aur aisa bhi ho sakta hai ke ibtedaai pandra dino'n mein ise shadeed takleef mehsoos ho, phir

aahista aahista kam hona shuroo ho jaate aur mahina ke aakhir tak wo normal ho jaae. Agar aisa ho to aakhir mein is par 1 baar phir dam kare'n taake agar jadu ka koi asar baaqi ho to wo bhi khatam hojaae.

4. Mareez is muddat mein sukoon paho'nchaane waali goliya'n istemaal na kare.
5. Is dauran agar wo bijli ki raushniyo'n mein baithega to yaqeenan jin ko eza paho'nchege aur shifaa jald naseeb hogi.
6. Seher e Junoon ke ilaaj ki muddat 1 maah bho ho sakti hai, 3 maah bhi ho sakti hai aur is se ziyaada bhi.
7. Muddat e ilaaj mein mareez Allah ki naafarmaani se parhez kare aur har chotey bade gunah se bache, mislan gaana sunna, cigerate noshi karna, namazo'n ki adaagee mein sustee karna, mareez agar aurat hai to iska be parda rehna.
8. Agar mareez ko mede ka dard mehsoos ho to ye is baat ki daleel hai ke ise jadu khilaaya ya pilaaya gayaa hai, is soorat mein aap dam waali ayaat e mazkoora paani par padhe'n. Phir ise is se peene ki talqeen kare'n taake pet mein maujood jadu toot jaae ya ise ultee aajaae.

Seher e Junoon Ke Ilaaj Ka Amali Namoonaa

Pehla Namoonaa: Mere paas kuch log aae jinho'n ne apne sath 1 naujawan ko zanjeer mein jakad kar pakda hua tha, isne mujhe ko dekha to daud lagaadi aur paao'n mein lagee zanjeer todh-dee. Iske sath aae hue logo'n ne ise pakad liya to mai ne is par Quran e Majeed ko padhna shuroo kardiya. Is dauran wo mere mu'n par baar baar thookta raha. Aaqhirkaar main ne inhe'n chand cassetts dee'n aur naujawaan ko inhe'n sunne ki talqeen karke 45 din ke baad dobaara aane ka kaha.

Is muddat ke baad wo chal kar mere paas aaya to damaaghi taur par bilkul theek ho chuka tha, is ne aatehi much se moa'azerat [T: Asked to forgive him] ki laa-shaoori taur par isse mere mu'n par thookne ki ghalati ho gai thee. Main ne is par dobaara dam kiya to koi cheez zaahir na hui aur is tarha wo shifayaab hokar chala gaya. Jaate hue isne mujhse sawaal kiya ke kya shifayaab hone par sadqa karna ya roze rakhna zaroori hai? Main ne ise bataaya ke zaroori to nahi, albatta shukrane ke taur par agar wo sadqa karna chhahe ya nafli roze rakhna chhahe to ye bahot acchi baat hai.

Doosra Namoonaa: Mere paas 1 ais naujawaan aaya jo paagal ho chuka tha aur apne malumaat ko shak ki nigaah se dekhta tha. Main ne is par dam kiya to maloom hua ke isko seher e junoon kiya gay hai aur aise waqt mein kiya gay hai jab ye shadi karne wala tha. Maine ise chand cassette'n sunne ke liye aur paani par dam karke ise diya aur 1 maah ke baad dobaara aane ke liye kaha, taqreeban 20 din ke baad iska ek rishtedaar aaya aur isne mujhe khush khabo di ke ab wo naujawaan bilkul tandrust hai aur shadi kar chuka hai, is par main Allah Ta'ala ka shukar adaa kiya jis ki taufeeq se ise shifaa naseeb hui.

Seher e Khamool (Kaahili o Sustee)

Seher e Khamool ki a'alaamaat

1. Khilwat pasandi. [T: Wants to be alone]
2. Khud Gharzee.
3. Mukammal Khaamoshi.
4. Pareshaan Khayaali.
5. Hamesha Sardard.
6. Mehfilo'n se Karaahat.
7. Hamesha Sust Rehna.

Seher e Khamool Kaise Ho Jaata Hai.

Jadugar 1 jin ko is shaqs ki taraf bhejta hai jis par jadu karna maqsood hota hai aur iske zimme ye kaam lagaata hai ke wo iske dimaagh par morcha bandi karle aur iske liye khilwat pasandi aur ilahidgee ke asbaab paida kare. So wo jin maqdoor bhar iski koshish karta hai, iske baad seher e *Khamool* ki alaamaat zahoor pazeer hoti hain.

Seher e Khamool Ka Ilaj

1. Sa par wo dam kare'n jiska zikar '*Seher e Tafreeq*' mein kiya gaya hai.
2. Agar is par mirgee ka दौरा shuroo ho jaae aur jin iski zaban se bolne lag jaae to iske sath isi tarha nimte'n jis tarha hamne is ka tareeqa pehli qism mein bayan kardiya hai.
3. Agar mirgee ka दौरा na pade to iske liye 3 cassette mundarja zel surato'n se record kare'n, Surah Fatiha, Surah al Baqra, Surah al Imran, Surah Yasin, Surah al Saaffaat, Surah al Duqhaan, Surah al Zaariyaat, Surah al Hashar, Surah al Meraj, Surah al Ghasihya, Surah al Zalzala, Surah al Qaaria'a, Surah an Naas. Mareez 1 cassette subha ke waqt, doosri Asr ke waqt aur teesri sone se pehle 45 din tak rozaana sune, ye muddat 60 din tak bhi ho sakti hai.
4. Is muddat ke khaatme ke sath hi Insha Allah mareez ko shifa naseeb ho chui hogi.
5. Mareez is dauran sukoon paho'nchane waali dawaao'n se parhez kare.
6. Agar mareez mea'ade ka dard mehsoos kare to dam waali ayaat paani par padhe'n. Jise wo is muddat ke dauran peeta rahe.
7. Agar mareez hamesha sar dard ki shikaayat karta ho to in ayaat ko paani par padhe'n. Phir wo mareez par teesre din is se ghusl karta rahe, bashartye ke paani mein izaafa na kare, ise aag par garam bhi na kare aur saaf suthree jagah par ghusal kare.

Seher e Hawaatif (Cheeqh o Pukaar)

Seher e Hawaatif ki alaamaat

1. Khaufnaak Khuwaab.
2. Khuwaab mein ise you'n lage jaise ise koi pukaar raha ho.
3. Haalaat e bedaari mein kuch awaaze'n sunaai de'n aur koi shaqs nazar na aae.
4. Kasrat e Wasaawes.
5. Apne dost ahbaab ke bare mein ziyada shukook o shubhaat mein muhtela hona.
6. Khuwaab mein ise you'n lage jaise wo ek buland choti se girne waala hai.
7. Khuwaab mein ise haiwanaat nazar aae'n, jo iske peeche bhaag rahe ho.

Seher e Hawaatif Kaise Hojaata Hai?

Jadugar 1 jin ko ye duty lagaa ke bhejta hai ke falaa'n aadmi ko neend aur haalat e bedaarmi dono'n mein be-tawajjoh banaade, chuna-che wo needki haalat mein khu'nkhuwaar jaanwaro'n ki shakal mein iske saamne aata hai aur haalat e bedaar mein ise ajeeb o ghareeb awaazo'n mien ya in logo'n ki awaazo'n mien pukaarta hai, jinhe'n wo jaanta pehchaanta hai, phir ise har qareebi aur door ke rishtedaaro'n ke muta'alliq shukook o shubhaat mein muhtelaa kardeta hai. Iske baad seher hawaatif ki alaamaat ki quwwat ke mutaabiq zaahir hona shuroo ho jaati hain. Agar zordaar tareeqe se jadu kiya gaya ho to ise junoon tak paho'ncha sakta hai aur agar aisa na ho to waswase ki had tak hi rehta hai.

Seher e Hawaatif Ka Ilaj

1. Mareez par wo dam kare'n jiska zikar pehli qism mein kar-diya gaya hai.
2. Agar ise mirgee ka दौरa shuroo ho jaae to iske sath nimatne ka tareeq bhi pehli qism mein bayan kardiya gaya hai aur agar mirgee ka दौरa shuroo na ho to ise darj e zel ta'aleemat de'n:
3. Mareez ko chahiye ke wo sone se pehle wazu karle [Bukhari V1 P357 - Fateh and Muslim V17 P32] aur Ayatal Kursi padh le [Bukhari V4 P487].
4. Sone se pehle ma'auzaat ko padhe, phir apni dono'n hatheliyo'n mein phoonk kar inhe'n poore jism par pherle. [Bukhari V11 P125]
5. Subha ke waqt Surah al Saffaat aur sote waqt Surah al Duqhaan ki tilaawat kare ya in dono'n surah ko cassette se sunle.
6. Har teesre 3 din Surah al Baqrah ki tilaawat kare ya ise sunle.
7. Sone se phele Surah al Baqrah ki aakhir 2 ayaat ko padh le.
8. Sote waqt ye dua padh le: **Bismillahi wa Da'atu Jambi Allahummaghfirli Zambi wa Akhsee Sahitaani wa Fakka Rahaani Waja'alni Feennadil A'aala - Aey Allah! Maine Tere Naam Ke Saath (bistar par) Apni Karwat Rakhee. Aey Allah! Mere Gunah Baqshde aur Mere Shaitan Ko Ruswaa Karde aur (is se) Meri Gardan Azaad Karde aur Mujhe A'ala Majlis Mein Shaamil Farma.** [Abu Dawood (5054) iski sanad ko Imam Nawawi ne Al Azkaar (77) mein Albani ne Mishkath (2409) mein Saheeh qaraar diya hai.]
9. Ye surah 1 cassette mein record karke mareez ko de de'n jise wo rozaana 3 baar suna kare. Surah Haa Meem Sajda, Surah al Fatah, Surah al Jin. In Ta'alimaat par wo 1 maah tak amal kare.

Insha Allah shifaa naseeb hogi.

Seher e Amraaz...

Seher e Amraaz ki Alaamaat

1. Kisi 1 a'azu [T: only in 1 particular part of body] mein daaimee dard [T: Continious pain].
2. Mirgee ka daura.
3. A'azaa e jism mein se kisi ek a'azu ka beharkat ho jaana.
4. Poore jism ka be harkat ho jaana.
5. Hawaas e Khamsa mein se kisi ek ka be amal ho jaana.

Yahaa'n 1 tambeeh karna zaroori hai aur wo ye ke mazkoora alaamaat chad jismaani beemariyo'n ki alaamaat se milti julti hain. Jadu aru jismaani beemari mein farq is tarha hoga ke mareez par dam karke dekhe'n, agar dauran e qira-at iske jism mein koi dabdeele roonumaa hoti hai, mislan sar chakraana, sar dard, haath paou'n ke sun ho jaana ya kaa'npna, to yaqeeni taur par is par jadu ka asar hai aur agar aisa na ho to ise jismaani beemari hai. Jis ke ilaaj ke liye ise Doctoro'n ke paas le jaana chahiye.

Seher e Amraaz Kaise Ho Jaata Hai?

Ye baat har shaqs ko maloom hai ke dimagh jism ka hukumraan hota hai, chuna-che insan ke hawaas mein se har ek ka dimagh mein 1 markaz hota hai jaha'n se ise ta'aleemaat milti hain. Misaal ke taur par aap agar apni ungli aag ke qareeb kare'n to fauri taur par ungli dimagh mein apne markaz e ehssaas ko signal degi, phir ye markaz ise hukam dega ke fauran aag se door ho jae kyou'nke iska qurb khatarnaak saabit ho sakta hai. So wo ungli apne hukumraan ke hukam ke mutaabiq fauran aag se door hojaati hai aur ye sab kuch lamha bhar ke andar mukammil ho jaata hai.

Farmaan e Ilaahi hai: **Haaza Khalaqullahu Fa-arooni Maaza Khalaqallazeena Min Doonehi** - *Ye Allah Ki Maqhlooq Hai, So Mujhe Dikhaao Ke Allah Ke Alaawa Doosro'n Ne Kya Paida Kiya Hai?*

Jadugar ne jab kisi insan par seher e Amraaz karna hota hai to jin iske dimagh ke is markaz par morcha band ho jaata hai jiski duty jadugar lagaata hai. Mislan kaan ka markaz e ehssaas, ya aankh ya haath ya paou'n ka markaz e ehssaas. Iske baad is a'azu ki 3 haalato'n mein se 1 haalat runumaa ho sakti hai.

1. Jin ya to a'azu aur iske markaz e ehssaas ke darmiyan signal ka tabaadla (Allah ki qudrat se) rok deta hai, jis se wo a'azu be a'amal ho jaata hai aur mareez behra ho jaata hai, ya andha, ya goongha ho jaata hai ya a'azu be-harkat ho jaata hai.
2. Ya phir wo kabhi signal ke tabaadle ko rok leta hai (Allah ki qudrat se) aur kabhi chhod deta hai, jis se wo a'azu kabhi be amal ho jaata hai aur kabhi kaam karna shuroo kardeta hai.
3. Aur ya phir jin a'azu aur iske markaz e ehssaas ke darmiyan baghair asbaab ke lagataar aur intehaai tez signalz ka tabaadla karta hai, jis se wo a'azu shaqt ban jaata hai aur agar mukammal taur par bekaar nahi ho jaata to kam az kam be harkat zaroor ho jaata hai. Farmaan e Ilaahi hai: **Wamaa Hum Bi-daar raina Bihee Min Ahadin Illa Bi-Iznillahi** - *Aur Wo Kisiko Allah Ke Hukam Ke Baghair Nuqsaan Nahi Paho'ncha Sakte.*

Is ayat se saabit hua ke jadugar Allah ke hukam se nuqsaan paho'ncha sakte hain. Lehaza is main ta'ajjub ki koi baat nahi hai. Bahot saare Doctor's pehle is haqeeqat ka eteraaf nahi karte the, lekin inho'n ne jab apni aankho'n se chand cases dekhe to ise tasleem karne ke alaawa inke liye koi aur caara e kaar na tha.. Mere paas 1 Doctor aaya aur aate hi kehne lagaa: Main 1 aise maamle ki wajah se aaya hu'n, jis ne mujeh dehshat zadaa kardiya hai hai.

Maine kaha: Khair to hai, kya hua?

Isne kaha: Mere paas 1 aadmi apne faaluj [T: Paralysis] zadaa bete ko lekar aaya jo harkat karne ke qaabil nahi tha, main ne iska mua'aina kiya to mujhe maloom hua ke iski peeth ki haddiyo'n mein aisi beemari hai jis ka ilaaj kisi Doctor ke paas nahi, na operation se na kisi aur tareeqe se, chand hafte guzarne ke baad wo aadmi dobara mere paas aaya to main ne is se poocha ke iske faaluj zadaa bete ka kya haal hai? To isne jawab diya ke ab wo theek hai, baith bhi sakta hai aur chal bhi leta hai, maine is se poocha ke tumne iska ilaaj kiske paas kiya? To isne bataaya ke waheed (Saahib e Kitaab) ke paas, chuna-che main aapke paas ye jaanne ke liye aaya hu'n, ke aapne is bacche ka ilaaj kis tarha se kiya?

Main ne ise bataaya ke ispar maine Qurani ayaat padhi thee'n aur kalongji ke tel par dam karke diya tha, jise faaluj zadaa a'azaa par malnaa tha, iske baad alhamdulillah wo shifa yaab hogaya.

Seher e Amraaz Ka Ilaaj

1. Is par seher e *Tafreeq* waala dam kare'n agar ise mirgee ka दौरa shuroo ho jaae to bayan kiye gae tareeqe ke mutaabiq iske jin ke sath nimte'n.
2. Agar mirgee ka दौरa shuroo na ho aur is mein kuch tabdeeliya'n roonumaa ho'n to ise mundarja zel ta'aleemat de'n.
 - 1 cassette mein darj e zel surate'n record karke mareez ko de de'n jise wo rozana 3 baar sune: Surah al Fateha, Ayatal Kursi, Surah al Duqhaan, Surah al Jin, Qisaal al Soor, Ma'auzaat.
 - Darj e Zel dam kalonji ke tel par kare'n jise wo subha o shaam apni peshaani aur mutassira a'azu par malta rahe: Surah al Fatiha, al Ma'auzaat. ***Wa Nunazzalu Minal Quraani Maahuwa Shifaaun Warahmatul Iilmomineen - Aur Ham Quran Mein Wo Kuch Naazil Farmaate Hain Jo Momino'n Ke Liye Rahmat Aur Shifa Hai.***

Bismillahi Arqeeka Wallahu Yashfeeka Min Kulla Daain Yu-zeeka, Wamin Kulla Nafsin

Au A'ainin Haasindillahu Yashfeeka..... Allahumma Rabbannasi Azhibil

Baasi Washfi Antash Shaafi Laa Shifaa-aa Illa Shifaa-o-ka Shifaa-alla Youghaadiru Saqamaa - Main Allah Ke Naam Se Tujhe Dam Karta Hu'n Aur Allah Tujhe Har Takleefdah Beemari Aur Har Ruh e Bad ya Hasad Karne Waali Aankh Ki Buraai Se Shifaa Dega..... Aey Allah! Tu Logo'n Ka Parwardigaar Hai, Takleef Door Farma Aur Shifa Baqsh Kyou'nke Tu Shifa Baqshne Waala Hai. Teri Shifa Ke Alaawa Koi Shifaa Nahi. Aisee Shifaa A'ataa Farma Jo Beemari Ko Jad Se Ukhaad de.

Mareez in taleemat par 60 din tak musalsil amal karta rahe, agar marz khatam ho jaae to theek hai warna do baara ispar dam kare'n aur kalonji ke tel par dam karke de'n.

Seher e Amraaz Ke Ilaaj Ke Amali Namoono

Pehla Namoono: 1 khatoon ko iska baap aur bhaai mere paas lekar aae, wo khamosh thee, baat nahi kar sakti thee, balke mu'n bhi nahi khol sakti thee, hatta ke khaane ke liye bhi, illa ye ke wo iska mu'n zabardasti khol de'n aur ise juice aur doodh waghaira pilaa de'n. Iski ye haalat 35 din se isee tarha se thee. Maine is par dam kiya to bolne lag gae. Al Hamdulillah.

Doosra Namoono: 1 khatoon ne bataaya ke ise taang mein shadeed dard mehsoos hota hai, maine kaha: shayad ise koi jismaani beemari hogi, lekin choo'nke wo ba-mushkil chal sakti thee. Is liye maine is par dam karna shuroo kiya, abhi isne Surah Fateha ko hi suna tha ke ispar mirgee ka दौरa pad gaya aur iski zubaan se jin bolne lag gaya aur isne bataaya ke wohi hai jis ne iski taang pakad rakhi hai. So maine ise nikal jaane ka hukma diya, wo nikal gaya to aurat apne fitri andaaz se chalne ke qaabil hogai. ***Walhamdulillah Rabbil A'alameen.***

Teesra Namoono: Ek shaqs mere paas aaya jiska mu'n dae'n taraf wazeh taur par mudaa hua tha [T: Face was turned towards right side] Maine is par dam kiya to iski zubaan par jin bolne laga aur isne kaha ke is shaqs ne

mujhe eza [T: Pain] paho'nchai thee. Main ne jin ko samjhaya ke yaqeenan isne tumhe'n nahi dekha hoga aur tum par ye baat haraam hai ke tum kisi musalman ko ezaa paho'nchao. Jin ne meri baat maanli aur isse nikal gaya, jiske baat iska mu'n bilkul seedha ho gaya. **Alhamdulillah**

Chahota Namoonah: Mere pas ek ladki ka waalid aaya uar isne apni beti ki haalat you'n bayan ki: Meri beti ek andhonaak haadse se do-chaar hogai [T: My daughter met with an serious accident] hai aur 2 maah se behosh padi hai. Abu sun to leti hai lekin bol nahi sakti. Iske jism ka koi hissa harkat nahi karta aur kuch khaa bhi nahi sakti aur is waqt wo Abhaa city ke A'aseer haspataal mein padee hain jaha'n Doctors ne ise neend-aawar goliyan khilaa kar sulaa diya hai aur 1 Doctor ne mujhe bataaya ke iske saare test bilkul durust hain aur inhe'n kuch pataa nahi chal rahaa ke ise kya hua hai? Albata inho'n ne iske nar-khare [T: Throght] mein 1 suraaqh kardiya hai taake wo saans le sake aur naak se 1 pipe daqhil kardiya hai taake ise ghizaa dee jaa sake aur wo apni zindagi ke baaqi ayyam isee haalat mein aur isi chaar-paai par padee guzaarde.

Maine is ladki ka qissa suna aur agar Shaikh Saeed bin Misfar Qahtaani *Hafizahullah* ki khusoosi sifaarish na hoti to main iska ilaaj karne ke liye khud chal ke iske paas na jaata. Kyou'nke ye meri aadat nahi. So mujhe majbooran jaana padaa, haspataal se khusoosi taur par mere liye ijaazat naama liyaa gaya ke main mulaqaat ke auqaat ke alaawa doosre waqt mein jaakar mareeza ka ilaaj kar saku'n. Main gaya to waqqueatan iski haalat wohi thee jo iske walid ne bayaan ki thee. Intehaai kamzoor ho chuki thee, albatta bolti nahi thee.

Maine is se jadu ki kuch alamaat ke muta'alliq sawaal kiya to isne nafee mein sar hilaa diya aur mujhe kuch bhi ma'aloom na ho sakaa ke ise kya hai. Is dauraan maghrib ki namaz ka waqt ho gaya. Chuna-che maine namaze mein iske liye dua ki phir waapas lauta aur Surah Falaq ko is par padha. Nez ye dua bhi padhee: **Allahumma Rabbannasi Azhibil baasi Washfi Antash Saafi Laa Shifaa Illa Shifaa u ka Shifaa alla Yougaadiru Saqama.**

Wo ladki Allah ke fazal o karam se bolne lag gae, iska baap aur bhaai khushee ke maare rone lag gae aur iska baap mere sar ka bosa lene ke liye utha, maine ise samjhaaya ke kisi shaqs ke muta'alliq ye aqeeda na rakho ke wo shifaa de sakta hai. Kyou'nke shifaa Allah hi ke haath mein hai aur isi ne likh rakha tha ke tumhari beti ko mere hatho'n aur is ghadee mein shifaa naseeb hogi, so Allah ka shukar adaa karo.

Is ladki ne Allah ka shukar adaa kiya aur kehne lagee: Ab main haspataal se jaana cahti hu'n.

Iske baad ek muddat gae, phir iska bhaai aaya aur isne khushkhabree di ke ab wo ladki khairiyat se hai aur wo mujhe da'awat dene aaya hai, maine ise inkar kardiya, is khadsha ki binaa par ke kahee'n ye da'awat mera mua'aweza na ban jaae.

Paanchwa'n Namoonah: Ek naujawaan marz ki haalat mein mere paas aaya, main ne is par Quran e Majeed ko padha to iski zubaan par jin bolne lag gayaa aur isne bataaya ke falaa'n jadugar ne is naujawan par jadu karne ke liye meri duty lagaai hair aur is par jo jadu kiya gaya hai wo iske ghar ki dehleez mein padaa hua hai. Main ne ise is se nikal jaane ka hukam diya to wo nikal gaya, phir iske ghar waale ghar gae aur ghar ki dehleez ko khoda to waqqueatan waha'n par kuch kaaghazaat mile jin par kuch huroof likeh hue the, inho'n ne wo kaaghazaat paani mein bhigodiye. Jis se is par kiya gaya jadu toot gaya.

Seher Istehaaza

Seher e Istehaaza kaise hota hai?

Is qism ka jadu sirf aurato'n par hota hai, isk tareeqa ye hai ke jadugar 1 jin ko is aurat par musallat kar deta hai jis par jadu karna maqsood hota hai aur iski ye duty lagata hai ke wo ise istehaaza ki beemari mein muhtelaa karde. Chuna-che jin aurat mein daqhil ho jaata hai aur iski rago'n mein khoon ke sath sath gardish karta hai. Farmaan e Nabavi ﷺ hai: Shaitan Insaani Jism Mein Khoon Ki Tarha Gardish Karta hai. ⁸⁶

Aur dauran e gardish jab wo raham [T: Vagina] ki rago'n mein paho'nchta hai to inmein aeyd lagaa deta hai jis se in rago'n se khoon behnaa shuroo ho jaata hai.

Hazrat Hamnata bin Jahash ؓ ne jab istehaza ke mutalliq Rasool Allah ﷺ se poocha to Aap ﷺ ne farmaya: Istehaaza to sirf shaitaan ke aeyd lagaane ki wajah se hota hai. ⁸⁷

Ek aur riwaayat mein you'n hai: Ye To Ek Rag Se Behne Waala Khoon Hai, Haiz Nahi Hai. ⁸⁸

In dono'n riwayato'n se maloom hua ka istehaaz aurat ke rahem mein maujood rago'n mein se kisi 1 rag mein shaitan ke aeyd lagaane ki wajah se hota hai.

Istehaaz Kya Hota Hai?

Iman Ibne Katheer kehte hain: 'Istehaaza ye hai ke haiz ke dino'n ke baad bhi aurat ko khoon aata rahe.'
⁸⁹Aurat o ye khoon ek maah tak aasakta hai aur iski ta'adaad mein kamee beshee ho sakti hai.

Seher e Istehaaza Ka Ilaj

Pani par dam kare'n, phir wo pani mareeza ko de'n jis se wo 3 din tak peeti rahe aur ghusl bhi karti rahe. Insha Allah khoon aana ruk jaaega. Shaikh ul Islam Ibne Taimiyya ؒ ne iske jawaaz ka fatwa diya hai ke Mustahaaza ke liye Quraani ayaat likh kar deee jaa sakti hai aur wo inse ghusl bhi kar sakti hai.

Istehaaza Ke Ilaj Ka Amalali Namoonah

Ek khatoon mere paas aai jisko bahot ziyaada khoon aarahaa tha, maine is par dam kiya aur Quran e Majeed ki kuch cassette'n sunne ke liye usey de deen. Chand ayyam ke baad iska khoon bilkul ruk gaya aur wo shifayaab ho gae.

⁸⁶ Bukhari V4 P282 – Muslim V14 P155

⁸⁷ Sunan Tirmizee Hasan Saheeh

⁸⁸ Musnad Ahmad, Sunan Nasai, iski sanad acchi hai

⁸⁹ An Nihaaya V1 P429

Shaadi Mein Rukaawate'n Daalne Ka Jadu

Alaamaat

1. Daaimee Sardard.
2. Seeney mein shadeed ghutan ka ehssaas, khaas taur par Asar ke baad se lekar aadhi raat tak.
3. Mangetar ko badsoorat manzar mein dekhna.
4. Bahot ziyaada pareshaan khayaali
5. Neend ke dauraan bahot ziyaada ghabraahat.
6. Kabhi kabhi mede mein shadeed dard.
7. Peeth ki nichlee haddiyo'n mein dard.

Ye Jadu Kaise Hota Hai?

Koi keena parwar aur saazishee insan paleed jadugar ke paas jaata hai aur is se mutaalba karta hai ke falaa'n aadmi ki beti par jadu kardo taake wo shadi na kar sake. Jadugar iska aur iski maa'n ka naam pooch leta hai. Phir iska koi kapda talab karta hai, iske baad is par jadu kar deta hai aur is silsile mein 1 ya 1 se ziyaada jinno'n ki duty lagaa deta hai.

So ye jin apni duty sar-anjaaam dene ke liye is aurat ka peeche karna shuroo kardeta hai. Agar ise mauqa mil jaae to is mein daqhil ho jaata hai, phir ise is had tak pareshan karta hai ke jo bhi iski mangnee ka paighaam lekar iske paas jaata hai. Wo iske sath shadi karne se fauran inkaar kar deti hai. Agar is mein daqhil hone ka mauqa na mile to baahar baahar se jin ki koshish hoti hai ke har mard ko is aurat ke saamne bad soorat saabit kare aur khud is aurat ko mardo'n ke zaheno'n mein bad soorat aurat ke taur par saabit kare.

Chuna-che wo aruat har mard ke sath shadi karne se bilaa-wajah inkaar kar deti hai aur agar koi mard iske sath shadi karne ke liye tayyar bhi ho jaae to shaitan iske dil mein musalsil was-wasey daalta hai aur ise is se bad-zan kar deta hai. Aur aisa bhi hota hai ke aurat ke ghar mein jo shaqs bhi is aurat ke sath shadi karne ki niyyat se daqhil hota hai ise shadeed ghutan ka ehssaas hota hai aur iska ghar ise jail kahaana lagta hai. Iske baad wo dobara is ghar mein daqhil hone ka so'nch bhi nahi sakta.

Is Jadu Ka Ilaj

1. Mareeza par pehli qism mein mazkoor dam waali ayaat o Surah padhe'n, agar is par mirgee ka daura pad jaae aur jin bolne lag jaae to iske sath isi tareeqe se nimte'n jo '*Seher e Tafreeq*' mein bayan kardiya gaya hai.
2. Agar is par mirgee ka daura na pade aur iske jism mein kuch tabdeeliya'n roo-numaa ho'n to ise mundarja zel ta'aleemaat de'n:
 - Wo sharai parde ki paabandi kare.
 - Namaaze'n inke auqaat mein adaa karne par hameshgee kare.
 - Gaane aur mausiqee waghaira na sune.
 - Sone se pehle wazu karle aur Ayatal Kursee ki tilaawat kare.
 - Ma'auzaat ki tilaawat ke baad apni hatheliyo'n mein phoo'nke, phir inhe'n poore jism par mal le.

- 1 ghante ki cassette mein Ayatal Kursi ko baar baar record kare'n, jise wo rozaana 1 baar sunti rahe.
- 1 doosri cassette mein ma'auzaat (Surah Iqlaas, Surah Falaq, Surah Naas) ko baar baar record kare'n aur ise bhi rozzana 1 baar sunne ki ise talqeen kare'n.
- Paani par dam karke ise de de'n, jis se wo har teesre din peeti aur ghusl karti rahe.
- Namaz e Fajr ke baad 100 martaba ye dua padha kare: ***Laailaaha Illallhu Wahdahu Laa Shareeka Lahu, Lahul Mulku wa Lahul Hamdu Wahuwa A'ala Kulli Shai-in Qadeer***

Aurat in ta'aleemaat par mukammal 1 maheena amal kare, iske baad Insha Allah ise yaa to mukammal shifaa naseeb ho jaaegi aur jadu toot jaaega. Ya phir iski takleef mein izaafa ho jaaega. Agar aisa ho to is par dobaara dam kare, Insha Allah, ise mirgee ka दौरا پادے گا اور جین آپکے ساتھ گفٹاگو شورو کرے گا، پھر آپ اس سے اس تارے کے مٹا بیق نیت کر سکتے ہیں، جس کا ذکر پہلے کیا جا چکا ہے۔

Is Jadu Ke Ilaj Ka Amali Namoonah

Ek naujawaan mere paas aaya aur kehne lagaa: Hamaare haa'n 1 ajeeb o ghareeb ladi hai, koi bhi shaqs jab iske sath shadi karne ka mutaalba karta hai wo baqhushee qubool kar leti hai, lekin raat ko sone ke baad jab subha ke waqt bedaar hoti hai to apni raae badal leti hai aur koi sabab bataae baghair is se shaadi karne se saaf inkaar kar deti hai aur aisa kaae baar ho chuka hai jis se hame'n iske mutalliq shak sa hone lagaa hai aapki iske baare mein kya raae hai?

Maine is par dam kiya to is par mirgee ka दौरا پادے گا اور 1 (khatoon) jin iski zabaan se bolne lag gae.

Main ne ise poocha: Tum Kaun ho?

Jin Khatoon: Main falaa'n hu'n (Iska naam ab mujhe yaad nahi)

Tum is ladki mein kyou'n daqhil huee?

Jin Khatoon: Kyou'nke mujhe is se mohabbat hai.

Ise tujh se koi mohabbat nahi aur saheeh saheeh bataao ke tum kya caahti ho?

Jin Khatoon: Main nahi caahti ke ye shaadi kar le.

Tumhaara ab tak is se kya sulook rahaa hai?

Jin Khatoon: Jab bhi koi shaqs is se mangnee ke liye aata tha, main ise raat ko khuwaab mein dhamkiyaa'n deti thee ke agar tune shadi karli to tumhe'n sangeen nataaej ka saamna karna padega.

Tumhaara deen kya hai?

Jin Khatoon: Main musalmaan hu'n.

Agar tum musalmaan ho to tumhare liye qata'an durust nahi ke tum kisi musalman ko is tarha ezaa do. Farmaan e Nabawi ﷺ hai 'Na Apne Aapko Nuqsan Paho'nchao Na Doosre Ko.'⁹⁰

Meri ye guftagoo sunkar wo jin khatoon is ladki se nikal jaane par aamaada ho gai aur waqqeatan is se nikal gae aurladki shifaayaab ho gai. *Walhamdulillah*

Jadu Ke Mutalliq Chand Ahem Ma'alumaat

1. Jadu ki alaamaat ka marz ki alaamaat se ishtebaah [T: Similar] ho sakta hai.

⁹⁰ Sunan Ibne Majja (2340,2341) Silsila Ahadees us Saheeha (250) & Al Arwaa (894)

2. Jis shaqs par jadu kiya gaya ho, agar iske ma'aede mein daaimi [T: Continious] dard rehta ho to ye is baat ki daleel hoti hai ke ise jadu pilaaya ya khilaaya gaya hai.
3. Qurani ilaaj 2 sharto'n ke sath faaedamand saabit hota hai:
 - Ma'alij [T: The person who is curing the patient, person who is reciting Quran on patient] Allah ki shariat ka paaband ho.
 - Qurani ilaaj ki taseer par mareez ko mukammil yaqeen ho.
4. Jadu ki beshtar qismo'n mein darj e zel alaamaat maujood hoti hain, seeney ki ghutan khaas kar raat ke waqt.
5. Jadu ki jaga ka 2 baato'n se pataa chal sakta hai:
 - 1 to ye ke khud jin bataa de ke is ne falaa'n jagah par jadu rakha hua hai aur aap iski ye baat is waqt tak durust tasleem na kare'n, jab tak 1 aadmi bhijwa kar iski bataai hui jagah se jadu ki maujoodgi ya a'adm maujoodgi ki tasdeeq na karwaale'n. Kyou'nke jinno'n mein jhoot bahot ziyaada paaya jaata hai.
 - Mareez ya ma'alij kisee fazeelat wale waqt mein (mislan raat ka aaqhri teesra hissa) poore iqhlaas aur khushoo o khzoo ke sath 2 rakat nafil adaa kare aur Allah se dua kare ke wo jadu ki jagah ke mutalliq ise khabardaar karde, apko khuwaab ke zariye ya ehssaas o shaoor ke zariye ya ghaalib gumaan ke zariye maloom ho jaaega ke jis cheez par jadu kiya gaya hai wo falaa'n jagah par padee hui hai. Agar aisa ho jaae to Allah Ta'ala ka shukar bajaa laana chhahiye.
6. Jadu ki tamaam qismo'n ke ilaaj ke liye aap kalonji ke tel par dam kar sakte hain jise mareez mutassera a'azu par subha o shaam mal sakta hai.

Saheehain [T: Bukhari & Muslim] mein 1 hadees maujood hai, jiske alfaaz you'n hain: 'Kalonji Mein Har Beemari Ka Ilaaj Hai Siwaae Maut Ke' ⁹¹

Mareeza Ko Allah Ne Jaee Jaadu Dikhaadi

Mere paas 1 naujawaan ladki aai, maine is par Quran e Majeed ko padha to mujhe maloom hua ke is par bahot taaqatwar qism ka jadu kiya gaya hai. Kyou'nke ise neend aur bedaari dono'n halato'n mein khayaali tasweere'n aur saae nazar aate the... Khulaas ye ke maine iske gharwaalo'n ko ilaaj bata diya aur ghar waapas jane ki talqeen ki.

Inho'n ne poocha: Kya ham jaae jadu ke muta'alliq jaan sakte hain?

Maine kaha: Haa'n, raat ke aaqhri teesre hisse mein jabke Allah Ta'ala asmaani duniya par naazil hot ahai aur duae'n qabool karta hai. Allah Ta'ala se dua kare'n ke wo aapko jaae jadu ke muta'alliq khabardaar karde.

Chuna-che khud mareez ladki ne raat ko uth kar namaz padhi aur Allah Ta'ala se is silsile mein dua ki, phir isne khuwab mein dekha ke 1 admi iske hath pakad kar ghar ki 1 jaanib le jaa raha hai aur ise jaae jadu ke muta'alliq bataa raha hai. Subha hui to isne apne ghar walo'n ko ye khuwaab sunaaya. Chuna-che wo isi jagah par gae to jis cheez mein jadu kiya gaya tha wo waha'n maujood thee. Inho'n ne ise wha'n se nikaal diya aur is tarha jadu toot gaya aur ladki shifayaab hogai. *Walhamdulillahi Rabbil A'alameen!*

⁹¹ Bukhari (5687) – Muslim (2215)

Biwi Se Qurb Ki Bandish Ka Jaadu

Is se muraad ye hai ke 1 tandrust mard apni biwi se jima'a [T: Sexual Intercourse] na kar sake aur iski kaifiyat kuch is tarha se hoti hai ke jin insan ke damagh mein is jagah par morcha bandi kar leta hai jaha'n se a'azaae tanaasul [T: Penis] ko shehwaani hidaayat milti hain. Phir jab insan apni biwi ke qareeb hokar is se jima'a ka iraada kar leta hai to jin is dimaghi markaz ko be amal kar deta hai jo a'azaa e tanasul mein shehwaani jazbaat bhadkaata hai. Is se mard ka alaa e tanasul sukad jaata hai aur wo apni biwi se jima'a karne ke qaabil nahi rehta. Jin ki ya shaitaani harkat is waqt amal mein aati hai jab khavind jima'a karne ke liye bilkul tayyar hota hai. A'ain waqt par wo ye harkat karke ise jima'a se a'ajiz kar deta hai.

Yaad rahe ke ye haalat jis tarha se mard ke sath hoti hai, isi tarha aurat ke sath bhi ho sakti hai aur iski 5 shakle'n hain:

1. Aurat ki taa'nge'n ghair iraadi taur par ek-dosre se chipak jaati hain aur iska khaafind is se jima'a nahi kar sakta.
2. Jin aurat ke dimagh mein morcha bandi karke iski shehwat [T: Sexual Desires] ko khatam kar deta hai. Chuna-che iska khavind is se jima'a kar bhi le to ise qata'an koi lazzat mehsoos nahi hoti aur wo dauraan e jima'a neem behoshee ki haalat mein padee rehti hai.
3. A'an is waqt aurat ko khoon aana shuroo ho jaata hai jab iska khavind is se jima'a karne ke liye tayyar hota hai. Jis se wo jima'a nahi kar sakta.
4. Mard jab jima'a ka iraada karta hai to iske saamne gosht ka 1 bahot badaa band aajaata hai jis se wo jima'a karne ke qaabil nahi rehta.
5. Baaz auqaat aisa bhi hot hai ke mard 1 ku'nwaari aurat se shadi karta hai, lekin wo jab iske qareeb jaata hai to ise you'n lagta hai jaise ye aurat ku'nwaari nahi hai aur wo shukook o shubhaat mein muhtela ho jaata hai. Lekin iska jab ilaaj hota hai to iska parda e bakaarat [T: Heyman] isi tarha toot aata hai jis tarha jadu se pehel hota hai.

Bandish e Jima'a Ke Jadu Ka Ilaaj

Iske Ilaaj Ke Kaee Tareeqe Hain:

Pehla Tareeqa: Jadu ki pehli qism mein Qurani ayaat par mushtamil jo dam zikar kiya gay hai, ise mareez par padhe'n. Agar iski zubaan se jin bolne lag jaae to is se jaae [T: Reason] jaadu pooch le'n. Phir waha'n se jadu nikaal kar ise khatam kar de'n aur jinko is se nikal jaane ka hukam de'n. Agar nikal jaaes to is tarha par kiya gaya jaadu toot jaaega aur agar dam karne ke bawajood jin iski zaban se nahi bolta to iske ilaaj ke liye mundarja zel tareeqo'n mien se koi tareeqa istemaal kare'n.

Doosra Tareeqa: Darj e zel ayaat pani par padhe'n, jis ko mareez chand ayyam peeta rahe aur is se ghusl karta rahe, Insha Allah jadu toot jaaega: Surah Yunus ki ayat 81-82 aur Surah al A'araaf ki ayat 117-122 aur Surah Taaha ki ayat 69.

Teesra Tareeqa: Beri ke 7 patte le le'n, inhe'n 2 pattharo'n ke darmiyan bareek pees kar pani se bhare bartan mein daal de'n, phir apna mu'n iske qareeb kar le'n aur in patto'n ko oopar neeche karte hue in par Ayatal Kursi aur Ma'auzaat ki tilawat kare'n. Is pani ko mareez chand ayyam tak peeta rahe aur is se ghusl karta rahe. Bashartyeke is mein doosre pani ka izaafa na kare aur aag par garam na kare aur agar ise garm karne ki zaroorat ho to suraj ki garmi mein kare aur ise na-paak jagah par na undeyle. Is tarha is par kiya gaya jadu khatam ho jaaega, Insha Allah Ta'ala. Aur ye bhi ho sakta hai ke jadu pehli martaba nahaane se hi toot jaae.

Caho'nta Tareeqa: Mareez ka kaam mein dam kare'n aur phir Surah al Furqan ki ayat number 23 bhi isk kaan mein kam az kam 100 martaba ya is waqt tak padhte rahe jab tak iske haath paou'n sunn nahi ho jaate aur aisa chand ayyam tak rozana karte rahe'n. Insha Allah jadu toot jaaega.

Paa'nchwa'n Tareeqa: Imam Shoa'abi kehte hain ke jadu todne ke liye ye tareeqa bhi iqtiyaar kiya jaa sakta hai ke mareez 1 kaant-daar daraqht ke neech chala jaae aur isk dae'n bae'n se kuch patte lekar inhe'n bareek pees le, phir inhe'n paani mein milaa kar is par (Ma'auzaa aur Ayatal Kursi) padhle are is se ghush kare. ⁹²

Chetta Tareeqa: Mareez mausam e bahaar mein biya-baa'n, jungle aur baghaat ke phool jitne jama kar sakta hai karle. Phir inhe'n ek saaf suthre bartan mein dall de aur meetha paani bharde. Phir is pani ko thoda sa aag par ubaal le, jab thanda ho jaae to is par Ma'auzaat ko padh le aur ise apne oopar bahaade, insha allah jadu toot jaaega. ⁹³

Saatwa'n Tareeqa: 1 bartan mein pani bharle'n, phir is par ma'auzaat ke alaawa duaen bhi padhe'n:

- **Allahumma Rabbannasi Azhibil Baa-sa Washfi Anta sh Shaafi Laa Shifaa-a Illa Shifaa-o-ka Shifaalla Yughadiru Saqaman** - Aey Allah! Tu Logo'n Ka Parwardigaar Hai, Takleef door Farma Aur Shifa Baqsh Kyounke Tu Shifa Baqshne Walah Hai. Teri Shifa Ke Alaawa Koi Shifa Nahi. Aisee Shifa atakar jo beemari ko jad se ukhaade.
- **Bismillahi Arqeeka Wallahu Yashfeeka A'an Kulla Daaee'n Yuwazeeka Wa Min Kulla Nafsin Au A'anin Haasidillahu Yashfeeka** - Main Allah Ke Naam Se Tujhe Dam Karta hu'an Aur Allah Tujhe Har Takleef Dah Beemari Aur Har Ruh e Bad Ya Hasad Karne Wali Aankh Ki Buraai Se Shifa Dega.
- **A'auzu Bikali Maatillahit Taam-Maati Min Sharri Maa Qhalaqa** - Main Allah Ta'ala Ke (har khoobi se) Mukammil Kalimaat Ki Barkat Se Iski Paida Ki Huee Cheezo'n Ke Shar Se Iski Panah Maa'ngta Hu'n.
- **Bismillahillazi Laa Yazurro Ma-a'a Ismihee Shai-un Fil Arzi Walaa Fis-Samaai Wa Huwas Sameeul Aleem** - Allah Ke Naam Ke Sath Jiske Naam Ke Hote Hue Asmaan o Zameen Ki Koi Cheez Takleem Nahi Paho'ncha Sakti Aur Wo Sunne Aur Jaanne Waala Hai.

Mareez is pani ko chand ayyam tak peeta aur is se ghush karta rahe, Insha Allah Jadu ka asar khatam ho jaaega.

Aathwaa'n Tareeqa: 1 saaf suthre bartan mein paakiza raushnaai [T: Ink] ke sath Surah Yunus ki ayaat 81-82 tehreer kare'n, phir is likhaai ko kalonji ke tel ke sath mitaa de'n. Phir mareez is tel ko 3 din tak peeta rahe aur apne seene aur peshani ki maalish karta rahe. Is tarha iska jadu toot jaega. Yaad rahe Shaikh ul Islam Ibne Taimiyya ؒ ne aisa karne ko jaaez qaraar diya hai. ⁹⁴

Nawwa'n Tareeqa: Jadu ki pehli qism mein jo dam zikar kiya gaya hai, ise pakeeza roshnaai ke sath saaf suthre bartan par likh le'n, phir ise pani ke sath mitaa de'n, iske baad mareez isi pani ko chand ayyam tak peeta aur ise se ghush karta rahe, Insha Allah jadu ka asar khatam ho jaaega.

Jadu, Naa-mardi Aur Jinsee Kamzori Mein Farq:

Agar mareez par bandish e jima'a ka jadu kiya gaya ho to iski ahem nishaani ye hai ke wo jab tak apni biwi se door rehta hai, apne andar jima'a ki taaqat bhar poor andaaz se mehsoos karta hai. Lekin ju'nhi is ke qareeb jaata hai aur jima'a karne ka iraada kar leta hai to a'ain waqt par iska a'azu e khaas sukad jaata hai aur wo jima'a karne ke qaabil nahi rehta.

⁹² Fathul Baari V10 P233

⁹³ Fathul Baari V10 P234

⁹⁴ Bukhari V4 P282 – Muslim V14 P155

Agar mareez naa-mard ho to wo khuwah apni biwi ke qareeb ho ya door apne andar quwwat e jima'a bilkul mehsoos hi nahi karta.

Aur agar ise jinsi kamzori ho to wo kae kae dino'n ke baad jima'a karne ke qaabil hota hai aur jab is qaabil hot hai, jima'a shuroo karte hi dheela pad jaata hai aur ziyada der tak ise jaare rakhne ke qaabil nahi hota... Bandish e Jima'a ke jadu ka ilaaj to ham 9 a'adad tareeqo'n se zikar kar chuke hain, ab aaiye naamardi aur jinsi kamzori ka ilaaj zikar karte hain:

Naamardi Ka Ilaaj

1. 1 kilogram khaalis Shahed aur 200 gram Ghiza al Mulkaat.
2. Is par Surah al Fateha, surah al Sharah aur Ma'auzaat padhe'n.
3. Mareez har roz is shahed se 3 chamche nehaar mu'n aur 1-1 chamcha dopaher aur raat khaane ek ghanta pehle istemaal kare.
4. Jabtak naamardi khatam na ho, wo ye ilaaj jaari rakhe, Allah ke hukam se shifaa naseeb hogi.

Bhaanjan aur Naaqaabil e Aulaad Hona

Mard Ka Naa-qaabil e Aulaad Hona:

- Mard 2 tarha se naa-qaabil e aulad ho sakta hai. 1 to ye hai ke wo jismani taur par mareez ho naa-qaabil e aulaad ho, agar aisa hot to iska ilaaj Atibba ke paas kiya jaa sakta hai aur doosra ye hai ke jismani taur par to theek ho lekin jinnat ki sharaarat ki wajah se wo aulad paida karne ke qaabil na ho aur ye is tarha hota hai ke padawaari salaahiyat ke liey zaroori hai ke mard ke par 1 centimeter maka'ab mein 20 million se ziyaad manwi ahiwanaat [T: Sperm Count] ho'n. Jin ba'az auqaat you'n karta hai ke mard ke Khaseteen jo manwi haiwanaat ko chaante hain aur inhe'n ilaahida karte hain, par pressure daal kar ya kisee tareeqe se manvi haiwanaat ka matlooba tanaasab poora nahi hone deta, jis se mard ki paidawaari salaahiyat khatam ho jaati hai. Aur iska doosra tareeqa ye bhi hai ke manwi haiwanaat jab khaseteen se mani ke maqar mein muntaqil hote hain to waha'n par inhe'n 1 siyaal maadde ki zaroorat hoti hai jis se inhe'n zinda rehne ke liye ghizaa milti hai aur ye madda gosht se nikalta hai aur manee ka maqar mein manwi haiwanaat ke paas chala jaata hai. Chuna-che jin isi siyaal maade ko manvi haiwanaat ke paas jaane se rok deta hai aur jab manvi haiwanaat ko ghizaa nahimilti to wo marjaate hain aur is tarha paidawaari salaahiyat khatam ho jaati hai.

Jin Ki Wajah Se Naa Qaabil e Aulad hone Ki Kuch Alamaat

1. Seene ki ghutan, khaas kar a'asar ke baad se lekar aadhi raat tak.
2. Pareshaan haali.
3. Peeth ki nichlii haddiyo'n mein dard.
4. Neend mein ghabraahat
5. Neend mein khaufnaak khuwaab.

Aurat Ka Bhaanj Pan:

Aurat ka bhaanj pan bhi 2 tarha se hota hai. 1 to ye hai ke wo qudrati taur par aulaad janam देने ke qaabil na ho aur doosra ye hai ke wo qudrati taur par to theek ho lekin rahem [T: Vagina] mein jin ki sharaarat ki wajah se wo bhaanj ho jaae aur baccha janne ke qaabil na ho. Iski sharaarat ki 1 shakal to ye hai ke wo iski padawaari salaahiyat kulli taur par khatam karde aur doosri shakal ye hai ke ibtedaai taur par to iske rahm mein hamal teher jaae, lekin chand maah baad wo rahem ki rago'n mein ayedlagaa deta hai, jis se aurat ko khoon aana

shuroo ho jaata hai aur iska hamal zaae ho jaata hai aur Saheehain mein Rasool Allah ﷺ ka ye farman maujood hai ke ‘*Shaitaan Insaan Ki Rago’n Mein Khoon Ki Tarha Gardish Karta Hai*’⁹⁵

Bhaanj Pan Ka Ilaaj

1. Jadu ki pehli qism mein quraani ayaat par mushtamil jo dam zikar kiya gaya hai ise 1 cassette mein record karde’n, jise mareez rozana 3 martaba sunta rahe.
2. Subha ke waqt Surah al Saffaat ki tilaawat kare ya iski tilaawat sunta rahe.
3. Subha ke waqt Surah al Meraj ki tilaawat kare ya iski tilaawat sunta rahe.
4. Kalonji ke tel par ye Surah pade: Surah al Fateha, Ayatal Kursi, Surah al Baqra aur Surah Aale Imran Ki aaqhri ayaat, Ma’auzaat... Is tel ko mareez apne seene, peshani aur peeth ki haddiyo’n par malta rahe.
5. Yehi ayaat o surate’n khalis shahed par bhi padhe’n, jis se mareez subha nehaar mu’n 1 chamcha istemaal kare.

Mundarja baala ilaaj mareez kae maheene muslasil karta rahe, Insha Allah shifaa naseeb hogi, bashartye ke wo is dauraan Allah ki shariat ki paabandi kare.

Sara’at e Anzaal

Sara’at e Anzaal [T: Premature Ejaculation] ek jismani beemari ke taur par ho to atibba [T: Doctors] iska kae tarha se ilaaj karte hain, mislan..

1. A’azoo e khaas par marham lagaana.
2. Dauran e jima’a kisi doosre ma’amle mein ghaur o fikar karna.
3. Dauran e Jima’a riyaaazi ke baaz mushkil sawaalaat hal karna.

Aur agar sar’ar e anzaal jin ki wajah se ho to iska ilaaj ye hai:

1. Namaz e Fajr ke baad 100 martaba ye dua padhe: ***Laailaaha Illallhu Wahdahu Laa Shareeka Lahu, Lahul Mulku wa Lahul Hamdu Wahuwa A’alaa Kulli Shai-in Qadeer.***
2. Sone se pehle Surah al Mulk ki tilaawat kare ya use sunle.
3. Rozaana kae baar Ayatal Kursi ko padhe.
4. Mundarja Zel duae’n rozaana subha o shaam 3-3 martaba padhe:
 - ***A’auzubikalimatilla Hittamaati Min Sharrimaa Khalaqa*** - Main Allah ke (har qoobi se) Mukammil Kalimaat Ki Barkat Se Iski Paida Ki Hui Cheezo’n Ki Shar Se Iski Panaah Maangta Hu’n.
 - ***Bismillahillazi Laa Yazurru Ma-a’asmihee Shaiun Fil Arzi Walaa Fissamaai Wahuwas Sameeul Aleem*** - Allah Ke Naam Ke Sath Ke Jiske Naam Ke Hote Hue Asmaan o Zameen Ki Koi Cheez Takleef Nahi Paho’ncha Sakti Aur Wo Sunne Aur Jaanne Waala Hai.
 - ***A’auzu Bikalimaatillahit Taammaati Min Kulla Shaitaanin Wahaamatin Wamin Kulla A’ainillammatin*** - Main Allah Ke (har qoobi se) Mukammal Kalimaat Ki Barkat Se Iski Panah Caahta Hu’n Har Shaitaan Ke Shar Aur Zehrili Cheez Aur Har Tarha Ki Nazar e Ba Se.

Mundarja baala ilaaj kam az kam 3 maah tak jaari rakhna chhahiye.

⁹⁵ Bukhari V4 P282 – Muslim V14 P155

Jadu Se Bachne Ke Liye Ehteyaati Tadaabeer

Ye baat har ek ko maloom hai ke bandish e jima'a ka jadu umooman naujawaano'n par kiya jata hai jab wo shadi karne ka irada kar rahe hote hain. Khaas kar is waqt jab wo aise mua'ashre mein rahaesh pazeer ho'n jis mein bad-baqht jadugaro'n ki kasrat ho. Aise mein ek sawal paida hota hai kya dulha dulhan jadu se bachne ke liye qila band nahi ho sakte taake agar in par jadu kiya jaae to wo iske asar se mehfooz rahe'n?

Is ahem sawal ka jawab ye hai ke, haa'n asia ho sakta hai aur abhi ham is se bachne ke liye chand zaroori ehtiyaati iqdamat zikar kare'nge. Lekin is se pehle 1 qissa padh lejiye: 1 naujawaan jo shariat e ilaahi ka paaband tha, apni basti aur gird o nawaah mein logo'n ko tauheed e khaalis ki taraf bulaata tha, da'awat e ilallah ka fareez sar anjaam dete ke sath sath logo'n ko jadu garo'n ke paas jane se daraata tha aur inhe'n wazeh taur par aagah kiya karta tha ke jadu kufr hai aur jadugar 1 napaak insaan aur Allah aur iske Rasool ﷺ ka dushman hota hai. Iski basti mein 1 mashoor jadugar rahaesh pazeer tha aur jab bhi koi naujawan shadi karne ka irada karta, is jadugar ke paas jaata aur is se kehta: 'Main falaa'n din shadi karne waala hu'n aur tumhara koi mutaalba ho to bataao.' Chuna-che jadugar is se badee raqam ka mutaalba karta, jise wo naujawan baghair kisi taraddud ke adaa kar deta aur agar wo is raqm ki adaaigee nahi karta to jadugar bandish e jima'a ka is par jadu kar deta. Nateejatan wo apni biwi ke qareeb jane ke qaabil na rehta aur apne oopar kiye gae jadu ke ilaaj ke liye ise phir is jadugar ke paas aana padta aur is baar ise pehle se kae gunah ziyaada raqam adaa karna padti.

Is nek naujawaan ne is jadugar ke khilaaf elaan e jang kar rakha tha. Har khaas o aam majlis mein aur har mimbar par iska naam lekar usey ruswaa karta tha aur logo'n ko iske paas jane se mana karta tha. Abhi is naujawaan ne shadi nahi ki thee aur log iski shadi ke din ka intezaar kar rahe the, taake ye dekh sake'n ke jadugar is se kya salook karta hai aur kya ye naujawaan jadugar se apne aapko mehfooz rakh paaega ya nahi?

Naujawan ne shadi ka program banaaliya aur is se kuch din pehle mere paas aaya aur pura qissa mujhe bataate hue kehne lagaa: 'Jadugar mujhe dhamkiya'n de raha hai aur log bhi is intezaar mein hai ke ab ghalba kiska hoga? To kya aap jadu se bachne ke liye mujhe kuch ehteyaati iqdamat ke bare mein agaah kare'nge? Aur ye yaad rahe ke jadugar apne taur par jo kuch kar sakta hai, karega kyon'ke maine logo'n ke saamne iski bahot tauheen ki hai.'

Maine naujawaan se kaha: Haa'n, main aapki is silsile mein madad kar sakta hu'n lekin iski 1 shart hai.

Naujawan ne poocha: Wo kya hai?

Maine kaha: Tum jadugar ke paas ye paighaam bhejdo ke falaa'n din shadi karne wale ho aur challenge karo ke wo aur iske madadgaar jadugar jo kuch kar sakte ho'n, lar le'n aur logo'n ko bhi bataado ke tumne ise challenge kar rakha hai.

Naujawan ne mutaradid ho kar poocha: Aap jo kuch keh rahe hain, kya aapko is par yaqeen hai?

Maine kaha: Haa'n, mujhe yaqeen hai ke hamesha momino'n ko ghalba haasil hota hai aur jaraem pesha log zaleel o qhuwaar hojate hain. Phir maine ise ehteyaati iqdamat se agaah kiya aur wo chala gaya aur basti mein paho'nchte hi isne jadugar ko challenge kar diya ke wo iski shadi ke mauqe par jo kuch kar sakta hai, kar guzre. Log bhi shiddat se iski shadi ke din ka intezaar karne lag gae. Naujawan ne meri hidayaat ke mutaabiq ehteyaati iqdamat kar liye aur nateeja ye nikla ke is shadi ho gai aur isne apni biwi se sohbat bhi karli aur jadugar ka jadu be asar ho kar reh gaya, log hairan ho gai, is naujawaan ko izzat mil gai aur jadugar ka ro-a'ab o dab-dabaa khaak mein mil gaya. *Alhamdulillah*

Wo ehtiyaati iqdamat darj e zel hain:

1. Madeena munawwara ki Ajwa khajoor ke 7 daane subha nahaar mu'n khaale'n, agar madeena munawwara ajwa khajoor na mile to kisi bhi shaher ki ajwa khajoor istemaal kar sakte hain, hadees

mein aata hai: 'Jo shaqas ajwa khajoor ke 7 daane subha ke waqt khaaleta hai, ise zaher aur jadu ki wajah se koi nuqsan nahi pahonchega.' 102

2. Doosri ehtiyaati tadbeer wazu hai, kyou'nke baawazu musalman par jadu asar andaaz nahi ho sakta aur wo farishto'n ki hifaazat mein raat guzaarta hai. 1 farishta iske saath rehta hai aur wo jab bhi karwat badalta hai farishta iske haq mein dua karte hue kehta hai?: 'Aey Allah! Apne Is Bande Ko Mu'aaf Karde Kyou'nke Isne Tahaarat Ki Haalat Mein Raaz Guzaari Hai.' (103)
3. Bajamaat Namaaz Ki Paabandi: Jamat ke sath namaz padhne ki paabandi ki wajah se insaan shaitan se mehfooz ho jaata hai aur is silsile mein susti baratne ki wajah se shaitan is par ghalib aajaata hai aur jab wo ghalib aajaata hai to is mein daqhil ho sakta hai aur ispar jadu bhi kar sakta hai. Rasool Allah ﷺ ka farman hai: 'Kisi basti mein jab 3 aadmi maujood ho'n aur wo bajamaat namaz adaa na kare'n to shaitan inpar ghaalib aajaata hai, so tum jamat ke sath raha karo, kyou'nke bhediya isi bakri ko shikaar karta hai jo rewad se alag ho jaati hai.' (104)
4. Qiyaamul Lail: Jo shaqs jadu ke asar se bachne ke liye qila band hona chhahe, ise qiyamul lail zaroor karna chhahiye, kyou'nke is mein kotahi karke insan khud ba khud apne oopar shaitan ko musallat kar leta hai aur iske musallat hone ki soorat mein iske liye jadu ka raasta hamwaar ho jaata hai. Hazrat Ibne Masood ؓ kehte hain ke Rasool Allah ﷺ ke paas 1 aise shaqs ka zikar kiya gaya jo subha hone tak soya rehta hai aur qiyaam ul lail ke liye bedar nahi hota, to Aap ﷺ ne farmaya: 'Iske kaano'n mein shaitaan peshab kar jaata hai.' (105)

Aur Hazrat Ibne Umar ؓ kehte hain: 'Jo shaqs witr padhe baghair subha karta hai, iske sar par 70 haath lambi rassi ka boj pad jaata hai.' (106)

5. Baitul Khulaa mein jate hue iski dua padhna: Napaak jagah par shaitano'n ka ghar aur thikaana hota hai. Is liye is mein kisi musalman ki maujoodgi ko shaitan ghaneemat tasawwur karte hain. Mujhe khud 1 shaitan jin ne bataaya tha ke wo 1 shaqs mein daqhil hojaane mein kaamyaab ho gaya tha jab isne baitul khula mein jate hue duqhoor e khulaa ki dua nahi padhi thee. Aur ek jin ne bataaya tha ke Allah Ta'ala ne tumhe'n 1 taaqatwar asleha ataa kiya hai, jis ke zariya tum hamaara khatema kar sakte ho. Maine kaha: Wo kya hai? To isne jawaaban kaha ke wo masnoon azkaar hain aur Rasool Allah ﷺ se ye saabit hai ke Aap ﷺ baitul khulaa mein jaate hue ye dua padha karte the: **'Allahumma Inni A'auzubika Minal Khubusi Wal Khabaa'is - Aey Allah! Main Khabees Jinno'n aur Jinniyo'n Se Teri Panaah Caahta hu'n.'** (107)
6. Namaz shuroo karte waqt shaitan se Allah Ta'ala ki panaah talab karna: Hazrat Jubair bin Muta'am kehte hain ke inho'n ne Rasool Allah ﷺ ko namaz ke shuroo mein ye dua padhte hue dekha: **'Allahu Akbar Kabeera, Walhamdu lillahi Kaseera, wa Subhaanallahi Bukratau'n Wa Aseela - Allah Sabse Badaa Hai Aur Bahot Hi Badaa Hai Allah Ki Bahot Se Ta'areefe'n Hain Aur Subha o Shaam Iske Liye Paakeezgi Hai.'** (3 times)

A'auzu Billahi Minas Shaitaanir Rajeem Min Nafqihee Wa Nafsihi Wa Hamzihee - Main Allah Ki Panaah Caahta Hu'n Shaitan Mardoo Se Iski Phoonk Aur Thook Aur Waswasay Se. (108)

7. Shadi ke baad apni biwi ki peshani par dayaa'n haath rakh kar ye dua padhe'n: **Allahumma Inni As Aluka Kharaha Wa Khaira Ma Jabiltaha A'alaihi, Wa A'auzu Bika Min Sharraha Wa Sharra Ma Jabaltaha A'alaihi - Aey Allah! Main Tujhse Iski Khair Ka Sawaal Karta Hu'n Aur Is Khair Ka Bhi Jo Tune Iski Fitrat (Tabeeat) Mein Rakhi Hai Aur Iske Shar Se Teri Panaah Caahta Hu'n Aur Is Shar Se Jo Tune Iski Fitrat Mein Rakhee Hai.** (109)
8. Azwaaji zindagi ka aghaaz namaz ke sath kiya jaae: Hazrat Abdullah bin Masood ؓ kehte hain ke Shadi ke baad aap jab apni biwi ke paas jae'n to ise kahe'n ke wo aapke peeche 2 rakat namaz adaa kare,

phir aap ye dua padhe'n: **Allahumma Baarikli Fee Ahli Wa Baarik Lahum Fiyallahumma jma'a Baina-naa Maa Jama'ata Bikahirin Wa Farraq Baina-na Izaa Farraqta Ilaal Khair** - Aey Allah! Mere Gharwalo'n Ke Liye Mujh Mein Aur Mere Liye Mere Ghar Walo'n Mein Barkat Rakhde. Aey Allah! Jab Tak Tu Hame'n Jama'a Rakhe Kair Par Jama Rakh aur Jab Judaa Kare to Khair Par Judaa Farma.

9. Waqt e Jima'a Ehtiyaati Tadbeer: Rasool Allah ﷺ ka farman ha: 'Tum mein se koi bhi jab apni biwi se jima'a karna chhahe to ye dua padhe: **Bismillahi Allahumma Jannabnash Shaitaana Wa Jannabis Shaitaana Ma Razaqtanaa** - Allah ke Naam Ke Saath, Aey Allah Hame'n Shaitaan Se Bachaa Aur Jo Cheez Tu Hame'n A'ataa Farmaae Use Bhi Shaitan Se Bachaa.' Agar is jima'a ke baad inhe'n baccha diya jaata hai to shaitan use nuqsan nahi paho'ncha sakta. (111)

Aur Mujhe 1 jin ne tauba karne aur musalman hone ke baad bataaya tha ke wo tauba se pehle mareez ke sath shareek ho jaata tha jab wo apni biwi se jima'a karta tha, kyou'nke wo ye dua nahi padhta tha. So ye dua bahot badaa khazaana hai, jiski qeemat hame'n maloom nahi hai.

10. Sone se pehle wazu karle'n, phir Ayatal Kursi padh le'n aur Allah ko yaad karte karte so jae'n. Hadees mein aata hai ke 1 shaitan ne Hazrat Abu Huraira ؓ se kaha tha: 'Jo shaqs sone se pehle Ayatal Kursi padh leta hai, subha hone tak 1 farishta iski hifaaizat karta rehta hai aur shaitaan iske qareeb nahi aasakta.' Ye baat jab Abu Huraira ؓ ne Rasool Allah ﷺ ko bataai to Aap ﷺ ne farmaya: Isne sach kaha hai, halaa'nke wo jhoota hai. (112)
11. Namaz e Fajr ke baad ye dua padhe'n **Laailaaha Illallhu Wahdahu Laa Shareeka Lahu, Lahul Mulku wa Lahul Hamdu Wahuwa A'ala Kulli Shai-in Qadeer** (100 times) Aur hadees mein aata hai ke Rasool Allah ﷺ ne farmaya: 'Jo shaqs bhi ye dua 100 martaba subha ke waqt padh leta hai ise 10 ghulaam azaad karne ka sawaab milta hai iske liye 100 nekiyan likh di jaati hain, is se 100 buraaiyan mitaa di jaati hain aur shaam hone tak wo shaitan se mehfooz rehta hai.' (113)
12. Masjid mein daqhil hote waqt ye dua padhe'n: **A'auzubillahil A'azeem wa Biwajhil Kareem wa Sultaanil Qadeem Minash Shaitaanir Rajeem**, aur hadees mein aata hai ke Rasool Allah ﷺ ne farmaya: 'Jo aadmi ye dua padh leta hai shaitan iske mutalliq kehta hai: Ye aajke din mujh se mehfooz hogaya.' (114)
13. Subha o shaam 3 martaba ye dua padhe'n: **Bismillahillazi Laa Yazurro Ma-a'a Ismihee Shai-un Fil Arzi Walaa Fis-Samaai Wa Huwas Sameeul Aleem** (115)
14. Ghar se nikalte hue ye dua padhe'n: **Bismillahi Tawakkaltu A'alallahi Laa Haula Walaa Quwwata Illa Billahi**, kyou'nke ye dua padhne se aapko ye khushkhabri (Allah ki taraf se) milti hai. 'Ye dua tujhe kaafi hai, tujhe bachaa liya gaya hai aur tujhe seedha raasta dikha diya gay hai aur shaitan tujhse door hogaya hai aur wo doosre shaitan se kehta hai: Tu is aadmi par kaise ghalba haasil kar sakta hai jabke ise hiaayat de di gae hai aur iski hifaaizat kardi gai hai aur ise bachaa liya gaya hai.' (116)
15. Subha o shaam ye dua padha kare'n: **A'auzu Bi Kalimaatillahit Taamaati Min Sharri Maa Khalaqa** (117) Ye hain wo ehtiyaati iqdamaat jinhe'n iqtiyaar karke insan har qism ke jadu se umooman aur bandish e jima'a ke jadu se khusoosan qila band ho sakta hai. Bashartyeke wo muqhlis ho aur is ilaaj par isko yaqeen e kaamil haasil ho.

Bandish e Jima'a Wale Jadu Ke Ilaaj Ka Amali Namoonaa

Aise kae cases ka meine ilaaj kiya hai aur kae namoone maujood hain. Lekin khauf e tawaalat ki binaa par sirf 1 namoona ilaaj zikar karta hu'n: 1 naujawan apne 1 bhai ko lekar mere paas aaya jisne 1 hafta pehle shadi ki thee, lekin wo apni biwi ke qareeb nahi jaasaka tha. Is silsile mein wo muta'adid kaahino'n aur nujoomiyo'n ke paas gaya lekin ise koi faaeda na hua. Mujhe jab maloom hua ke wo inke chakkar kaat chuka

hai to maine ise sacchi tauba karne ki talqeen ki aur ye ke wo inhe'n ghalt tasawwur kare taake is ke eteqaad ki taseeh ho aur phir Qurani ilaaj is ke liye nafa baqsh ho. Khud isne bhi mujhe bataaya ke wo jab inke paas baar baar gaya to ise in ke fraud, jhoot aur inki kamzori o bebasee ka yaqeen ho gaya.

Maine is par dam kiya aur iske rishtedaaro'n se sabz beri ke 7 patte talab kiye, lekin inhe'n ye patte dastiyaab na hue to maine inhe'n kafoor ke daraqht ke 7 patte diye. Jinhe'n inho'n ne 2 pattharo'n ke darmiyan bareek pees diya. Phir maine inhe'n pani mein daal diya aur ispar Ma'auzaat aur Ayatal Kursi ki tilaawat ki. Maine ise ye Pani Peene aur is se ghusl karne ka hukma diya, chuna-che is par kiya gaya jadu toot gaya aur wo apni biwi ke qareeb jaane ke qaabil ho gaya. *Wal Hamdulillah*

Bandish e Jima'a Wala Jadu, Paagal Paney Mein Tabdeel Hogaya

1 Naujawaan shadi se pehle damaghi taur par bilkul durust aur badaa samjhdaar tha, lekin ju'nhee isne shadi ki, pehle wo apni biwi ke qareeb jaane se aajiz tha, phir wo paagal ho gaya. In dino'n aise waqeaat bakasrat ho rahe hain ke jadu ki wajah se mareez paagal ho jaata hai aur asal jadu junoon mein tabdeel hojata hai. Aisa sirf jadugaro'n ki jadu ke fun se jahaalat ke nateeje mein hota hai. Iski 1 misaal pehle bhi ham zikar kar chuke hain ke 1 aurat ne jadugar se mutaalba kiya ke wo iske khavind par jadu karde taake wo sirf is se mohabbat aur baaqi aurato'n se nafrat kare, chuna-che isne jadu kar diya aur nateeja ye nikla ke wo tamaam aurato'n ko hatta ke apni biwi ko bhi naa-pasand karne lagaa. Balke isne ise bhi talaq de daali. Wo aurat bhaagi bhaagi pahir isi jadugar ki talaash mein nikli taake is se wo jadu ko todne ka mutaalba kar sake. Lekin wo is waqt kaf e afsoos malte reh gae, jab ise maloom hua ke wo jadugar mar chuka hai. Behrehaal wo naujawan jab paagal ho gaya to maine is par dam kiya aur ise beri ke patto'n wale pani ko peene aur is se ghusl karne ki talqeen ki. Alhamdulillah wo sehatyaab hogaya aur apni biwi ke qareeb jane ke qaabil ho gaya.

Nazar e Bad Ka Ilaaj

Nazar e Bad ki Taseer Par Quraani Dalaael

1. Surah Kahaf ki ayaat 67, 68 ka tarjuma mulaaheza kare'n: *'Aur (Ya'aqoob ؑ) Ne Kaha Aey Mere Baccho'n! Tum Sab 1 Darwaze Se Na Jaana, Balke Kae Judaa Judaa Darwaazo'n Mein Se Daaqhil Hona. Main Allah Ki Taraf Se Aane Waali Cheez Ko Tum Se Taal Nahi Sakta. Hukam Sirf Allah Hi Ka Chalta Hai, Mera Kaamil Bharosa Isi Par Hai Aur Har Ek Bharosa Karne Wale Ko Isee Par Bharosa Karna Chhahiye Aur Jab Wo Inhee'n Raasto'n Se Jinka Hukam Inke Waalid Ne Inhe'n Diya Tha, Gae, Kuch Na Tha Ke Allah Ne Jo Baat Muqarrar Kar Rakha Hai, Wo Is Se Inhe'n Zaraa Bhi Bachaale, Magar (Ya'aqoob ؑ) kKe Dil Mein 1 Khayal Paida Hua Jise Inho'n Ne Poora Karliya, Bilaa Shubaa Wo Hamaare Sikhlaae Hue Ilm Ke A'alim The, Lekin Aksar Log Nahi Jaante.*

Hafiz Ibne Kaseer ؒ in dono'n ayaat ki tafseer karte hue likhte hain: 'Allah Ta'ala (Ya'aqoob ؑ) ke baare mein bataa raha hai ke inho'n ne jab 'Bin Yameen' samet apne beto'n ko misr jane ke liye tayyat kiya to inhe'n talqeen ki ke wo sab ke sab 1 darwaze se daqhil hone ke bajaee muqhtalif darwazo'n se daqhil ho'n, kyou'nke inhe'n jis tarha ke Ibne Abbas ؒ, Mohammad bin Ka'ab ؒ, Mujahid ؒ, Zahaak ؒ, Qataada ؒ aur Sa'adi ؒ waghairahum ka kehna hai is baat ka khadsha tha ke choo'nke inke bete khoobsurat hain, kahee'n nazar e bad ka shikaar na ho jaae'n aur nazar ka lag jaana haq hai.' (118)

2. Farmaane Ilaahi hai: ***'Wa l'nnyakaadullazeena Kafaru Layuz-Li-Qoonaka Bi Absaarihim Lamma Sameeo'ozakra Wa Yaqooloona Innahu Lamajnoon - Aur Qareeb Hai Ke Kafir Apni Tez Nigaaho'n Se Aapko Phislaade'n, Jab Kabhi Quran Sunte Hain Aur Kehte Hain, Ye To Zaroor Deewana Hai.'*** (119)

Yaani agar Allah Ta'ala aapke liye Allah ki hifaazat o himaayat na hoti to in kaafiro'n ki haasidaana nazro'n se aap nazar e bad ka shikaar ho jaate aur ye is baat ki daleel hai ke nazar ka lag jaana aur iska doosro'n par (Allah ke hukam se) asar andaaz hona haq hai. Jaisa ke muta'addid ahadeesse bhi saabit hai. (120)

Nazar e Bad Ke Mausar Hone Par Hadees e Nabawi ؐ Se Chand Dalaael

Nazar e Bad ke baare mein Rasool Allah ؐ ke faraameen ka tarjuma mulaaheza kare'n:

1. Nazar e Bad ka lag jaana haq hai. (121)
2. Nazar e Bad se Allah ki panaah talab kiya karo, kyou'nke Nazar e Bad ka lagna haq hai. (122)
3. Nazar e Bad haq hai aur agar taqdeer se koi cheez sabaqat [T: Overtakes] le jaa sakti hoti wo Nazar e Bad hai aur jab tum mein se kisi 1 se ghushl karne ka mutaalba kiya jaae (taake ghushl ke pani se wo shaqs ghushl kar sake jise tumhari Nazar e Bad lag gai ho) to ghushl kar liya karo. (123)
4. Asma ؓ bin A'amees ne Aap ؐ se guzaarish ki ke Banu Ja'afar Ko Nazar e Bad lag jaati hai to kya wo in par dam kar sakti hain?... Aap ؐ ne farmaya: Haa'n aur agar taqdeer se koi cheez sabaqat le jaane waali hoti to wo Nazar e Bad hai. (124)
5. Beshak Nazar e Bad insan par asar andaz hoti hai, hatta ke wo agar 1 oonchi jagah par ho to Nazar e Bad ki wajah se neeche gir sakta hai. (125)
6. Nazar e Bad ka lagna haq hai, aur insan ko oonche pahaad se neeche giraa sakti hai. (126)
7. Nazar e Bad insan ko maut tak aur oont ko haandi se paho'ncha deti hai. (127)

8. Allah ki qazaa o taqdeer ke baad sab se ziyaada Nazar e Bad ki wajah se meri ummat mein amwaat ho'ngi. (128)
9. Hazrat Aisha siddiqah رضي الله عنها kehti hain ke Rasool Allah ﷺ Nazar e Bad ki wajah se dam karne ka hukam dete the. (129)
10. Hazrat Anas رضي الله عنه kehte hain ke Aap ﷺ ne Nazar e Bad aur bicchu waghaira ke dasne se aur pillu mein phodo'n se dam karne ki ijaazat di hai. (130)
11. Hazrat Umme Salma رضي الله عنها se riwayat hai ke Aap ﷺ ne 1 ladki ke cehre par kaala ya peeley rang ka nishan dekha to Aap ﷺ ne farmaya: 'Ise Nazar e Bad lag gae hai, is par dam karo.' (131)
12. Hazrat Jabir رضي الله عنه kehte hain ke Aap ﷺ ne Aale Hazm ko saa'np ke dasne ki wajah se dam karne ki ruqhsat di aur Aap ﷺ ne Asma bin A'amees رضي الله عنها se poocha, kya wajah hai ke mere bhateeye kamzor hain, kya faqr o faaqe ka shikaar hain? Inho'n ne kaha: nahi, balke inhe'n Nazar e Bad bahot jaldi lag jaati hai to Aap ﷺ ne farmaya: in par dam kiya karo. (132)

Nazar e Bad Ki Haqeeqat Ke Baare Mein Ulama Ke Aqwaal

- Hafiz Ibne Kaseer رحمه الله: Nazar e Bad ka Allah ke hukam se lagna aur asar andaaz hona haq hai. (133)
- Hafiz Ibne Hajar رحمه الله: Nazar e Bad ki haqeeqat kuch you'n hai ke 1 khabees al Tabe'e insan apni haasidaana nazar jis shaqs par daale to usey nuqsaaan paho'nche. (134)
- Imam Ibne Atheer رحمه الله: Kaha jaata hai ke falaa'n admi ko nazar lag gae hai, to ye is waqt hota hai jab dushman ya hasad karne waala insan iski taraf dekeh aur iski nazre'n is par asar andaaz ho jaae'n aur wo inki wajah se beemaar pad jaae. (135)
- Hafiz ibne Qaiyyim رحمه الله: Kuch kam ilm logo'n ne Nazar e Bad ki taseer ko baatil qaraar diya hai aur inka kehna hai ke ye to mahez wahem parasti hai aur iski koi haqeeqat nahi hai. Lekin haqeeqat ye hai ke ye log sab se ziyaada jaahil aur arwaah ki sifaat aur inki taseer se nawaaqif hain aur inki aqalo'n par parda padaa hua hai, jabke tamaam ummato'n ke a'aqalaa bawajood iqtelaaf e mazhab ke Nazar e Bad se inkaar nahi karte, agarche Nazar e Bad ke sabab aur iski jahat e taaseer ke silsile mein in mein iqtelaaf maujood hai. Phir kehte hain: 'Aur is mein koi shak nahi ke Allah Ta'ala ne jismo'n aur rooho'n mein muqhtalif taaqate'n aur tabee'a'ate'n paida kardi hain aur in mein kae khawaas aur asar handaaz hone waali muta'adid kaifiyaat wa die'adt ki hain aur kisi aqalmand ke liye mumkin nahi ke wo jismo'n mein rooho'n ki taseer se inkaar kare, kyou'nke ye cheez khud dekhi aur mehsoos ki jaasakti hai aur aap dekh sakte hain ke 1 shaqs ka cehra is waqt intehaai surqh ho jaata hai jab iski wo insaan dekhta hai jiska wo ehteraam karta aur is se sharmaata ho aur is waqt peela pad jaata hai jab iski taraf 1 aisa aadmi dekhta hai jis se wo darta ho, aur logo'n ne aise kae ashqaas dekhe hain jo mahez kisi ke dekhne ki wajah se kamzor pad jaate hain to ye sab kuch ruho'n ki taseer ke zariye hota hai aur choo'nke iska ta'alluq nazar se hota hai is liye Nazar e Bad ki nisbat aankh ki nazar ki taraf ki jaati hai, halaa'nke aankh ki nazar kuch nahi karti, ye to ruh ki taseer hoti hai.'

'Aur roohe'n apni tabiato'n, taaqato'n, kaifiyato'n aur apne khawaas ke etebaaraat se muqhtalif hoti hain. So hasad karne wale insan ki ruh waazeh taur par is shaqs ko aziyyat paho'nchati hai jis se hasad kiya jaata hai, yehi wajah hai ke Allah Ta'ala ne haasid ke shar se panaah talab karne ka hukam diya hai, to haasid ki taseer 1 aisee cheez hai jis se wohi shaqs inkaar kar sakta hai jo haqeeqat e insaaneyyat se kharij ho.'

Aur nazar e bad buniyadi taur par is arha lag jaati hai ke hasad karne waala napaak nafs jab napaak kaifiyat iqhteyaar karke kisi ke saamne aata hai to mein is mein is napaak kaifiyat ka asar ho jaata hai aur kabhi aapas ke milaap ki wajah se hota hai aur kabhi aamne saamne aane ki wajah se aur kabhi dekhne ki

wajah se aur kabhi is shaqs ki taraf rooh ki tawajjoh se aur kabhi chand dua'o'n aur dam waghaira ke padhne se aur kabhi mahez wahem o gumaan se ho jaata hai aur jis shaqs ki nazar lagti hai iski taseer dekhne par mauqaf nahi hoti balke andhe ko kisi cheez ko wasf bayan kardiya jaae to iske nafs mein agar haasidaana jazbaat paida ho jaae'n to isk asar bhi hosakta hai aur bahot saare aise log jinki nazar asar andaz hoti hai. Mahez wasf ke sath baghair dekhe, inki nazar lag jaati hai aur ye wo teer hote hain jo nazar lagaane wale insan ke nafs se nikalte hain, kabhi nishaane par jaa lagte hain aur kabhi inka nishaana khataa ho jaata hai. Jis shaqs ki taraf ye teer mutawajje hote hain, agar is ne inse aur nazar e bad se bachne ke liye ehtiyaati tadaabeer iqhteyaar kar rakhee hain to wo teer nishaane se khataa ho jaate hain aur kabhi kabhaar khud hasad karne waale insan ko bhi jaa lagte hain.

Khulaasa e Kalaam ye hai ke nazar e bad 3 maraahil [T: 3 steps] se guzar kar kisi par asar andaaz hoti hai, sab se pehle dekhne wale shaqs mein kisi cheez ke muta'alliq hairat paida hoti hai, phir iske napaak nafs mein haasidaana jazbaat paida hote hain aur phir in haasidaana jazbaat ka zaher nazar ke zariye muntaqil ho jaata hai. (136)

Nazar e Bad aur Hasad Mein Farq [T: Jealousy]

1. Har nazar lagaane waala shaqs haasid hota hai aur har haasid nazar lagaane wala nahi hota, isi liye Allah Ta'ala ne Surah al Falaq mein haasid ke shar se panah talab karne ka hukam diya hai. So koi bhi musalman jab haasid se panah talab karega to is mein nazar lagaane wala insan bhi khud bakhud ajaaega aur ye Quran e Majeed ki balaaghat [T: Elequence], shamooliyat [T: Join] aur Jameyat [T: Comprehensiveness] hai.
2. Hasad, bhogz [T: Hatred] aur keena ki wajah se hota hai aur is mein ye khwahish paai jaati hai ke jo nemat doosre insan ko milee hui wo is se chin jaae aur haasid ko mil jaae, jabke nazar e bad ka sabab hairat, pasandeedgi aur kisi cheez ko padaa samajhna hota hai. Khulaasa ye ke dono'n ki ek hoti hai aur sabab alag alag hota hai.
3. Haasid kisi muwaqqo kaam ke muta'alliq hasad kar sakta hai jabke nazar lagaane wala kisi maujood cheez ko hi nazar lagaa sakta hai.
4. Insan apne aap se hasad nahi kar sakta, albatta apne aapko nazar e bad lagaa sakta hai.
5. Hasad sirf keena parwar insan hi karta hai jabke nazar ek neyk admi ki bhi lag sakti hai, jabke wo kisi cheez par hairat ka izhaar kare aur is mein nemat ke chin jaane ka iraada shamil na ho, jaisa ke Aamir bin Rabia ؓ ki nazar Sahal bin Haneef ko lag gae the, halaa'nke Aamir Badari Sahaaba Ikraam mein se the.

Aur nazar e bad ke asar se bachne ke liye zaroori hai ke musalman jab kisi cheez ko dekhe aur ise wo pasand aajaae to zabaan se Masha Allah ya Baarakallah ke alfaz bole taake ise ki nazar e istehsaan [T: Approval or praise] ka buraa asar na ho, Rasool Allah ﷺ ne Hazrat Sahal bin Haneef ko yehi ta'aleem dee the. (137)

Jin Ki Nazar e Bad Bhi Insaan Ko Lag Sakti Hai.

1. Hazrat Abu Saeed Khudri ؓ se riwayat hai ke Rasool Allah ﷺ jinнат aur insano'n ki nazar e bad se panaah talab kiya karte the, phir jab ma'auzatain (Surah al Falaq & Surah an Naas) naazil huee'n to Aap ﷺ inhee'n ko padhte the aur baaqi duae'n Aap ﷺ ne chhod dee thee'n. (138)
2. Umme Salma ؓ kehti hain ke Aap ﷺ ne inke ghar mein 1 ladki ko dekha jis ke cehre par siyaah nishaan tha, chuna-che Aap ﷺ ne farmaya: 'Isko dam karo kyou'nke ise nazar e bad lag gae hai.' (139) Imam al Quraa ne likha hai ke ye siyaah nishan jinki nazar e bad ki wajah se tha.

In dono'n hadeeso'n se ye maloom hua ke jis tarha insan ki nazar e bad asar andaaz hoti hai isee tarha jin ki nazar bhi asar andaaz hoti hai, is liye musalmano'n ko chhahiye ke wo jab bhi apne kapde utaare ya sheesha dekhe ya koi bhi kaam kare to **Bismillah** padh liya kare taake jinno'n aur insaano'n ki nazar e bad ki taseer se bach sake.

Nazar e Bad Ka Ilaj

Is ilaj ke muta'adid tareeqe hain, in mein se chand ek darj e zel hain:

Pehla Tareeqa: Jis shaqs ki nazar lagee ho agar iska pataa chal jaae to ise ghushl karne ka kahaa jaae, phir jis paani se is ne ghushl kiya ho ise nazar e bad se mutassira shaqs par bahaa diya jaae, is tarha *Insha Allah* shifaa naseeb hogi.

Abu Omaama kehte hain ke mere baap Sahal bin Haneef ne ghushl karne ka iraada kiya aur jab apni qamees utaari to Aamir bin Rabia inki taraf dekh rahe the. Inka rang intehaai safed tha aur jild bahot khoobsurat thee, Aamir ne dekhte hi kaha: Maine aaj tak itni khoobsurat jild kisi kuwa'nri ladki ki bhi nahi dekhi, inka ye kehna tha ke Sahal ko shadeed bukhaar shuroo hogaya. Chuna-che Rasool Allah ﷺ ko ye qissa bataaya gaya aur Aap ﷺ se ye bhi kaha gaya ke Sahal ki haalat ye hai ke wo sar bhi nahi uthaa sakte. Aap ﷺ ne poocha: kya tumhe'n kisi par shak hai? Inho'n ne kaha: Jee haa'n, Aamir bin Rabia par shak ho sakta hai. So Aap ﷺ ne inhe'n bulwaaya aur naraazgi ka izhaar karte hue farmaya: Tum mein se koi 1 kyou'n apne bhai ko qatal karta hai?... Kya tum *Baarakallah* nahi keh sakte the? Iske liye ghushl karo.

Aamir ؓ ne apna cehra, hath, kohniya'n, ghutne, paou'n aur apni chadar ke androoni hisse dhoe, phir isi pani ko Aap ﷺ ne Sahal ke oopar peeche se bahaadiya aur Sahal fauran shifayaab hogae. (140)

Ghushl Karne Ka Tareeqa

Ibne Shahaab Zohri ؓ ka kehna hai ke hamaare zamaane ke ulama ne ghushl ki ye kaifiyat bayan ki hai. Jis admi ki nazar lagee ho, iske saamne 1 bartan rakh diya jaae, jis mein wo sab se pehle kulli kare aur pani isi bartan mein giraae. Phir is mein apna cehra dhoe'n, phir baae'n hath ke zariye apni dae'n hatheli par pani bahaae, phir dae'n haath ke sath bae'n hatheli par pani bahaae. Phir pehle dae'n kohni, phir bae'n kohni par pani bahaae, phir bae'n hath se apna daya'n paou'n dhoe, phir dae'n hath se baya'n paou'n dhoe, phir isi tarah apne ghutno'n par pani bahaae, phir apni chadar ya shalwar waghaira ka androoni hissa dhoe aur is porey tareeqe mein is baat ka khayal rahe ke pani bartan mein hi girta rahe iske baad jis shaqs ko nazar e bad lagi ho iske sar ki pichli jaanib se wo pani ek-baargi bahaa diya jaae. (141)

Ghushl Ki Mashrooiyat [T: Conditions]

1. Rasool Allah ﷺ ka farman hai: Nazar e bad ka lagna haq hai aur koi cheez taqdeer se sabaqat le jaane wali hoti to wo nazar e bad hoti aur jab tum mein se kisi 1 se ghushl ka mutaalba kiya jaae to wo zaroor ghushl kare. (142)
2. Hazrat Aisha Siddiqah ؓ kehti hain ke: Jis shaqs ki nazar e bad kisi ko lag jaati thee ise wazu karne ka hukam diya jaata tha, phir is pani se mareez ko ghushl karaadiya jaata tha. (143)

In dono'n hadeeso'n se ye baat saabit ki gae hai ke jis shaqs ki nazar kisi ko lagee ho wo mareez ke liye wazu ya ghushl kare.

Doosra Tareeqa: Mareez ke sar par haath rakh kar ye dua padhe'n: **Bismillahi Arqeeka Wallahu Yashfeeka Min Kulla Daaiyyuzeeka Wa Min Kulla Nafsin Au A'anin Haasidillahu Yashfeeka Bismillahi Arqeeka** - Main Allah Ke Naam Ke Sath Tujhe Dam Karta Hu'n Aur Allah Tujhe Har Takleefdah Beemari Aur Har Ruh e Bad Ya Hasad Karne Wali Aankh Ki Buraai Se Shifaa Dega. (144)

Teesra Tareeqa: Mareez ke sar par haath rakh kar ye dua padhe'n: **Bismillahi Yubreeka Min Kulli Daaiee'n Yashfeeka Wa Min Sharra Haasidin Izaa Hasada Wamin Sharra Kulla Zee A'ainin** - Allah Ke Naam Ke Sath, Wo Allah Tujhe Har Beemari Se Shifaa Dega Aur Har Hasad Karne Wale Ke Shar Se Jab Wo Hasad Kare Aur Har Nazar e Bad Ke Shar Se, (145)

Caho'nta Tareeqa: Mareez ke sar par haath rakh kar ye dua padhe'n: **Allahumma Rabban Naasi Azhibi Baa-sa Washfi Antash Shaafi Laa Shifaa-a Illa Shifaa-uka Shifaa-alla Yughaadiru Saqama** - Aey Allah! Tu Logo'n Ka Parwardigaar Hai, Takleef Door Farma Aur Shifa Baqsh Kyou'nke Tu Shifa Baqshne Wala hai. Teri Shifa Ke Alaawa Koi Shifa Nahi Aisee Shifaa Ataa Farma Jo Beemari Ko Jadse Ukhaad de. (146)

Paa'nchwa'n Tareeqa: Mareez ke sar par haath rakh kar aaghri 3 Surah padhe'n aur is par dam kare'n (147)

Nazar e Bad Ke Ilaaj Ke Amali Namoono

Pehla Namoono: Main chand rishtedaaro'n se milne gaya to inho'n ne mujhe bataaya ke 1 bacche ne kuch dino'n se maa'n ka doodh peena chhod diya hai, halaa'nke is se pehle wo fitrat ke mutaabiq maa'n ka doodh piya karta tha. Maine is bacche ko mangwaaya aur ma'auzaat aur deegar masnoon duae'n padh kar is par dam kar diya, ise waapas le jaaya gaya to isne fauran doodh peena shuroo kar diya. *Wa Lillahil Hamd*.

Doosra Namoono: Middle school ka 1 taalib e ilm intehaai zaheen, faseeh o baleegh aur qaadir ul kalaam tha, muta'addid mawaqe par wo school ke talib e ilmo'n ki numaindagee karte hue taqreere'n kiya karta tha. 1 din iski basti mein rahaesh pazeer 1 ladka faut ho gaya, wo apne khandan ke afrac ke hamrah ta'aziyat ke liye gaya to waha'n bhi isne logo'n ko wa'az kiya. Shaam hui to wo goo'nga ho gaya aur bolne se a'ajiz tha. Iska walid bahot ghbraa gaya, ise fauran haspatal mein lekar gaya. Iske muqhtalif test hue, xray liye gae, lekin marz ka pataa na chal sakaa, bilaa aqhir iska baap ise mere paas le aaya. Ise dekhte hi meri aankho'n se jaari ho gae, kyou'nke main is ladke ki deeni sargarmiyo'n se waqif tha. Iske baap ne mujhe poora qissa sunaaya to mujhe yaqeen hogaya ke ye nazar e bad ka shikar hua hai. Maine is par ma'auzaat padh kar dam kiya aur pani par nazar e bad wala dam padh kar iske baap ko diya ur ise talqeen ki ke ladka is pani ko 7 din istemaal kare, ise piye aur is se ghush kare. 7 roz baad wo dobaara mere paas aaya to pehe ki tarha bolta tha aur bilkul tandrust tha. Maine ise nazar e bad waghaira se bachne ke liye chand ehteyaati azkaar sikhae taake wo inhe'n subha o shaam padh kar aainda ke liye nazar e bad se mehfooz rahe.

Teesra Namoono: Ye waqea khud hamare ghar mein hua, 1 shaqs apni boodi waleda ko lekar aaya khud mere paas baith gaya aur mujhe waleda ke muta'alliq kuch bataane lag gaya aur iski waleda mere ghar walo'n ke paas chali gae. Maine ise bulwaakar is par dam kiya aur wo dono'n chale gae. Main apne ghar mein daqhil hua to dekhta hu'n ke ghar mein keede hi keede hain. Mere ghar walo'n ne ghar ki safaai ki lekin achanak ye keede phir zahir hue aur ghar ke tamaam kamro'n mein phail gae. Maine ghar walo'n se poocha ke ye jo boodhi aurat aai thee, isne tumhe'n kiya kaha tha? To gharwalo'n ne bataaya ke wo ghar ke 1 koney [T: Corner] ko gehri nazro'n se dekhti rahi aur is ne koi baat nahi ki, to main samajh gaya ke iski nazar e bad ka nateeja hai ke ghar mein keede hi keede nazar aa rahe hain. Halaa'nke mera ghar intehaai saada sa hai lekin, choo'nke ye aurat dehaati thee is liye wo ta'ajjub ki nazro'n se ghar ko dekhti rahi.

Khulaasa e Kalaam ye ke maine pani mangwaaya, phir is par nazar e bad wala dam kiya aur ghar ke tamaam kono'n mein ise chidak diya, jis se wo keede chale gae aur ghar isee haalat mein laut aaya jis mein pehle tha. *Alhamdulillah*

Hashiya Jaat

1	Saheeh Bukhari (2276) Saheeh Muslim (2201) Tirmizi (2063) Sunan Ibne Majja (2156)	2	Tehzeeb al Logha V4 P290
3	Lisaan al Arab V4 P348	4	Lisan al Arab (Safha Mazkoor)
5	Maqabees al Logha P507 Aur Al Misbaah P267	6	Al Mo'ojam al Waseet V1 P419
7	Muheet al Muheet P399	8	Al Misbaah al Muneer P268
9	Al Mughni V10 P104	10	Zaad al Maad V4 P126
11	Surah Taa Haa 134	12	Surah Al Ahqaaf 29
13	Surah Al Inaam 130	14	
15	Surah Al Jin 6	16	Surah al Maedah 91
17	Surah An Noor 21	18	Muslim V4 P170 (by Imam Nawavi)
19	Muta Imam Malik V1 P68, Bukhari V6 P343, Sunan Nasai V2 P12, Ibne Majja V1 P239	20	Bukhari V1 P68, Muslim V4 P168
21	Musnad Ahmad V6 P153, 168, Muslim V18 P123	22	Bukhari V4 P282, Muslim V14 P 155
23	Muslim V13 P191	24	Bukhari V8 P3212, Muslim V15 P120
25	Bukhari V3 P28, Muslim V6 P64	26	Bukhari V12 P283, Muslim V15 P16
27	Muslim V18 P122, Ad Daarmi V1 P321	28	Surah Al Baqrah 102
29	Surah Yunus 77	30	Surah Yunus 81, 82
31	Surah Taa Haa 67, 69	32	Surah Araaf 117, 122
33	Surah Falaqh	34	Tafseer al Qurtabi V20 O257
35	Tafseer ibn Katheer V4 P221	36	Tafseer al Qasmi V10 P302
37	Bukhari V10 P222, Muslim V14 P174	38	Zaad al Muslim V4 P221
39	Surah Taa Haa 66, 69	40	Zaad al Muslim V4 P22
41	Bukhari V5 P393, Muslim V2 P83	42	Abu Dawood (3905), Ibn Majja (3426), As Saheeh Al Albani (793), Sunan Ibne Majja (3006)
43	Haithmi ne Al Majma'a V4 P20 mein kaha hai ke is hadees ko bazaar ne riwayaat kiya hai aur iske rijaal Bukhari ke rijaal mein se hain, siwaa e Ishaq bin ar Rabia ke jo ke siqaa hai aur Muzari (rh) At Targheeb V P52 mein kehte hain ke is hadees ki sanad acchi hai.	44	Ibn Hibbar aur Albani Taqhreej Halaal o Haraam (291) mein kehte hain ye hadees Hasan ke darja ko pahonchti hai.
45	Haafiz Muzari (rh) At Targheeb V4 P53 mein kehte hain: is hadees ko bazaar aur Abu Ya'ala ne Hazrat Ibne Masood (rz) se acchi sanad ke sath riwayat kiya hai.	46	Sharah as Sunnah V12 P188
47	Zaad al Muslim V4 P225	48	Fathul Baari V10 P222
49	Al Mughni V10 P106	50	Fathul Majeed P314
51	Badaai Al Fawaaed V2 P227	52	Sharah Aqeedah at Tahaaviyah P505
53	Tafseer ibn Katheer V1 P147	54	Al Mafradaat lir Raaghib (Saher)
55	Mazeed tafseel ke liye is kitab ka chetta hissa	56	Aakaam al Marjaan P78
57	Ye hadees apne shawaahed ki etebaar se Hasan darja ki hai, ise Bazzar(rh), Ahmad(rh) aur Haakim(rh) ne riwayat kiya hai, nez dekhiye Saheeh al Jame 5939	58	Muta 628, Kitab al Uqool Baab Maajaa Fil Ghilah was Saher

59	Imam Qurtabi ne Shafai ka yehi maslak bayan kiya hai jabke inka mash-hoor maslak ye hai ke jadugar ko mahez jadu ki wajah se qatal na kiya jaae, haa'n agar wo jadu karke kisi ko qatal karta hai to ise qisaasan qatal kar diya jaaega.	60	Tafseer e Qurtabi V2 P48
61	Tafseer e Qurtabi V2 P48	62	Bukhari V6 P257
63	Tafseer ibn Katheer V1 P144	64	Fathul Baari V10 P236
65	Al Mughni V10 P115	66	Fathul Baari V10 P236
67	Fathul Bari V10 P236	68	Al Mughni V10 P115
69	Al Mughni V10 P114	70	Ahmad, Abu Dawood, Haafiz ibn Hajar ne iski sanad ko Hasan qaraar diya hai, Al Fatah V10 P233
71	Fathul Baari V10 P225	72	Al Mughni V10 P106
73	Ibne Katheer V1 P145	74	Tafseer ine Katheer V1 P145
75	Rawaa al Bayan V1 P85	76	Fathul Baari V10 P223
77	Fathul Baari V10 P223	78	Al Isra 82
79	As Saheeh by Albani 1931	80	Muslim, Kitab us Salaam V14 P187
81	Surah Baqrah 102	82	Muslim V17 P157
83	Surah Hujaraat 6	84	Bukhari V6 P338, Muslim V17 P17
85	As Saheeh by Albani 331	86	Muslim V1 P187
87	Surah Taa Haa 65, 66	88	Bukhari V1 P357, Muslim V17 P32
89	Bukhari V4 P487	90	Bukhari V11 P125
91	Abu Dawood 5054, iski sanad ko Imam Nawavi(rh) ne azkaar 77 mein aur Albani(rh) ne Mishkaat 2409 mein saheeh qaraar diya hai.	92	Bukhari V4 P282, Muslim V14 P155
93	Tirmizi (hasan, saheeh)	94	Ahmad, Nisai iski sanad bhi acchi hai.
95	An Nihaaya V1 P469	96	Ibn Majja 2340, 2341 As Saheeh by Albani 250 & Ar Rawaa 894
97	Bukhari 5687, Muslim 2215	98	Fathul Bari V10 P233
99	Fathul Bari V10 P234	100	Majmua al Fataawa V19 P64
101	Bukhari V4 P282, Muslim V14 P155	102	Bukhari V10 P249
103	At Tibrani Fil Ausat, Imam Munzari ne At Targheeb V2 P13 mein iski sanad ko accha kaha hai.	104	Bukhari V3 P34, Muslim V6 P63
105	Saheeh Abu Dawood 556	106	Fathul Baari V3 P25 aur iski sanad ko Haafiz ibne Hajar ne accha qaraar diya hai.
107	Bukhari V1 P292, Muslim V4 P70	108	Abu Dawood, Saheeh al Kalim at Tayyib 55
109	Abu dAwood, Saheeh al Kalim at Tayyib 155	110	At Tibrani, Albani ne iski sanad ko Saheeh qaraar diya
111	Bukhari V1 P291, Muslim	112	Bukhari V4 P487
113	Bukhari V6 P338, Muslim V17 P17	114	Abu Dawood V1 P127, Imam Nawavi ne al Azkaar 26 mein aur Albani ne al Kalim at Tayyib ki taqhreej 47 mein isey saheeh qaraar diya hai.
115	Tirmizi V5 P133 (Hasan Ghareeb)	116	Abu Dawood V4 P325, Tirmizi V5 P154

117	Muslim V17 P32	118	Tafseer ibn Katheer V2 P485
119	Al Qalam 51	120	Tafseer ibn Katheer V4 P410
121	Bukhari V10 P213, Muslim V1 P170	122	Ibne Majja 3508, Saheeh al Jame 938, As Saheeh 737
123	Muslim V14 P 170	124	Ahmad V6 P438, Tirmizi 2059 Hasan Saheeh, Ibne Majja 3501, Saheeh al Jame 5286
125	Saheeh Al Jame 1681, As Saheeha 889	126	As Saheeha 1250
127	Saheeh Al Jame 4144, As Saheeha 1249	128	Saheeh Al Jame 1206, As Saheeha 747
129	Bukhari V10 P170, Muslim 2195	130	Muslim 2196
131	Bukhari V10 P171, Muslim 2197	132	Muslim 2198
133	Tafseer ibne Katheer V10 P410	134	Fathul Baari V10 P200
135	An Nihaaya V3 P332	136	Zaad al Maad V4 P165
137	Bukhari Kitab al Tib, Muslim Kitab as Salaam	138	Tirmizi 2059, Ibne Majja 3511, As Saheeha 2830
139	Bukhari, Muslim	140	Ahmad, Nisai, Ibne Majja, Sahi al Jame 3908
141	Sunan al Baheqee V9 P252	142	Muslim V5 P32
143	Abu Dawood 3880, Ba Asnaad Saheeh	144	Muslim 2186
145	Muslim 2186	146	Bukhari, Muslim
147	Bukhari Baab al Mauzaat kitab al fazeel quran		

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All the praise is to Allah alone the only creator, sustainer and guardian of AL-Amin (mankind, Jinn and all that he has created). In the process of translating the Urdu transcripts to English the best suitable and easiest words have been used in the phrases.

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If you deem it is worth forwarding, please do it with out hesitation. With Allah's guidance if my work can help a strayed person to come back to right path of Quran and Sunnah, I will consider my efforts fruitful. Surely whom ever Allah guides will never astray and whome ever Allah misguides will never find the right path.

Dua-go,

Rehan bin Saleem Syed Barey

17th of Dhul Hijja 1435 - 11th of October 2014

Abha, Saudi Arabia
